

BOROUGH OF LAKE COMO
1730 Main Street
P.O. BOX 569
LAKE COMO, NJ 07719
(732) 681-3232

DATE: FEBRUARY 15, 2005

7:30 PM WORKSHOP

- | | |
|--|---------------|
| 1. DPW EQUIPMENT | LOUISE MEKOSH |
| 2. LOT SALE | |
| 3. SNOW REMOVAL | CAPTAIN HOPE |
| 4. COMMUNITY DEVELOPMENT
NEEDS ASSESSMENT | MR. KIRK |

8:00 PM REGULAR MEETING

- I. MEETING CALLED TO ORDER
- II. SALUTE TO THE FLAG AND MOMENT OF SILENT PRAYER
- III. INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW

ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE 4TH DAY OF JANUARY 2005 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 4, 2005 WAS SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

- IV. ROLL CALL: COUNCIL MEMBER WITTE
G.GIRESI
CHAPPELLE Vacation
JONES
WOLFE
R. GIRESI
- V. APPROVAL OF MINUTES 2/1/05 REGULAR MEETING
- VI. COMMUNICATIONS
- VII. REPORTS OF COMMITTEES
- VIII. OLD BUSINESS
 - 1. RESOLUTION 2005-59 OPPOSING ASSEMBLY BILL
OFFERED BY COUNCILMAN 3529
WOLFE

PAGE -2-
MAYOR AND COUNCIL MEETING
FEBRUARY 15, 2005

IX. PUBLIC COMMENTS ON NEW BUSINESS

X. NEW BUSINESS

1. SPRING LAKE FIRE CO. RAFFLE APPLICATION
OFFERED BY COUNCILWOMAN
JONES
2. RESOLUTION 2005-62 AUTHORIZE COUNTY TO SPRAY
OFFERED BY COUNCILMAN FOR MOSQUITOS
G. GIRESI
3. RESOLUTION NO. 2005-63 PAYMENT OF BILLS
OFFERED BY COUNCILWOMAN
R. GIRESI
4. RESOLUTION NO. 2005-64 AUTHORIZING BOROUGH CLERK TO
OFFERED BY COUNCILMAN TO GO OUT TO BID FOR POLICE
WITTE VIDEO CAMERAS
5. ORDINANCE 2005-754 AMENDING 3-1.1 CONSUMING AND
OFFERED BY COUNCILMAN DISTRIBUTING ALCOHOL 2ND
WITTE READING AND PUBLIC HEARING
6. ORDINANCE 2005-755 FEES FOR DISCOVERY 2ND READING
OFFERED BY COUNCILMAN AND PUBLIC HEARING
WITTE
7. ORDINANCE 2005-756 INCREASING MUNICIPAL FEES
OFFERED BY COUNCILMAN 1ST READING AND INTRODUCTION
WOLFE
8. ORDINANCE 2005-757 HANDICAP PARKING 1803 BRADLEY
OFFERED BY COUNCILWOMAN 1ST READING AND INTRODUCTION
R. GIRESI

XI. PUBLIC COMMENTS

XII. MOTION TO CLOSE REGULAR MEETING AND RE OPEN AS THE LOCAL ABC BOARD. PERSON TO PERSON TRANSFER CRYAN'S RESTAURANT INC. TO JMC SHAMROCK, LLC.

XIII. NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY MARCH 1, 2005 AT 8:00 PM IN THE FIREHOUSE AND THE NEXT AGENDA MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON MARCH 1, 2005 AT 7:30 PM IN THE FIREHOUSE.

XIII. MOTION TO ADJOURN

