

BOROUGH OF LAKE COMO
1740 MAIN STREET
P.O. BOX 569
LAKE COMO, NJ 07719
(732) 681-3232

DATE: OCTOBER 18, 2005

7:30 PM WORKSHOP

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| 1. JOHN SZELIGA | VERIZON CABLE TELEVISION
SERVICE |
| 2. LOUISE A. MEKOSH | TRUCKS WEIGHT LIMIT ON
CERTAIN STREETS |

8:00 PM REGULAR MEETING

- I. MEETING CALLED TO ORDER
- II. SALUTE TO THE FLAG AND MOMENT OF SILENT PRAYER
- III. INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW

ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE 4TH DAY OF JANUARY 2005 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 4, 2005 WAS SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

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| IV. ROLL CALL: COUNCIL MEMBER | WITTE
JONES
WOLFE
WILTON
MC FADDEN-LEE |
| V. APPROVAL OF MINUTES | 10/4/05 REGULAR MEETING |
| VI. COMMUNICATIONS | |
| 1. LOUISE A. MEKOSH | BIDS FOR SPECIAL EMERGENCY
NOTES FOR REVALUATION COSTS |
| 2. ESTHER KISS | TAXES BELIEVED NOT
COLLECTABLE |
| 3. REPUBLICAN CLUB | NOMINATIONS FOR COUNCILWOMAN
GIRESI POSITION ON COUNCIL |

VII. REPORTS OF COMMITTEES

VIII. OLD BUSINESS

IX. PUBLIC COMMENTS ON NEW BUSINESS

X. NEW BUSINESS

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| 1. MARCH OF DIMES
OFFERED BY COUNCILWOMAN
MCFADDEN-LEE | WALK ON 4/30/05 |
| 2. RESOLUTION 2005-134
OFFERED BY COUNCILMAN
WITTE | SUPPORT RENEWAL NJ
TRANSPORTTION TRUST FUN
& INCREASE DEDICATION
LOCAL AID |
| 3. RESOLUTION 2005-135
OFFERED BY COUNCILMAN
WILTON | PAYMENT OF BILLS |
| 4. RESOLUTION 2005-136

OFFERED BY COUNCILWOMAN
JONES | AUTHORIZE ATTORNEY TO
SIGN SETTLEMENT |
| 5. RESOLUTION 2005-137
OFFERED BY COUNCILMAN
WITTE | TAX REFUND |
| 6. RESOLUTION 2005-138
OFFERED BY COUNCILMAN
WITTE | HALLOWEEN CURFEW |

XI. PUBLIC COMMENTS

XII. NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY NOVEMBER 1, 2005 AT 8:00 PM IN THE LAKE COMO MEETING ROOM AND THE NEXT AGENDA MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON NOVEMBER 1, 2005 AT 7:30 PM IN THE MEETING ROOM.

XIII. MOTION TO ADJOURN