



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
AGENDA**

**DATE: FEBRUARY 15, 2022  
7:30 PM WORKSHOP**

**DISCUSSION ITEMS**

Zoning Ordinance Amendments

**PUBLIC COMMENTS ON WORKSHOP ITEMS**

## MEMORANDUM

To: Mayor and Council

From: SHAIN SCHAFFER PC

Re: Zoning Ordinance Amendment – FAR

Date: January 31, 2022

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Our office has been asked to draft an amendment to the Borough's zoning ordinance to add a floor area ratio ("FAR"), requirement for residential development. This was recommended by the Planning Board in the July, 2019 Master Plan Reexamination Report, as follows:

*Consider strengthening the maximum allowable number of stories through creation of Floor Area Ratio (FAR) limits – As it stands currently, any request for an increase of stories is technically a bulk variance. The introduction of a FAR limit would force applicants in most cases to seek a use criteria variance (d(4)) when desirous of a structure with more than 2-1/2 stories.*

Adding a FAR requirement would discourage excessively high residential development, because the requirements for a (d) variance from the Zoning Board of Adjustment are more time consuming and costly than a bulk (c) variance with no guarantee of success.

Based on recommendations of the Planning Board Engineer, the draft adds a FAR of 1.0. This was determined by reference to the current maximum building area lot coverage for principal and accessory buildings of 40% in residential zones for the first two stories, and the maximum 50% coverage for a permitted third 1/2 story. Thus, the FAR is  $40\% + 40\% + 20\% = 1$ . A FAR of 1.0 permits the same size development as the current ordinance, but again, makes it more difficult to exceed those limits.

In order to accomplish this change, a definition of "Floor Area Ratio" needs to be added. "Floor Area Ratio" is defined as "the ratio between the sum of the floor area of each floor of the principal building and accessory buildings on a lot and the total area of the lot."

To avoid confusion, the current definition of "Floor Area" is amended as well. Currently the definition does the following: (1) limits the size of the 1/2 story for residences, (2) sets minimum sizes for apartments and townhouses, and (3) establishes the number of off-street parking spaces for certain businesses. By changing the definition and references in the ordinance to "Enclosed Floor Area" throughout, these purposes will be maintained and not impacted by the addition of the FAR.

**BOROUGH OF LAKE COMO, MONMOUTH COUNTY, STATE OF NEW JERSEY**

**ORDINANCE NO. 2022-\_\_\_\_\_**

**ORDINANCE OF THE BOROUGH OF LAKE COMO  
AMENDING SECTION 17 OF THE BOROUGH CODE TO  
ADD A FLOOR AREA RATIO REQUIREMENT TO DISTRICT  
REGULATIONS FOR RESIDENTIAL ZONES**

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**WHEREAS**, the July, 2019, Lake Como Planning Board's Master Plan Reexamination Report included a recommendation that the Borough strengthen the maximum allowable number of stories by adding a Floor Area Ratio (FAR) requirement to the development regulations in residential districts; and

**WHEREAS**, the Borough Council of the Borough of Lake Como believes it to be in the public interest to amend the zoning ordinance as recommended by the Planning Board;

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Lake Como that § 17 of the Code of the Borough of Lake Como be amended as follows:

**SECTION 1.** Section 17-7, "DEFINITIONS AND DESCRIPTIONS," is amended as follows:

a. A definition of Floor Area Ratio (FAR) with new language in bold and underline is added to read as follows:

**FLOOR AREA RATIO (FAR)**

**shall mean the ratio between the sum of the floor area of each floor of the principal building and accessory buildings on a lot and the total area of the lot.**

b. The definition of Floor Area is amended with new language in bold and underlined to read as follows:

**ENCLOSED FLOOR AREA**

shall mean the total enclosed floor area of a structure: (1) for residential uses such area shall not include garages, breezeways, unheated porches and the like; (2) For businesses and commercial uses such area shall include customer facilities, showcase facilities, storage and sale facilities. Headroom there shall be at least seven (7) feet. (See also "Building area.)

c. The definition of Half-Story is amended with new language in bold and underline to read as follows:

## HALF-STORY

shall mean the uppermost story of a building in which a sloping roof replaces the exterior wall on at least two sides. Dormers may be incorporated into the half-story, but, in no case, shall the **enclosed** floor area of the half-story (with a headroom height of five (5) feet or greater) exceed 50% of the **enclosed** floor area of the story below.

**SECTION 2.** A FAR requirement is added to § 17-9.1(d), “Area and Yard Requirements”:

Principal Building	Minimum Requirements		
	R-60	R-50	R-40
<b><u>FAR</u></b>	<b><u>1.0</u></b>	<b><u>1.0</u></b>	<b><u>1.0</u></b>

**SECTION 3.** Section 17-9.2(e) is amended with new language in bold and underline to read as follows:

e. Gross **Enclosed** Floor Area Minimums.

(2)(c) Three-bedroom unit: 1,250 square feet.

Each additional bedroom shall require that a minimum of one hundred fifty (150) additional square feet to be added to the gross **enclosed** floor area of an apartment and two hundred (200) additional square feet be added to the gross **enclosed** floor area of a townhouse.

**SECTION 4.** Sections 17-9.3(c)(1)(b)(8) and (9) are amended with new language in bold and underline to read as follows:

(8) Residential dwelling uses of floors above the street level floor. Each dwelling unit shall have a minimum of 1,000 square feet of habitable **enclosed** floor area, and shall have no more than two bedrooms.

(9) Townhouses. Each townhouse shall have a minimum of one thousand five hundred (1,500) square feet of habitable **enclosed** floor area and shall have no more than two bedrooms.

**SECTION 5.** Sections 17-10.7(a)(6)(b)(7) and (13) are amended with new language in bold and underline to read as follows:

(7) Funeral homes – one space for every seventy-five (75) square feet of **enclosed** floor area devoted to assembly rooms for service.

...

(9) Retail business personal service establishments – one space for every one hundred (100) square feet of enclosed floor area to which the public has access.

**SECTION 6.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 7.** If any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged, and the remainder of the Ordinance shall be deemed valid and effective.

**SECTION 8.** This Ordinance shall take effect upon final passage and publication as provided by law.

**SO ORDAINED** as aforesaid.

\_\_\_\_\_  
DOUGLAS E. WITTE, Council President

### NOTICE

Notice is hereby given that the foregoing Ordinance was introduced and passed on first reading at a meeting of the Lake Como Borough Council held on \_\_\_\_\_. Said Ordinance will again be read and considered for final passage at a meeting of the Lake Como Borough Council to be held at 7:00 p.m. on \_\_\_\_\_ at 1740 Main Street, Lake Como, New Jersey 07719. At said time and place, all persons having an interest in the foregoing Ordinance will be granted an opportunity to be heard concerning the same prior to consideration for final passage by the Council.

\_\_\_\_\_  
LOUISE A. MEKOSH, Borough Clerk

### MAYORAL APPROVAL

APPROVAL BY THE MAYOR ON THIS \_\_\_\_  
DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
KEVIN G. HIGGINS, Mayor



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
AGENDA**

**DATE: FEBRUARY 15, 2022  
REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP**

**MEETING CALLED TO ORDER**

**SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION**

**SUNSHINE LAW**

Introduction as required under the Sunshine Law: Adequate notice of this meeting has been provided by the adoption of a Resolution by the Mayor and Council on the fourth day of January 2022 in which Resolution the time and place of Agenda and Regular Meetings commencing with January 4, 2022 were set forth. Notice of same was delivered to the Asbury Park Press the Coast Star and TAPinto and a copy of the notice was posted on the borough website at [www.lakecomonj.org](http://www.lakecomonj.org) and on the bulletin board in Borough Hall. All meetings are open to the public.

**ROLL CALL**

Douglas Witte  
Hawley Scull  
Christopher D'Antuono  
Nick DeMauro  
Peter Ventrice  
Heather Albala-Doyle

**APPROVAL OF MINUTES**

Minutes from the February 1, 2022 meeting

**COMMUNICATIONS**

Letter from Public Works Superintendent Brendan Maas

Letter from Deputy Treasurer Patricia Holmes

**REPORTS OF COMMITTEES**

**UNFINISHED BUSINESS**

**PUBLIC COMMENTS ON NEW BUSINESS & CONSENT AGENDA**

## **CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Raffle License 2022-02  
Jersey Shore Jazz & Blues Foundation 50/50

Raffle License 2022-03  
Jersey Shore Jazz & Blues Foundation 50/50

Resolution 2022-72  
Executive Session – Contractual Matters

## **NEW BUSINESS**

Resolution 2022-69  
Payment of Bills  
Offered by Councilwoman Albala-Doyle

Resolution 2022-70  
Centennial Celebration Account Dedication by Rider  
Offered by Councilman Witte

Resolution 2022-71  
Appointing Public Works Employee  
Offered by Councilman D'Antuono

Ordinance 2022-967  
Second Reading and Public Hearing  
Ordinance Creating and Funding of a Separate Position of  
Borough Administrator for the Borough of Lake Como  
Offered by Councilwoman Albala-Doyle

Ordinance 2022-968  
Second Reading and Public Hearing  
CAP Rate Ordinance  
Offered by Councilman Witte

Ordinance 2022-969  
Second Reading and Public Hearing  
Special Events Ordinance Amendments  
Offered by Councilman D'Antuono

## **PUBLIC COMMENTS**

## **ALCOHOLIC BEVERAGE CONTROL BOARD**

Resolution 2022-68

Person to Person Transfer: Payday Inc. to Salty's Beach Bar

## **NEXT MEETING**

The next regular meeting of the Mayor and Council will be held on Tuesday, March 1, 2022, immediately following the 7:30 PM Workshop meeting and the location is to be determined. All meetings are open to the public.

## **MOTION TO ADJOURN**





**New Jersey Office of the Attorney General**  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 2022-02  
Identification No. 30-5-35146

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Como

## Part A - General

1. Name of applying organization: Jersey Shore Jazz & Blues Foundation  
2a. Street address of headquarters: 452 W. Front Street Red Bank, N.J. 07701  
b. Mailing address (if different):  
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>March 27, 2022</u>	<u>2-7</u>		
<u>On Premise</u>	<u>Pm</u>		
<u>50/50</u>			

- 4a. Address of place where raffles will be played: 1705 Main Street  
Lake Como  
b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No  
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>None</u>		

**Part C - Schedule of Purposes**

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

Jersey Shore Jazz and Blues Foundation  
Operating Expenses

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that N/A

Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Part D - Schedule of Prizes**

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

Description of Prize

Donated (Yes or No)

Retail value

50 / 50

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

**Part E - Officers of Applicant**

(1) Office

President

Name of officer

Thomas R. Baldino

Age

73

Residence address

723 Columbia Ave.  
Union Beach, N.J. 07735

Telephone No. (include area code)

Day 732-546-0735 Evening same

(2) Office

Vice President

Name of officer

Dennis Eschbach

Age

68

Residence address

452 W. Front St.  
Red Bank, N.J. 07701

Telephone No. (include area code)

Day 732-933-8585 Evening same

(3) Office

Secretary

Name of officer

Christine Zemla

Age

57

Residence address

215 Winding Way South  
Little Silver, N.J. 07739

Telephone No. (include area code)

Day 732-241-4724 Evening same

(4) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
<u>Dennis Eschbach</u>	<u>see above</u>	<u>/</u>	<u></u>
<u></u>	<u></u>	<u>/</u>	<u></u>
<u></u>	<u></u>	<u>/</u>	<u></u>
<u></u>	<u></u>	<u>/</u>	<u></u>
<u></u>	<u></u>	<u>/</u>	<u></u>

**Part G - Members of Applicant who will assist in conducting the games**

Name of member	Residence address	Age
<u>Thomas R. Baldino</u>	<u>see above</u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

**Part H - Names of other organizations whose members will assist in conducting the games**

Name and address of organization	How related	Identification No.
<u>N/A</u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

County of Monmouth ) ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

9th day of February, 20 22

Joanne D. Baldino

Notary Public (Print name)

Joanne D. Baldino

Signature of Notary Public

Thomas R. Baldino President

Signature of Officer and Title

D. T. C. Vice President

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

AFFIX SEAL HERE

JOANNE D. BALDINO  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 24, 2023

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the **Legalized Games of Chance Control Commission** must be presented to the Municipal Clerk with this application.



P.O. Box 8713, Red Bank, NJ 07701

[www.jsjbf.org](http://www.jsjbf.org)

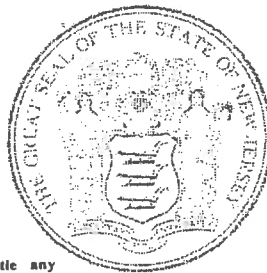
Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 04/20/2021

Expiration date: 04/20/2023

Registration identification: 30-5-35146

Jersey Shore Jazz & Blues Foundation  
452 WEST FRONT ST  
RED BANK, NJ 07701



*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
**Registration**

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: Jersey Shore Jazz & Blues Foundation  
452 WEST FRONT ST  
RED BANK, NJ, 07701  
Attn:

Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission



**New Jersey Office of the Attorney General**  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 2022-03  
Identification No. \_\_\_\_\_

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Como

## Part A - General

1. Name of applying organization: Jersey Shore Jazz & Blues Foundation  
2a. Street address of headquarters: 452 W. Front Street Red Bank, N.J. 07701  
b. Mailing address (if different): \_\_\_\_\_

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>April 24, 2022</u>	<u>1-8 PM</u>	_____	_____
<u>On Premise</u>	_____	_____	_____
<u>50/50</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 4a. Address of place where raffles will be played: 703-705 16th Ave  
Lake Como

- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No  
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>None</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

Jersey Shore Jazz and Blues Foundation  
Operating Expenses

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that N/A

Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]

**Part E - Officers of Applicant**

(1) Office

President

Name of officer

Thomas R. Baldino

Age

73

Residence address

723 Columbia Ave.  
Union Beach, N.J. 07735

Telephone No. (include area code)

Day 732-546-0735 Evening same

(2) Office

Vice President

Name of officer

Dennis Eschbach

Age

68

Residence address

452 W. Front St.  
Red Bank, N.J. 07701

Telephone No. (include area code)

Day 732-933-8585 Evening same

(3) Office

Secretary

Name of officer

Christine Zemla

Age

57

Residence address

215 Winding Way South  
Little Silver, N.J. 07739

Telephone No. (include area code)

Day 732-241-4724 Evening same

(4) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

Name of member in charge

Dennis Eschbach

Residence address

see aboveTelephone No. (include area code)  
Day / Evening

Age

**Part G - Members of Applicant who will assist in conducting the games**

Name of member

Thomas R. Baldino

Residence address

see above

Age

**Part H - Names of other organizations whose members will assist in conducting the games**

Name and address of organization

How related

Identification No.

N/A



**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

County of Monmouth ) ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

9th day of February, 20 22

Joanne D. Baldino

Notary Public (Print name)

Joanne D. Baldino

Signature of Notary Public

AFFIX SEAL HERE

JOANNE D. BALDINO  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 24, 2023

Thomas R. Baldino President

Signature of Officer and Title

D. T. C. Vice President

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the Legalized Games of Chance Control Commission must be presented to the Municipal Clerk with this application.



P.O. Box 8713, Red Bank, NJ 07701  
[www.jsjbf.org](http://www.jsjbf.org)

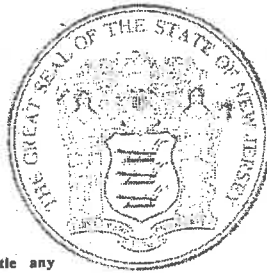
Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 04/20/2021

Expiration date: 04/20/2023

Registration identification: 30-5-35146

Jersey Shore Jazz & Blues Foundation  
452 WEST FRONT ST  
RED BANK, NJ 07701



*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: Jersey Shore Jazz & Blues Foundation  
452 WEST FRONT ST  
RED BANK, NJ, 07701  
Attn:

Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission

**RESOLUTION OF THE BOROUGH OF LAKE COMO,**

**RESOLUTION NO. 2022-72**

**COUNTY OF MONMOUTH, STATE OF NEW JERSEY,**

**RESOLUTION OF THE BOROUGH COUNCIL AUTHORIZING  
CLOSED PORTION OF PUBLIC MEETING**

**WHEREAS**, the Open Public Meetings Act N.J.S.A. 10:4-12b(6) permits the Borough Council to exclude the public from a meeting, or any portion thereof, at which the Council wishes to discuss contractual matters; and

**WHEREAS**, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public;

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council shall exclude the public from that portion of its February 15, 2022 meeting which pertains to the aforementioned matter, and that such matters that are not covered by the attorney-client privilege will be disclosed to the public if and when confidentiality is no longer required.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Lake Como, that the public portion of this meeting is hereby closed.

**Dated: 2/15/2022**

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**Kevin G. Higgins,  
Mayor**

**CERTIFICATION**

I hereby certify the foregoing Resolution to be a true and exact copy of a Resolution adopted by the Lake Como Borough Council at its meeting held on February 15, 2022.

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**Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk**

Resolution 2022 – 69

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

Per Attached Bill List	\$700,407.31
------------------------	--------------

WATER/SEWER ACCOUNT:

Per Attached Bill List	\$173,537.54
------------------------	--------------

PAYROLL ACCOUNT:

5225	Employee Payroll Dated 2/2/22	\$ 36,124.78
2432	Employee Payroll Dated 2/2/22	5,849.04
1492	Employee Payroll Dated 2/2/22	136.71
Wire	State of NJ – PERS	<u>5,115.00</u>
		\$ 47,225.53

TOURISM ACCOUNT:

1492	Lake Como Payroll Account	\$ 136.71
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DOG LICENSE ACCOUNT:

1128	NJ Dept. of Health	\$ 71.40
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Dated: February 15, 2022

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk

CURRENT ACCOUNT:

	Amco Pest Control	PB&G OE	110.00
5224	Costco	PB&G OE	181.54
	Delisa Waste Serv.	Solid Waste/Landfill	2,540.61
	Delta Dental NJ	Ins/Other	1,066.18
	Ferguson	PB&G OE	19.99
	LC Board of Ed	School Tax	313,888.80
5225	LC Payroll Account	S&W	33,217.59
		SS	2,356.16
		Medi	551.03
	Marco Tech.	Collection Taxes OE	204.18
		Plan. Board OE	204.17
	Mon. Cty Public	Streets & Roads OE	87.00
	Mon. Cty Treasurer	County Taxes	265,070.03
		Library Taxes	19,899.33
		Health Taxes	5,437.72
		Open Space Taxes	31,857.27
Wire	NJPB	Emp. Group Ins.	16,884.96
		Due from Payroll	2,127.96
	Northern Safety	Streets & Roads OE	142.12
	Quadient Fin.	Assessment Taxes OE	100.00
		Collection Taxes OE	139.73
		Finance OE	150.00
	Quill, LLC	Const. Code OE	14.99
		Finance OE	74.99
		Mun. Clerk OE	32.99
		Finance OE	72.08
		Assessment Taxes OE	48.98
		Collection Taxes OE	125.85
		Cons. Code OE	45.48
		Plan. Board OE	16.59
		A&E OE	37.99
	Taylor Hardware	PB&G OE	327.16
	Trius, Inc.	Streets & Roads OE	2,188.82
		Streets & Roads OE	679.19
	Van Wickle Auto	Streets & Roads OE	348.74
		Streets & Roads OE	157.09
			700,407.31

WATER/SEWER ACCOUNT:

2432 LC Payroll Acct.	S&W	5,849.04
NJ Amer Water	Purchase Water	96,572.02
NJ Amer Water	Purchase Water PY	70,726.75
Quadient Fin.	OE	389.73
		173,537.54

**RESOLUTION NO. 2022-70**

**BOROUGH OF LAKE COMO, COUNTY OF MONMOUTH**

**A RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION  
BY RIDER FOR THE LAKE COMO CENTENNIAL CELEBRATION**

**WHEREAS**, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, NJSA 40A:5-29 provides for receipt of Donations – Acceptance of Bequests and Gifts donated for the Lake Como Centennial Celebration which will be celebrated in 2024; and,

**WHEREAS**, NJSA 40a:4-39 provides the dedicated revenues anticipated from the Lake Como Centennial Celebration are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement:

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Lake Como, County of Monmouth, New Jersey as follows:

1. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to pay expenditures of the Lake Como Centennial Celebration authorized by NJSA 40A:5-29.
2. The Borough Clerk of the Borough of Lake Como, County of Monmouth is hereby directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

**BE IT FURTHER RESOLVED** that this authorization shall be cancelled effective 12/31/2024.

DATED: 2/15/2022

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Kevin G. Higgins, Mayor

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Louise A Mekosh, RMC,CMC,CMFO  
Borough Clerk/Chief Municipal Finance Officer

**RESOLUTION NO. 2022-71**

**A RESOLUTION APPOINTING  
A FULL TIME PUBLIC WORKS REPAIRER**

**WHEREAS,** Mayor Kevin G. Higgins hereby appoints

Justin Brahn

To the position of Provisional Public Works Repairer, effective February 16, 2022.

DATED: 2/15/2022

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Kevin G. Higgins, Mayor

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Louise A Mekosh, RMC,CMC,CMFO  
Borough Clerk/Chief Municipal Finance Officer



**BOROUGH OF LAKE COMO, MONMOUTH COUNTY**

**ORDINANCE NO. 2022-967**

**ORDINANCE CREATING AND FUNDING OF A SEPARATE POSITION OF  
BOROUGH ADMINISTRATOR FOR THE BOROUGH OF LAKE COMO**

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**WHEREAS**, the Lake Como Borough Administrator/Clerk appointed pursuant to Ordinance § 2-9.1 has resigned her position as Borough Administrator and plans to retire from her position as Clerk and CFO effective March 31, 2022; and

**WHEREAS**, the current Ordinance last revised in 1987 contemplates that the Clerk and the Borough Administrator are the same person; and

**WHEREAS**, the governing statute has twice been amended since 1987 and authorizes the creation and funding of a separate position of Borough Administrator; and

**WHEREAS**, the Council believes it to be the best interest to separate these positions and hire a Borough Administrator.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE  
BOROUGH OF LAKE COMO AS FOLLOWS:**

**SECTION 1**

- A. Creation of position. The position of Borough Administrator of the Borough of Lake Como is hereby created, and the employment of a Borough Administrator is hereby authorized.
- B. Appointment; qualifications; residency. The Borough Administrator shall be appointed by the Mayor with the advice and consent of the Borough Council. Said appointment shall be on the basis of the administrative qualifications of the appointee, with special regard to his/her education and training in government affairs and actual experience therein. The appointee need not be a resident of the Borough.
- C. Salary. The compensation of the Borough Administrator shall be fixed by the annual Salary Ordinance of the Borough.
- D. Duties and responsibilities. For the purpose of carrying out his/her responsibilities, the Borough Administrator shall develop and promulgate, with the approval of the Council, sound administrative, personnel and purchasing practices and procedures for all departments, boards, agencies and employees of the Borough. He/she shall be responsible to the Council in all matters and, with the exception of the duties of the office of the Borough Clerk as set forth in N.J.S.A. 40A:9-133e, shall coordinate the operations, activities and administrative practices of all departments, boards, agencies and employees of the Borough. The Borough Administrator shall perform the duties

hereinafter enumerated and such other duties as may from time to time be assigned to him/her by the Council.

- (1) He/she shall act as the administrative official of the Borough government.
- (2) He/she shall supervise, integrate and coordinate the functions of all departments, boards, agencies, officials and employees of the Borough, with the exception of the duties of the office of the Borough Clerk as set forth in N.J.S.A. 40A:9-133e.
- (3) He/she shall assist the Mayor and Council in the preparation of the annual budget and make recommendations thereon. After adoption of the annual budget, the Borough Administrator shall see to it that the same is properly carried out.
- (4) He/she shall, in the absence of a "Qualified Purchasing Agent" as set forth in N.J.S.A. 40A:11-9b being employed and designated by the Borough, coordinate the purchasing of supplies, services, materials and equipment. He/she shall cause to have certified the receipt of the same and attend to the submission of proper vouchers for payment and review of all disbursements in connection therewith. If the Borough has appointed a Qualified Purchasing Agent, the Borough Administrator shall oversee the activities of such official.
- (5) Except for workshop, regular and/or special meetings of the Mayor and Council for purposes of taking governmental action for which the Borough Clerk shall arrange and prepare agenda for and such other duties of the office of the Borough Clerk as set forth in N.J.S.A. 40A:9-133e, he/she shall have prepared an agenda for and arrange meetings and conferences of the Mayor and/or Council or members thereof and other agencies of the Borough when so requested by the Mayor and/or Council.
- (6) He/she shall advise the Mayor and/or Council and all background matters as an aid to the establishment of policy.
- (7) He/she shall follow up acts of the Mayor and/or Council by correspondence, review of minutes and personal conferences.
- (8) He/she shall receive, distribute and follow up requests for information and complaints from citizens on all manner of problems and keep the Mayor and Council informed with respect thereto.
- (9) He/she shall implement all policies formulated by the Council.
- (10) He/she shall prepare and present to the Mayor and Council an annual report on Borough affairs and such other reports as may be required from time to time on Borough affairs.
- (11) He/she shall advise the Mayor and Council on all matters of administrative organization and personnel and on matters affecting public relations and the public.

(12) He/she shall devote his/her entire time and effort to the performance of his/her duties and functions and shall not engage in any other occupation or employment while employed by the Borough of Lake Como, except that he/she may perform the duties of any other position in the Borough government when so assigned by the Council and as otherwise provided by law, except where state statute or other ordinances of the Borough require a specific official to undertake such duties. He/she shall attend all regular and special meetings and regular conference meetings of the Mayor and Council and, when so requested by the Mayor and/or Council, shall attend meetings of other public bodies.

- E. Absence, disability or vacancy. During the absence of or disability of the Borough Administrator or if there shall exist a vacancy in the office of Borough Administrator, Council may, by resolution, appoint any employee or officer of the Borough to perform the duties of the Borough Administrator during such absence, disability or vacancy.
- F. Removal; termination of employment. The Borough Administrator shall serve at the pleasure of the Council and may be removed from office by vote of 2/3 of the membership of the Council. Said removal shall be effective three months after adoption of the resolution approving same by the Council; however, the Council may make such removal effective immediately if the resolution provides that the Borough Administrator shall forthwith be paid any unpaid balance of his/her salary, and his/her salary for the next three calendar months following adoption of the resolution.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 3.** If any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged, and the remainder of the Ordinance shall be deemed valid and effective.

**SECTION 4.** This Ordinance shall take effect upon final passage and publication as provided by law.

**SO ORDAINED** as aforesaid.

**ORDINANCE 2022-968**  
**CALENDAR YEAR 2022**  
**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS**  
**AND TO ESTABLISH A CAP BANK**  
**(N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Mayor and Council of the Borough of Lake Como, in the County of Monmouth finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Mayor and Council hereby determines that a 3.5 % increase in the budget for said year, amounting to \$ 135,748.64 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Mayor and Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Council of the Borough of Lake Como, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the Borough of Lake Como shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$ 135,748.64 and that the CY 2022 municipal budget for the Borough of Lake Como be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Dated: February 1, 2022

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Finance Officer

**Ordinance 2022-969**  
**Ordinance Amending**  
**Borough of Lake Como Municipal Code**  
**4-16.1 and 4-16.2**

**BE IT ORDAINED** by the Mayor and Council of the Borough of Lake Como that the following sections of Ordinance 4-16 shall be amended to read as follows:

**§ 4-16.1 Permit Required.**

A person or organization desiring to hold any concert, race, walkathon, fair, carnival, festival, celebration, show or other similar event, which event shall qualify under the definition of Special Event as defined below, in or upon any public grounds or private property, park, or road of the Borough of Lake Como, shall first apply for and obtain approval from the Borough Council in accordance with the requirements of this section.

No person or organization shall hold or conduct a special event without first obtaining a permit pursuant to this Chapter.

**§ 4-16.2 Definition.**

As used in this section:

**SPECIAL EVENT**

shall mean any event which is likely to require the expenditure of Borough resources in the form of Department of Public Works salaries, wages or other expenses, the closing of a public street, the blocking or restriction of public property or on private property where otherwise prohibited by ordinance or which would likely require additional or extraordinary services such as police, fire, or medical aid. The installation of a stage, bandshell, grandstand or bleachers on public or private property where otherwise prohibited and the placement of portable toilets on public or private property where otherwise prohibited or the placement of any temporary No Parking signs on any public right-of-way. Special events include, but are not limited to, any concert, race, walkathon, fair, carnival, festival, celebration, fun run, show or other similar event.

These amendments will come into effect upon final passage and publication as required by law.

**BE IT FURTHER ORDAINED** that all other sections of the ordinance shall remain in effect.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Kevin G. Higgins, Mayor

Attested by:

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk

**RESOLUTION NO. 2022-68**  
**APPROVING THE PERSON TO PERSON APPLICATION**  
**PAYDAY INC. TO SALTY'S BEACH BAR BELMAR, LLC**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has reviewed the Person to Person transfer application from Payday Inc. to Salty's Beach Bar Belmar, LLC., License No. 1347-33-006-013, located at 1705 Main Street, Lake Como, NJ.

**BE IT FURTHER RESOLVED** that the Belmar Police Department has investigated the application and has met with the principle of Salty's Beach Bar Belmar, LLC and has recommended that the Council consider the transfer application.

**BE IT RESOLVED**, that the Mayor and Council sitting as the Local Alcoholic Beverage Control Board and the applicant have agreed to the following conditions:

1. Applicant agrees to continue reimbursing the Borough for additional police coverage as deemed necessary by the Chief of Police.
2. Outside Live bands and DJ's (with reduced amplification) are permitted until 10:00pm. No amplification of percussions. Doors should be closed when there is a live band inside.
3. At least two security personnel must be outside to monitor and maintain any line that forms to enter the establishment. Any security personnel must be clearly identified wearing Salty's Tavern staff attire.
4. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
5. Shush patrol will be implemented at the discretion of the Chief of Police.
6. The Licensee shall provide a litter patrol, which shall remove litter and debris on the west side of Main Street from 17<sup>th</sup> to 18<sup>th</sup> Avenue.
7. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

8. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.
9. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.
10. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.
11. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.
12. Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.
13. The licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in

order to have an accurate count of the occupancy of the licensed premise at all times.

14. Occupancy limits contained herein are superseded by any executive order currently in effect.

**WHEREAS**, the seasonal area originally designated in Resolution 2008-160 delineated at 48 feet 6 inches west of the rear wall of the main building of Paul's Tavern thence south 45 feet to the southerly existing fence and then easterly 71 feet to the existing fence and then again north 12 feet 8 inches to the southerly wall of the main building from July 1, 2022 through October 15, 2022 and April 15, 2023 through June 30, 2023. This area shall be subject to be renewed on a year-by-year basis and shall be a licensed premises for the sale and consumption of alcoholic beverages.

**BE IT RESOLVED** that the licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** a copy of this resolution and the person to person transfer application will be sent to the State of New Jersey Alcoholic Beverage Control Board.

This license will be in effect from this date until the end of the license term dated June 30, 2022. Licensee understands they will have to renew this license for the next licensing term of 7/1/2022 through 6/30/2023.

Dated: 2/15/2022

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh RMC, CMC, CMFO  
Borough Clerk



TR#: \_\_\_\_\_

FEE: \_\_\_\_\_

DATE: \_\_\_\_\_

STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL  
RETAIL LIQUOR LICENSE APPLICATION

Action ID Code  
[ ] [ ] [ ] [ ]  
A W D U

STATE ASSIGNED LICENSE NUMBER

[For DIVISION use only \_\_\_\_\_]

DATE APPLICATION FILED:

8-1-2021  
9-1-2021

CODE TYPE OF LICENSE (CHECK ONE)  
CLASS C LICENSES [N.J.S.A. 33:1-12]

- 31 \_\_\_\_\_ Club  
32 \_\_\_\_\_ Plenary Retail Consumption  
w/Broad Package Privilege  
33 ☒ Plenary Retail Consumption  
36 \_\_\_\_\_ Plenary Retail Consumption  
(Hotel/Motel Exception)  
37 \_\_\_\_\_ Plenary Retail Consumption  
(Theatre Exception)  
35 \_\_\_\_\_ Seasonal Retail Consumption  
(November 15 through April 30)  
34 \_\_\_\_\_ Seasonal Retail Consumption  
(May 1 through Nov. 14)  
44 \_\_\_\_\_ Plenary Retail Distribution  
43 \_\_\_\_\_ Limited Retail Distribution  
OTHER  
14 \_\_\_\_\_ Annual State Permit  
(N.J.S.A. 33:1-42, NJAC 13:2-52)

- \_\_\_\_\_ A New License  
☒ Person to Person Transfer  
(Incl. Partnership change,  
except Ltd. Partnership)  
\_\_\_\_\_ Place to Place Transfer  
(Including expansion of premises)  
\_\_\_\_\_ Change of Corporate Structure  
\_\_\_\_\_ Extension of License (To Executor,  
Receiver, Administrator, etc.)  
\_\_\_\_\_ Renewal of License  
\_\_\_\_\_ Amendment of Application of File  
\_\_\_\_\_ Other \_\_\_\_\_

This Area is Reserved for Municipal Use

Municipal Fee \$ 240.00      CL# 1176 8/26/21

Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ 200.00

Date Denied \_\_\_\_/\_\_\_\_/\_\_\_\_  
(As Stated in Resolution)

Refund Amount \$ \_\_\_\_\_

Special Conditions Attached: \_\_\_\_ Yes \_\_\_\_ No

Type or Print Name (Last name, first, middle initial) of Municipal Clerk or ABC Secretary

Signature of Municipal Clerk or ABC Secretary

Application is made on behalf of: 7

2 = Business Corporation  
4 = Unincorporated Club  
6 = Limited Partnership      7 = Limited Liability Company

(Last Name, First, Middle Initial or Corporate Name)

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt, or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS answer question 3.1 only, entering N/A for "not applicable." (If you use N/A as a response to questions 3.1, question 2.2 on Page 2 should also be answered N/A).

3.1 HOW MANY SEPARATE BUILDING ARE TO BE INCLUDED UNDER THIS LICENSE? 2

If more than one building is to be included under this license, a separate page number three is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion, in the State ABC license file.

3.2 BUILDING NO. 1 OF 2 TO BE LICENSED.3.3 IS THE ENTIRE BUILDING TO BE LICENSED? Yes X No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	<u>Yes</u>	<u>No</u>	All of it	<u>Yes</u>	<u>No</u>
1 <sup>st</sup> floor	<u>X</u>	<u>Yes</u>	All of it	<u>X</u>	<u>Yes</u>
2 <sup>nd</sup> floor	<u>Yes</u>	<u>X</u>	All of it	<u>Yes</u>	<u>No</u>
3 <sup>rd</sup> floor	<u>Yes</u>	<u>No</u>	All or it	<u>Yes</u>	<u>No</u>

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES?

Yes X No

3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS?

X Yes No

IF ANSWER IS "YES" ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? Yes X NoIF "YES", IS THERE A MORTGAGE ON THE BUILDING? Yes NoDOES THE APPLICANT LEASE THE BUILDING? X Yes No

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

N/A

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_

P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State \_\_\_\_\_

Municipality \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

3.9 LANDLORD (HOLDER OF LEASE):

Payday Reality, Inc

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 1705 Main StreetP.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State New JerseyMunicipality Lake ComoZip 07719 - \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt, or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS answer question 3.1 only, entering N/A for "not applicable." (If you use N/A as a response to questions 3.1, question 2.2 on Page 2 should also be answered N/A).

3.1 HOW MANY SEPARATE BUILDING ARE TO BE INCLUDED UNDER THIS LICENSE? 2

If more than one building is to be included under this license, a separate page number three is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion, in the State ABC license file.

3.2 BUILDING NO. 2 OF 2 TO BE LICENSED.3.3 IS THE ENTIRE BUILDING TO BE LICENSED? ☒ Yes ☐ No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
1 <sup>st</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
2 <sup>nd</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
3 <sup>rd</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? ☐ Yes ☒ No3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? ☒ Yes ☐ No

IF ANSWER IS "YES" ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? ☐ Yes ☒ No  
 IF "YES", IS THERE A MORTGAGE ON THE BUILDING? ☐ Yes ☐ No  
 DOES THE APPLICANT LEASE THE BUILDING? ☒ Yes ☐ No

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

N/A

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_

P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State \_\_\_\_\_

Municipality \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

3.9 LANDLORD (HOLDER OF LEASE):

Payday Reality, Inc

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 1705 Main Street

P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State \_\_\_\_\_

Municipality Lake Como Zip 07719 - \_\_\_\_\_State New Jersey

Building 2 →

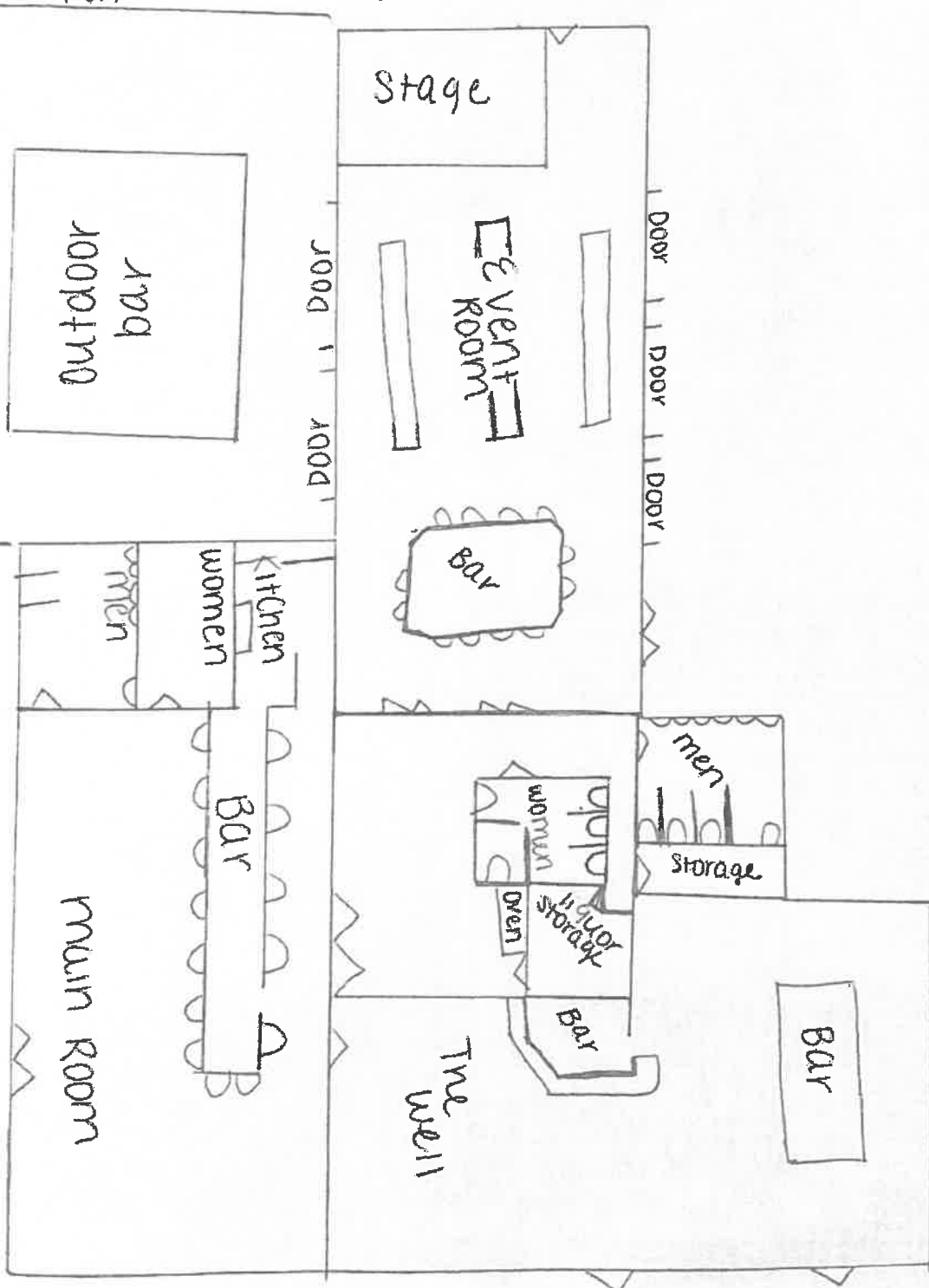
WALK  
in  
BOX

Building 1 ↓

Fence

Fence

Gate



## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL? \_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION? \_\_\_\_\_ Yes \_\_\_\_\_ No

4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLE FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES? \_\_\_\_\_ Yes X No (TRANSIT INSIGNIA IS NECESSARY BEFORE BEVERAGES MAY BE TRANSPORTED.)

4.3 HAS THE APPLICANT FILED AN ANNUAL SPECIAL TAX REGISTRATION AND RETURN FORM (ATF F 5630.5) WITH THE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS?

\_\_\_\_\_ Yes X No

IF "YES", DATE FILED \_\_\_\_ / \_\_\_\_ / \_\_\_\_

4.4 WILL ANY BUSINESS OTHER THAN THE SALE OF ALCOHOLIC BEVERAGES BE CONDUCTED ON THE PREMISES TO BE LICENSED? X Yes \_\_\_\_\_ No

IF THE ANSWER IS "YES", INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

<u>X</u> Restaurant	<u>X</u> Applicant	_____ Other
_____ Catering	_____ Applicant	_____ Other
_____ Hotel/Motel	_____ Applicant	_____ Other
_____ Amusements	_____ Applicant	_____ Other
_____ NJ Lottery	_____ Applicant	_____ Other
_____ Grocery or Delicatessen	_____ Applicant	_____ Other
<u>X</u> Other (specify)	_____ Applicant	_____ Other
ATM, Pool table(s)		

4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.

Business to be operated N/A

Name of company/individual \_\_\_\_\_

(Last Name, First Name, or Corporate Name)

Street Address \_\_\_\_\_

Number

Street Name

Municipality \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 5.1 IS THE APPLICATION OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

\_\_\_\_ Yes X No

If the answer is "Yes", complete the following:

Name of individual \_\_\_\_\_  
Last Name First Middle Initial

Title of position held \_\_\_\_\_

Name of Employing Agency \_\_\_\_\_

- 5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE? \_\_\_\_ Yes X No

IF THE ANSWER IS "YES", COMPLETE THE FOLLOWING:

Name of individual \_\_\_\_\_  
Last Name First Middle Initial

Title of office \_\_\_\_\_

Municipality \_\_\_\_\_

- 5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLER, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER, OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE, OR OTHERWISE?

\_\_\_\_ Yes X No

IF THE ANSWER IS "YES" ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable \_\_\_\_\_

- B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

\_\_\_\_\_  
(Last Name, First Name, or Corporate Name)

Street Address \_\_\_\_\_  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ - \_\_\_\_\_

Type of Business \_\_\_\_\_

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 6.1 HAS THE APPLICANT EVER BEEN DENIED A LIQUOR LICENSE IN NEW JERSEY?  
       Yes   X   No

IF THE ANSWER TO THIS QUESTION IS "YES", ANSWER THE FOLLOWING:

Type of License or Permit Denied:        Retail        Wholesale        Transportation  
       Warehouse        Manufacturer

Unit of Government which denied License or Permit: \_\_\_\_\_

Date of Denial (approximate, if not known) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Reason for Denial \_\_\_\_\_

- 6.2 HAS ANY CORPORATION, PARTNERSHIP, OR INDIVIDUAL MENTIONED IN THIS APPLICATION, OTHER THAN THE APPLICANT, BEEN DENIED A LIQUOR LICENSE OR PERMIT?  
       Yes   X   No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING:

Type of License or Permit Denied:        Retail        Wholesale        Transportation  
       Warehouse        Manufacturer

Unit of Government which denied License or Permit: \_\_\_\_\_

Date of Denial (approximate, if not known) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Reason for Denial \_\_\_\_\_

- 6.3 HAS THE APPLICANT OR ANY OTHER PERSON, CORPORATION OR ENTITY MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN IT, HAD AN INTEREST IN A NEW JERSEY ALCOHOLIC BEVERAGE LICENSE WHICH WAS SURRENDERED, SUSPENDED OR HAD A PENALTY IMPOSED IN LIEU OF SUSPENSION, NOT RENEWED, REVOKED OR CANCELLED WITHIN THE 10 YEARS PRIOR TO THE DATE OF THIS APPLICATION?  
       Yes   X   No

IF THE ANSWER IS "YES" PROVIDE DETAILS OF EACH BELOW (Complete a separate page for each action):

Name of individual \_\_\_\_\_

Last Name

First

Middle Initial

DATE OF ACTION \_\_\_\_ / \_\_\_\_ / \_\_\_\_

DOCKET NO. \_\_\_\_\_

PENALTY WAS IMPOSED BY: \_\_\_\_\_

(Indicate whether by Div. ABC or identify Local Issuing Authority)

PENALTY CONSISTED OF:

       FINED \$ \_\_\_\_\_        NOT RENEWED       SUSPENDED \_\_\_\_\_        REVOKED \_\_\_\_\_        CANCELLED

(no. of days)

       OTHER (explain) \_\_\_\_\_

- 6.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED EVER BEEN CONVICTED OF A CRIMINAL OFFENSE?  
       Yes   X   No

A. IF THE ANSWER IS "YES", ANSWER THE FOLLOWING:

Name of individual \_\_\_\_\_

Last Name

First

Middle Initial

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Conviction Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

State \_\_\_\_\_

Court of jurisdiction \_\_\_\_\_

Description of offense (specific charge) \_\_\_\_\_

Disposition (fine, penalty, etc.) \_\_\_\_\_

Nature of interest in entity to be licensed \_\_\_\_\_

- B. If applicable, provide the date the Director of NJ Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_. (No license may be issued without an order from the Director, Division of Alcoholic Beverage Control determining no disqualification or removing disqualification. (See N.J.S.A. 33:1-31.2 and N.J.A.C. 13:2-15).

Provide Agency Docket No. : (NN)-\_\_\_\_\_



STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

- 7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS), OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S), AND THE NAMES(S) OF THE PERSON(S) OR CORPORATIONS(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

.....  
B. License number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

.....  
C. License number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

- .....  
7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL, BECAUSE OF AGE, CRIMINAL CONVICTION, OR PROHIBITED INTERESTS IN OTHER LICENSES?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION, THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 8.1 DOES THE APPLICANT OR ANYONE MENTIONED IN THIS APPLICATION OWE THE STATE OF NEW JERSEY OR THE UNITED STATES ANY LICENSE FEE, PENALTY, INTEREST OR ALCOHOLIC BEVERAGE TAX, WHICH HAS ACCRUED PURSUANT TO THE ALCOHOLIC BEVERAGE TAX LAW, THE ALCOHOLIC BEVERAGE LAW, OR ANY OTHER NEW JERSEY OR FEDERAL LAW?  
 \_\_\_\_\_ Yes X No
- 8.2 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED FOR A HOTEL/MOTEL, AS AN EXCEPTION TO THE POPULATION RESTRICTION UNDER THE PROVISIONS OF N.J.S.A. 33:1-12.20?  
 \_\_\_\_\_ Yes X No
- 8.3 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED AS AN EXCEPTION TO THE TWO LICENSE LIMITATION LAW (N.J.S.A. 33:1-12.32) FOR A HOTEL/MOTEL, RESTAURANT, BOWLING ALLEY OR INTERNATIONAL AIRPORT? \_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", CHECK ONE OF THE FOLLOWING: \_\_\_\_\_ HOTEL/MOTEL

\_\_\_\_\_ RESTAURANT \_\_\_\_\_ BOWLING ALLEY \_\_\_\_\_ INTERNATIONAL AIRPORT

THE FOLLOWING ARE TO BE ANSWERED WHEN APPLICATION IS FOR A LICENSE TRANSFER.

8.4 LICENSE NUMBER SOUGHT TO BE TRANSFERRED 1347 - 33 - 006 - 012

- 8.5 IF THIS IS A REQUEST FOR A PERSON TO PERSON TRANSFER, INSERT NAME(S) OF PERSON (Last Name First), PARTNERSHIP OR CORPORATION CURRENTLY HOLDING THE LICENSE:

Pay Day, Inc

(Last Name, First Name, Middle Initial or Corporate Name)

- 8.6 IF THIS IS A REQUEST FOR A PLACE TO PLACE TRANSFER OF A POCKET LICENSE (NO SITED PREMISES) MARK AN X HERE: \_\_\_\_\_

IF THIS IS A REQUEST FOR A PLACE TO PLACE TRANSFER OF A SITED LICENSE, INSERT THE ADDRESS OF THE CURRENT SITE FROM WHICH THE LICENSE IS TO BE TRANSFERRED.

Street Address N/A

Number

Street Name

Municipality \_\_\_\_\_

New Jersey

Zip \_\_\_\_\_

THE FOLLOWING ARE TO BE ANSWERED BY APPLICANTS FOR A NEW LICENSE OR A LICENSE TRANSFER.

- 8.7 INSERT THE ANTICIPATED DATES WHEN PUBLIC NOTICE OF APPLICATION WILL BE PUBLISHED, PUBLICATION MAY NOT BE SOONER THAN THE DATE OF FILING OF THIS APPLICATION.  
 Date of first notice 09 / 08 / 2021  
 Date of second notice 09 / 15 / 2021
- 8.8 NAME OF NEWSPAPER TO PUBLISH NOTICE Asbury Park Press
- 8.9 THE FOLLOWING ARE TO BE ANSWERED BY CORPORATIONS REPORTING A CHANGE OF CORPORATE STRUCTURE WHEREIN A NEW STOCKHOLDER ACQUIRES MORE THAN 1 PERCENT OF THE STOCK OF THE LICENSED COMPANY (ONE PUBLICATION OF NOTICE REQUIRED).  
 Date of notice \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Name of newspaper publishing notice \_\_\_\_\_

THE FOLLOWING QUESTIONS ARE FOR CLUB LICENSE APPLICANTS ONLY:

- 8.10 HAS THE CLUB BEEN IN ACTIVE OPERATION IN THE STATE OF NEW JERSEY FOR AT LEAST THREE YEARS CONTINUOUSLY IMMEDIATELY PRIOR TO THE SUBMISSION OF ITS APPLICATION FOR LICENSE?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No
- 8.11 IS THE APPLICANT A CONSTITUENT UNIT, CHARTERED OR OTHERWISE DULY ENFRANCHISED CHAPTER OR MEMBER CLUB OF A NATIONAL OR STATE ORDER?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No
- 8.12 HAS THE CLUB HAD EXCLUSIVE POSSESSION AND USE OF CLUB QUARTERS FOR THREE CONTINUOUS YEARS?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No
- 8.13 DOES THE CLUB HAVE AT LEAST 60 VOTING MEMBERS?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION, OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING, USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_ (Last Name, First Name, Middle Initial or Corporate Name)

Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

P.O. Box # \_\_\_\_\_

Municipality

State

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION, OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_ (Last Name, First Name, Middle Initial or Corporate Name)

Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

P.O. Box # \_\_\_\_\_

Municipality

State

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY, OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING, USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_ (Last Name, First Name, Middle Initial or Corporate Name)

Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

P.O. Box # \_\_\_\_\_

Municipality

State

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

APPLICANTS THAT ARE SOLE PROPRIETORS OR PARTNERSHIPS GO TO PAGE 10A. CORPORATIONS COMPLETE PAGE 10.

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

QUESTIONS TO BE ANSWERED BY CORPORATIONS ONLY. ANY CORPORATION THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OR THE LICENSED COMPANY, HOLDING COMPANY, OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN MUST ANSWER THE FOLLOWING USING SEPARATE PAGE 10 AND 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND 10A FOR EACH CORPORATION.

10.1 Name or corporation Saltys Beach Bar Belmar, LLC10.2 Street address of home office 1705 Main Street  
Number Street NameMunicipality Lake ComoState New Jersey Zip 0771910.3 NJ Sales Tax Certificate of Authority Number 871-156-704/000

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY, INSERT N/A IF NONE.

Street Address N/A

Number

Street Name

Municipality

New Jersey

Zip

10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? ☒ Yes ☐ No10.6 DATE CHARTERED OR INCORPORATED 06 / 11 / 2021 STATE NJ10.7 CERTIFICATE OF INCORPORATION NUMBER 04506622475

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE?

☐ Yes ☐ No

10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY?

☐ Yes ☒ No

IF THE ANSWER IS "YES", INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date or revocation      /      /     Beginning date      /      /     Ending date      /      /     

10.10 INSERT THE NAME AND ADDRESS OF REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT. PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW, OR PROCEEDINGS IN A STATE OF U.S. DISTRICT COURT, MAY BE MADE:

Name Jannarone, Thomas (Law Office of Thomas Jannarone)

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 705 16th Avenue, Suite 3

Number

Street Name

Municipality Lake Como

New Jersey

Zip 07710Telephone Number (732) 681 0013

Area

Exchange

Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST, IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING (ADD PAGES AS NECESSARY)

SOLE OWNERS AND PARTNERSHIPS: Complete the page in full.

LIMITED PARTNERSHIP: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on page 10. Information on this page, 10A, will identify all officers, directors, and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP)

Saltys Beach Bar Belmar, LLC

Name of individual (last name first), stockholder, partner, officer or director:

FontanezMichelle

Last Name

First

Middle Initial

Home Street Address

20011th Avenue

Number

Street Name

P.O. Box #

Zip 07719

Municipality

Belmar

State

New Jersey

E-mail

michelle@surfsupcandle.com

Social Security number

144 - 52 - 6272Date of birth 09 / 01 / 1967

Home telephone number

(908)2163872

Area

Exchange

Number

Office telephone number

(848)4049559

Area

Exchange

Number

% of business owned or controlled

100

Number of shares

Check position that applies: ☒ Sole owner ☐ Partner ☐ Stockholder☐ President☐ Vice-President☐ Secretary☐ Treasurer☐ Director☐ Trustee☐ Manager☐ Agent☐ Executor/Administrator☐ Receiver☐ Beneficiary☐ Other (specify)

Name of individual (last name first):

N/A

Last Name

First

Middle Initial

Home Street Address

Number

Street Name

P.O. Box #

Municipality

State

Zip

Email

Social Security number

Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Home telephone number

( )AreaExchange

Number

Office telephone number

( )AreaExchange

Number

% of business owned or controlled

Number of shares

Check position that applies: ☐ Sole owner ☐ Partner ☐ Stockholder☐ President☐ Vice-President☐ Secretary☐ Treasurer☐ Director☐ Trustee☐ Manager☐ Agent☐ Executor/Administrator☐ Receiver☐ Beneficiary☐ Other (specify)

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

AFFIDAVIT

LICENSE PERIOD  
APPLIED FOR

FROM \_\_\_\_\_ TO \_\_\_\_\_

DATE:

State of New Jersey )  
 County of Monmouth ) SS:  
 )

As provided by law (N.J.S.A. 33:1-35).

(Check One)

1. The Individual Applicant
2. Members of the Partnership Applicant

3. \_\_\_\_\_ of \_\_\_\_\_  
       (President/Vice-President)                      (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics, and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors, or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of fact, and that the contents of this application are true.

  
 (Signature of Individual Applicant / sole proprietor)

(Corporations Only)

Attestation by Corporate Secretary

(Partnership Name)

(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

Attest:

Saltys Beach Bar Belmar, LLC

Corporate Name

By \_\_\_\_\_

(Signature of Corporate President or Vice President)

Secretary \_\_\_\_\_

Signature

Affix Corporate Seal

Sworn to and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_ 2 \_\_\_\_\_

AFFIDAVIT MUST BE SIGNED HERE →

BY DULY AUTHORIZED NOTARY PUBLIC

OR AN ATTORNEY AT LAW OF NEW JERSEY

(Signature of Officer Administering Oath)

(Printed Name of Officer Administering Oath)

(Title of Officer Administering Oath)

**LOUISE A. MEKOSH**

Notary Public of New Jersey

My Commission Expires 12/31/2022

## **APPLICATION FOR BULK SALE PERMIT [BSP]**

01/08


## CONSENT TO TRANSFER LIQUOR LICENSE

The undersigned, being owner of Plenary Retail Consumption Liquor License Number 1347-33-006-012, issued by the Council of the Borough of Lake Como in the County of Monmouth, and State of New Jersey, which License is currently active, hereby consents to the transfer of the License to Buyer, Michelle Fontanez or her designated business entity, for such premises in the Borough of Lake Como to which Buyer, might wish to transfer said License.


Dated: 07/20/2021

Pay Day, Inc

Attest:





By   
Catherine Yen, Executrix to the  
Estate of Paul J. Heaney