

BOROUGH OF LAKE COMO
1730 Main Street
P.O. BOX 569
LAKE COMO, NJ 07719
(732) 681-3232

DATE: APRIL 5, 2005

7:30 PM WORKSHOP

- | | |
|--|-------------------|
| 1. SCHOOL CURFEW | MR. KIRK |
| 2. BOND ORDINANCE | DPW EQUIPMENT |
| 3. PUBLIC WORKS EQUIPMENT | BRENDAN MAAS |
| 4. BOROUGH LOT | WILLIAM GALLAGHER |
| 5. OPEN TO THE PUBLIC FOR COMMENTS ON WORKSHOP ITEMS | |

8:00 PM REGULAR MEETING

- I. MEETING CALLED TO ORDER
- II. SALUTE TO THE FLAG AND MOMENT OF SILENT PRAYER
- III. INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW

ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE 4TH DAY OF JANUARY 2005 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 4, 2005 WAS SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

- IV. ROLL CALL: COUNCIL MEMBER WITTE
G. GIRESI
CHAPPELLE
JONES
WOLFE
R. GIRESI
- V. APPROVAL OF MINUTES 3/15/05
- VI. COMMUNICATIONS
 - 1. REGGIE HYDE FIRE & FIRST AID FUND RAISER
 - 2. JOHN LEE MAN OF THE YEAR
 - 3. BARBARA McCARTHY THANK YOU
- VII. REPORTS OF COMMITTEES

VIII. OLD BUSINESS

IX. PUBLIC COMMENTS ON NEW BUSINESS

X. NEW BUSINESS

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|---|---|
| 1. MAYORS PROCLMATION | MUNICIPAL CLERKS WEEK |
| 2. RESOLUTION NO. 2005-71
OFFERED BY COUNCILMAN
CHAPPELLE | TAX SALE CERTIFICATE |
| 3. RESOLUTION NO. 2005072
OFFERED BY COUNCILMAN
G. GIRESI | EMERGENCY RESOLUTION FOR
HYDRANT REPAIR |
| 4. RESOLUTION NO. 2005-73
OFFERED BY COUNCILWOMAN
JONES | AUTHORIZING BOROUGH CLERK
TO SIGN AN AGREEMENT FOR
STORM WATER MANAGEMENT
PLAN |
| 5. HW MOUNTS BOOSTER CLUB
OFFERED BY COUNCILMAN
WITTE | RAFFLE APPLICATION 50/50
& GIFT AUCTION |

XI. PUBLIC COMMENTS

XII. MOTION TO CLOSE REGULAR MEETING AND RE OPEN AS THE LOCAL ABC BOARD.

XIII. NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY APRIL 19,2005 AT 8:00 PM IN THE LAKE COMO MEETING ROOM AND THE NEXT AGENDA MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON APRIL 19,2005 AT 7:30 PM IN THE MEETING ROOM.

XIV. MOTION TO ADJOURN