



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: MAY 17, 2022  
7:30 PM WORKSHOP**

**DISCUSSION ITEMS**

- GovPilot Presentation
  - o Mike Sapienza of GovPilot came before the Council to give a presentation on the GovPilot platform. Mr. Sapienza went over how this platform would allow residents to do pet licensing, building permits, OPRA requests and complaints right through GovPilot. He went over the public facing online page which allows residents to fill out forms and submit them online. Due to a technical issue, Mr. Sapienza was unable to complete his presentation and was told that Borough Administrator Andrew Huisman would follow up with him.
- Community Development Block Grant Application Public Presentation
  - o Borough Administrator Andrew Huisman began the presentation by expressing that the Borough's desired focus for the Community Development Block Grant be to bring Behrman Park up to ADA compliance, this includes the bathrooms and the playground.
  - o Mayor Higgins stated that Councilwoman Albala-Doyle and Councilman Witte are on the CDBG committee and Councilwoman Scull responded that she is in favor of applying for the grant with the focus of making ADA improvements to the park.
  - o Councilman DeMauro is also in favor of focusing on the park and asked if there was any luck getting NJ Transit to install a new fence along the tracks. Borough Administrator Huisman responded that after going back and forth with NJ Transit, it is our fence, and they are not responsible for replacing that. Borough Attorney Peg Schaffer responded that she even looked at it from a legal perspective and there is not anything that can be done to compel NJ Transit to fix it.
  - o Mayor Higgins asked that Borough Administrator Huisman work with Councilwoman Albala-Doyle and Councilman Witte moving forward to see what the Borough can get.

**PUBLIC COMMENTS ON WORKSHOP ITEMS**

Councilman Witte made a motion to open the meeting to the public, seconded by Councilwoman Scull, all are in favor.

No Public Comments on the Workshop

Councilman Witte made a motion to close the meeting to the public, seconded by Councilwoman Albala-Doyle, all are in favor.

Respectfully Submitted

Amy L. Boney

Acting Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: MAY 17, 2022**

**REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP**

**MEETING CALLED TO ORDER**

Mayor Higgins called the meeting to order at 7:42pm

**SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION**

**SUNSHINE LAW**

Introduction as required under the Sunshine Law: Adequate notice of this meeting has been provided by the adoption of a Resolution by the Mayor and Council on the fourth day of January 2022 in which Resolution the time and place of Agenda and Regular Meetings commencing with January 4, 2022 were set forth. Notice of same was delivered to the Asbury Park Press the Coast Star and TAPinto and a copy of the notice was posted on the borough website at [www.lakecomonj.org](http://www.lakecomonj.org) and on the bulletin board in Borough Hall. All meetings are open to the public.

**ROLL CALL**

Douglas Witte	Present
Hawley Scull	Present
Christopher D'Antuono	Present
Nick DeMauro	Present
Peter Ventrice	Present
Heather Albala-Doyle	Present

**APPROVAL OF MINUTES**

Councilman Witte made a motion to approve the minutes from the May 3, 2022 Meeting, seconded by Councilwoman Albala-Doyle, Councilman DeMauro abstained, all others are in favor.

**COMMUNICATIONS**

No Communications on the Agenda

**REPORTS OF COMMITTEES**

- Councilwoman Albala-Doyle reported that all matters are in order.
- Councilman Ventrice reported that there will be an Environmental Commission meeting this Thursday, May 19<sup>th</sup> at 7pm. All other matters are in order.

- Councilman DeMauro reported that the agreement for the EMS is on the agenda for tonight. All other matters are in order.
- Councilman D'Antuono reported that the seasonal one-way streets and no parking areas are now in effect. This runs from May 15<sup>th</sup> to September 15<sup>th</sup>. All other matters are in order.
- Councilwoman Scull reported that the Tourism Commission is still accepting applications for the Kenny Shinn Memorial Scholarship. Councilwoman Scull reported that the 1<sup>st</sup> Annual Mayor's Beach Bash will be held on July 7, 2022 at Bar Anticipation from 6:00pm – 10:00pm. We will be recognizing a Citizen of the Year, Chip Cavanagh and a Business of the Year, Bar Anticipation. The proceeds from this event will be going to Behrman Park. All other matters are in order.
- Councilman Witte reported that the Finance Committee will be meeting about the budget next week and there will be a special meeting for the introduction of the budget. All other matters are in order.
- Mayor Higgins reported that there will be a special meeting for the budget introduction and the next meeting will be June 21, 2022. Since summer seems to have come early and there has been an increase in weekend residents, Mayor Higgins urged all residents if they see something, say something. In addition to the usual seasonal one-way streets and parking restrictions, there will be a summer traffic study done to assess the flow of traffic. Mayor Higgins stated that plans are moving forward for the lakefront improvements and Coffee with the Mayor will be held this Saturday from 9:00am – 10:30am at Borough Hall. All other matters are in order.

### **UNFINISHED BUSINESS**

No Unfinished Business

### **PUBLIC COMMENTS ON NEW BUSINESS & CONSENT AGENDA**

Councilman DeMauro made a motion to open the meeting to the public, seconded by Councilwoman Scull, all are in favor.

No Public Comments

Councilwoman Albala-Doyle made a motion to close the meeting to the public, seconded by Councilman DeMauro, all are in favor.

### **CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Raffle License 2022-05  
Rocknrecovery Gift Auction

Raffle License 2022-06  
Rocknrecovery 50/50

Special Events Permit Application  
NJFMBA Fallen Heroes Run

Resolution 2022-101

Executive Session

There was no longer a need for an executive session and this resolution was removed from the Consent Agenda

Councilman DeMauro made a motion to approve the consent agenda as amended, seconded by Councilwoman Scull, all are in favor.

### **NEW BUSINESS**

Resolution 2022-99

Payment of Bills

Offered by Councilwoman Scull, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Resolution 2022-100

Shared Services Agreement for EMS Services

Offered by Councilwoman Albala-Doyle, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Resolution 2022-102

Purchase of a Public Works Vehicle

Offered by Councilman DeMauro, seconded by Councilman Ventrice, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Ordinance 2022-972

Second Reading and Public Hearing

Creating and Funding the Position of Public Works Supervisor

Offered by Councilman D'Antuono and seconded by Councilwoman Scull.

No Public Comments on this ordinance  
Roll call vote as follows:  
Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle  
No: None  
Abstain: None  
Absent: None

Ordinance 2022-973  
Second Reading and Public Hearing  
Amending Stop Intersections Ordinance  
Offered by Councilman Witte and seconded by Councilwoman Scull.

No Public Comments on this ordinance  
Roll call vote as follows:  
Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle  
No: None  
Abstain: None  
Absent: None

Ordinance 2022-974  
Second Reading and Public Hearing  
Municipal Occupancy Ordinance  
Offered by Councilman Ventrice and seconded by Councilwoman Albala-Doyle.  
No Public Comments on this ordinance  
Roll call vote as follows:  
Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle  
No: None  
Abstain: None  
Absent: None

### **PUBLIC COMMENTS**

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilwoman Albala-Doyle, all are in favor.

Jon Gibbons of 18<sup>th</sup> Avenue asked when there are loud vehicles and unruly behavior what number should he call? Mr. Gibbons was directed to call the police at 732-681-1700.

Barbara Frank of 22<sup>nd</sup> Avenue asked what the outcome was of the break in on Mother's Day after the individual was released from the hospital. Chief Scott asked Mrs. Frank to call her in the morning and she will give her an update on the incident.

Matt Kaden of New Bedford Road asked the Council if the recycling can be picked up more frequently than bi-weekly. Mayor Higgins responded that the recycling contract is up this year and we will take that into consideration.

Councilman DeMauro made a motion to close the meeting to the public, seconded by Councilwoman Albala-Doyle, all are in favor.

### **ALCOHOLIC BEVERAGE CONTROL BOARD**

Resolution 2022-103

Person to Person Transfer

Payday, Inc. to Salty's Beach Bar Belmar LLC

Celeste Miller, representative of Payday Inc and Gary Fox, representative of Salty's came before the ABC Board and stated that the transfer will be effective May 27<sup>th</sup> and that Payday consents to the transfer. Mr. Fox stated that Salty's accepts the consent with the May 27<sup>th</sup> effective date.

Councilman DeMauro made a motion to approve the resolution, seconded Councilwoman Albala-Doyle, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

### **NEXT MEETING**

The next regular meeting of the Mayor and Council will be held on Tuesday, June 21, 2022, immediately following the 7:30 PM Workshop meeting. All meetings are open to the public.

### **MOTION TO ADJOURN**

Councilwoman Scull made a motion to adjourn, seconded by Councilman D'Antuono, all are in favor.

Respectfully Submitted

Amy L. Boney

Acting Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.



**New Jersey Office of the Attorney General**  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 808205  
Identification No. 557-5-42301

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Name of municipality: Lake Como

## Part A - General

1. Name of applying organization: RECOVER RECOVERY
- 2a. Street address of headquarters: 91 WILLY ST. WOODBRIDGE, NJ 07095
- b. Mailing address (if different):
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>June 24, 2022</u>	<u>12-9 pm</u>		
<u>gift auction</u>			

- 4a. Address of place where raffles will be played:  
Bar Anticipation : 703 16th Ave. Lake Como N.J. 07719
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose





### Part E - Officers of Applicant

(1) Office <u>President</u>	Name of officer <u>Geri Fasano</u>	Age <u>50</u>
Residence address <u>91 Willey St Woodbridge NJ</u> <u>07095</u>	Telephone No. (include area code) Day <u>732 306 1072</u> Evening <u>732 306 1072</u>	
(2) Office <u>treasurer / secretary</u>	Name of officer <u>Melody Magera</u>	Age <u>51</u>
Residence address <u>171 Mast Rd. Brick NJ</u> <u>08703</u>	Telephone No. (include area code) Day <u>908 105 3543</u> Evening <u>908 105 3543</u>	
(3) Office <u>Trustee</u>	Name of officer <u>Nancy Deluca</u>	Age <u>62</u>
Residence address <u>9 Bahia Court Brick NJ</u> <u>08703</u>	Telephone No. (include area code) Day <u>732 735 8652</u> Evening <u>732 735 8652</u>	
(4) Office <u>Trustee</u>	Name of officer <u>Tom Lamb</u>	Age <u>68</u>
Residence address <u>6 Pergola St Jamesburg NJ</u> <u>08831</u>	Telephone No. (include area code) Day <u>609 847 0235</u> Evening <u>609 847 0235</u>	

### Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
<u>Steve Prestup</u>	<u>275 Prospect St. 17 p change</u>	<u>843 718 4631 / same</u>	
<u>Geri Fasano</u>	<u>91 Willey St Wdbrg.</u>	<u>732 306 1072 / same</u>	<u>50</u>
		/	
		/	
		/	

### Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
<u>Nancy Deluca</u>	<u>9 Bahia Court Brick NJ 08703</u>	<u>62</u>
<u>Tom Lamb</u>	<u>6 Pergola St. Jamesburg NJ 08831</u>	<u>68</u>

### Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.
<u>none</u>		

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

} ss.

County of \_\_\_\_\_

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

2nd day of May, 20 22

Amy L Boney

Notary Public (Print name)

Amy L Boney

Signature of Notary Public

**AMY L BONEY**  
**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**  
**MY COMMISSION EXPIRES AUGUST 22, 2023**

GG Fasano, President

Signature of Officer and Title

Rebecca Magiera, Treasurer

Signature of Member-in-Charge

Signature of Member-In-Charge

Signature of Member-In-Charge

Signature of Member-In-Charge

**If more space is needed in any section of this application, insert extra sheets of paper.**

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.



**New Jersey Office of the Attorney General**  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

# Application for a Raffle License

Application No. RA 2022-06  
 Identification No. 557-5-42301

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: LAKE COMO

## Part A - General

1. Name of applying organization: ROCKNRECOVERY
- 2a. Street address of headquarters: 91 WILBY ST. WOODBRIDGE, NJ 07015
- b. Mailing address (if different):
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>June 24, 2022</u>	<u>12-9 pm</u>		
<u>50/50</u>			

- 4a. Address of place where raffles will be played:  
Bar Anticipation : 703 16th Ave. LAKE COMO N.J. 07719
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose

### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

charity event: rock recovery foundation  
assisting musician's & music professional's  
in time of need

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate: NONE

"It is hereby certified that \_\_\_\_\_

Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]

### Part E - Officers of Applicant

(1) Office <u>President</u>	Name of officer <u>Geri Fasano</u>	Age <u>50</u>
Residence address <u>91 Willey St Woodbridge NJ</u> <u>07095</u>	Telephone No. (include area code) Day <u>732 306 1072</u> Evening <u>732 306 1072</u>	
(2) Office <u>treasurer / secretary</u>	Name of officer <u>Melody Magera</u>	Age <u>51</u>
Residence address <u>171 Mast Rd. Brick NJ</u> <u>08708</u>	Telephone No. (include area code) Day <u>908 705 3543</u> Evening <u>908 705 3543</u>	
(3) Office <u>trustee</u>	Name of officer <u>Nancy Deluca</u>	Age <u>62</u>
Residence address <u>9 Bahia Court Brick NJ</u> <u>08703</u>	Telephone No. (include area code) Day <u>732 735 8652</u> Evening <u>732 735 8650</u>	
(4) Office <u>trustee</u>	Name of officer <u>Tom Lamb</u>	Age <u>68</u>
Residence address <u>6 Pergola St Jamesburg NJ</u> <u>08831</u>	Telephone No. (include area code) Day <u>609 847 0235</u> Evening <u>609 847 0235</u>	

### Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
<u>Steve Preshup</u>	<u>275 Prospect St. 17th floor</u>	<u>843 718 4631 / same</u>	
<u>Geri Fasano</u>	<u>91 Willey St Woodbrg.</u>	<u>732 306 1072 / same</u>	<u>50</u>
_____	_____	_____ / _____	_____
_____	_____	_____ / _____	_____
_____	_____	_____ / _____	_____

### Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
<u>nancy Deluca</u>	<u>9 Bahia Court brick NJ 08728</u>	<u>62</u>
<u>tom Lamb</u>	<u>6 Pergola St. Jamesburg NJ 08831</u>	<u>68</u>
_____	_____	_____
_____	_____	_____

### Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.
<u>none</u>	_____	_____
_____	_____	_____
_____	_____	_____

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

1 ss.

County of Morristown

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

2nd day of May, 20 22

Amy L. Boney  
Notary Public (Print name)  
Amy L. Boney  
Signature of Notary Public

AMY L. BONEY  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 22, 2023

g. Gasano, President  
Signature of Officer and Title  
Melody Hagera, Treasurer  
Signature of Member-in-Charge  
\_\_\_\_\_  
Signature of Member-in-Charge  
\_\_\_\_\_  
Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

**\*Certificate of Insurance MUST be submitted with the application**





## Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719  
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

### SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Bar A Start Certified 5 K course  
A done on past and as rec. by BPD.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

PD traffic control at certain loc

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 1,000

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

SIGNATURE OF APPLICANT

5-12-22

DATE

#### FOR OFFICE USE ONLY

Date Application Received

Received by

Date Application Reviewed & Approved by DPW

Reviewed by

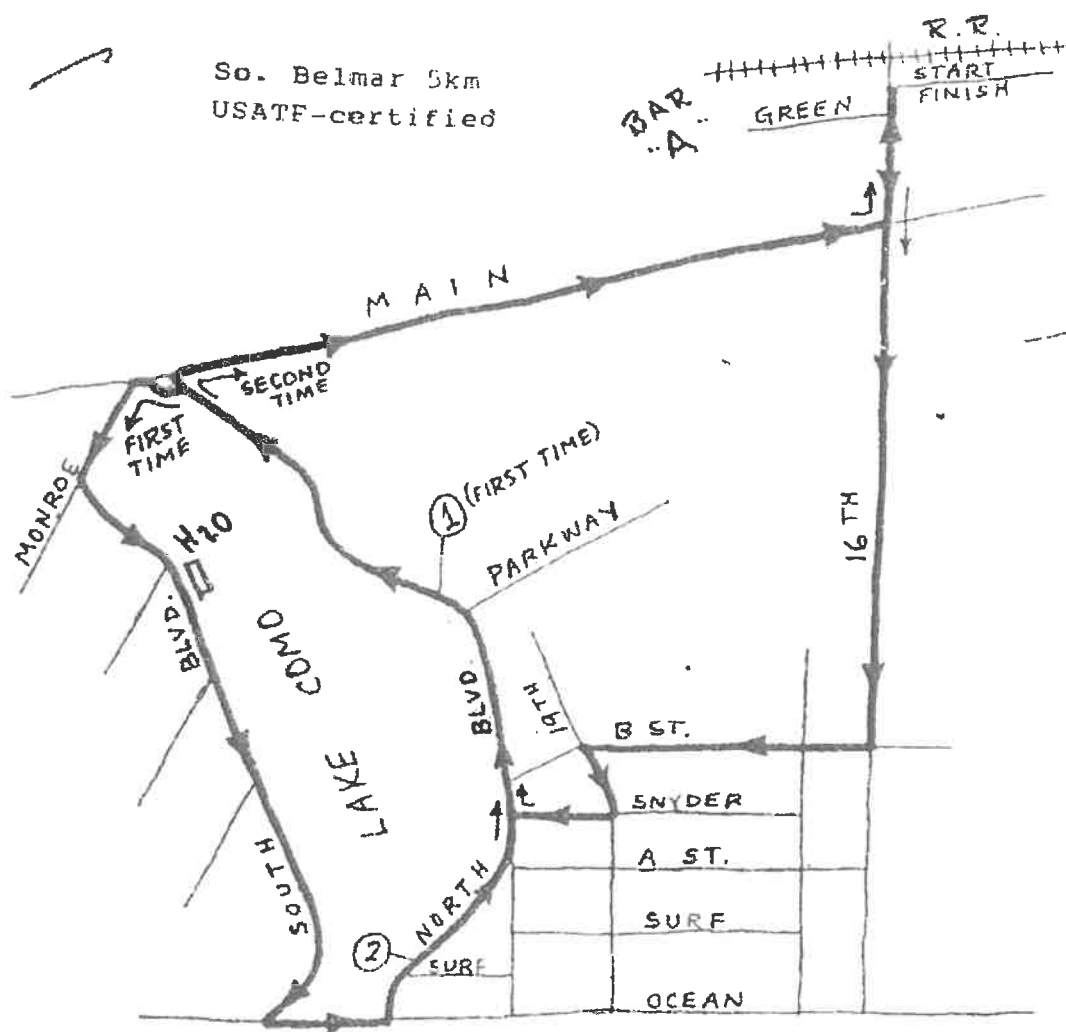
Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

Date Approved by Mayor & Council

5/12/22  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



START: On 16th St. between Green St. & railroad tracks; 13' E of util pole BT323BL, which is on S side

FINISH: Same as START.

The following marks are described relative to running direction

1 MILE: On North Blvd. (first time), just past Parkway; 19' past lamppost #4551, which is on Left side.

2 MILE: On North Blvd., after Left turn off Ocean Ave.; just past Surf; @ driveway to house #110, which is on Right side.

**RESOLUTION OF THE BOROUGH OF LAKE COMO,**

**RESOLUTION NO. 2022-101**

**COUNTY OF MONMOUTH, STATE OF NEW JERSEY,**

**RESOLUTION OF THE BOROUGH COUNCIL AUTHORIZING  
CLOSED PORTION OF PUBLIC MEETING**

**WHEREAS**, the Open Public Meetings Act N.J.S.A. 10:4-12b(6) permits the Borough Council to exclude the public from a meeting, or any portion thereof, at which the Council wishes to discuss personnel and contractual matters; and

**WHEREAS**, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public;

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council shall exclude the public from that portion of its May 17, 2022 meeting which pertains to the aforementioned matter, and that such matters that are not covered by the attorney-client privilege will be disclosed to the public if and when confidentiality is no longer required.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Lake Como, that the public portion of this meeting is hereby closed.

**Dated: 5/17/2022**

---

**Kevin G. Higgins,  
Mayor**

**CERTIFICATION**

I hereby certify the foregoing Resolution to be a true and exact copy of a Resolution adopted by the Lake Como Borough Council at its meeting held on May 17, 2022.

---

**Amy L. Boney  
Acting Borough Clerk**

Resolution 2022 – 99

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

Per Attached Bill List	\$532,965.05
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WATER/SEWER ACCOUNT:

Per Attached Bill List	\$ 26,740.70
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PAYROLL ACCOUNT:

5423 Employee Payroll Dated 5/11/22	\$32,789.31
2466 Employee Payroll Dated 5/11/22	\$ 267.45
1499 Employee Payroll Dated 5/11/22	<u>\$ 136.71</u>
	\$33,193.47

Dated May 17<sup>th</sup>, 2022

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Kevin G. Higgins, Mayor

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Amy L. Boney, Acting Borough Clerk

## Current Account

Amazon	Streets & Roads	\$ 250.98
CME Associates	Engineering OE	\$ 982.00
CME Associates	Engineering OE	\$ 1,330.00
Delisa	Solid Waste	\$ 2,390.82
Fernandes Construction	Grant DOT 17th Ave	\$ 166,673.26
Garden State Highway	Streets & Roads	\$ 299.00
Home Depot	Streets & Roads	\$ 813.97
Jeanette Jimenez	PB&G	\$ 450.00
Koder, Matthew	Animal House Refund	\$ 2,000.00
Kepwel Spring Water	PB&G	\$ 78.25
Lake Como Payroll	S&W	\$ 32,789.31
Marco Tech	A&E Misc.	\$ 97.52
Marco Tech	A&E Misc.	\$ 38.75
Marco Tech	A&E Misc.	\$ 16.51
Marco Tech	A&E Misc.	\$ 1,760.17
Mon. County Treasurer	County Taxes	\$ 261,824.22
Mon. County Treasurer	County Taxes	\$ 19,652.03
Mon. County Treasurer	County Taxes	\$ 31,470.86
Mon. County Treasurer	County Taxes	\$ 5,360.44
NJ Dept of Health	Dog Licenses	\$ 4.80
Northeast Fire Equipment	PB&G	\$ 133.00
Optimum	Telephone	\$ 842.93
Pollard Water	PB&G	\$ 114.31
Quadient	Tax Collector	\$ 500.00
Quill	Mun Clerk	\$ 34.99
	A&E Misc.	\$ 146.01
	PB&G	\$ 548.03
Quill	Mun Clerk	\$ 24.79
	Mayor & Council	\$ 74.97
	Fin OE	\$ 39.28
	Plan Bd	\$ 9.59
	A&E Misc.	\$ 11.98
Shain Schaffer	Borough Attorney	\$ 2,125.00
Verizon	Public Health	\$ 77.28

\$ 532,965.05

Water and Sewer Account

Lake Como Payroll	S&W	\$ 267.45
NJ American Water	Purchase of Water	\$ 26,473.25
		\$ 26,740.70

**RESOLUTION NO. 2022-100**

**RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK  
TO EXECUTE AN AGREEMENT WITH THE BOROUGHS OF BELMAR, SEA GIRT  
AND MANASQUAN FOR THE PROVISION OF BASIC LIFE SUPPORT EMERGENCY  
SERVICES**

**WHEREAS**, the Borough of Lake Como has been receiving Basic Life Support Emergency Medical Services (“BLSEMS”) from the Borough of Belmar; and

**WHEREAS**, the Boroughs of Belmar and Lake Como believe the interests of its citizens would be better served by regionalizing the provision of BLSEMS services; and

**WHEREAS**, to that end, Belmar and Lake Como have negotiated a Shared Services Agreement with the Boroughs of Sea Girt and Manasquan pursuant to the Uniform Shared Services and Consolidation Act in the form attached as “Exhibit A”; and

**WHEREAS**, the Business Administrator has reviewed and recommends that Council approve the terms of the Agreement; and

**WHEREAS**, Counsel has reviewed and approved the form of the Agreement.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Municipal Clerk are hereby authorized and directed to execute the Shared Services Agreement attached hereto as “Exhibit A.”

Dated: 05/17/2022

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Kevin G. Higgins  
Mayor

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Amy L. Boney  
Acting Borough Clerk

**SHARED SERVICES AGREEMENT BY AND BETWEEN  
THE BOROUGH OF BELMAR, THE BOROUGH OF LAKE COMO, THE BOROUGH  
OF SEA GIRT AND THE BOROUGH OF MANASQUAN**

**MONMOUTH COUNTY, NEW JERSEY**

**FOR THE PROVISION OF BASIC LIFE SUPPORT  
EMERGENCY MEDICAL SERVICES**

**DATED: July 1, 2022**



**THIS SHARED SERVICES AGREEMENT** ("Agreement") is made this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Borough of Belmar ("Belmar"), a municipal corporation of the State of New Jersey, County of Monmouth, with offices located at 601 Main Street, Belmar, New Jersey 07719; the Borough of Lake Como ("Lake Como"), a municipal corporation of the State of New Jersey, County of Monmouth, with offices located at 1740 Main Street, Lake Como, New Jersey 07719; the Borough of Sea Girt ("Sea Girt"), a municipal corporation of the State of New Jersey, County of Monmouth, with offices located at 321 Baltimore Boulevard, Sea Girt, New Jersey 08750; and the Borough of Manasquan ("Manasquan"), a municipal corporation of the State of New Jersey, County of Monmouth, with offices located at 201 East Main Street, Manasquan, New Jersey 08736. Collectively, Belmar, Lake Como, Sea Girt and Manasquan shall be referred to collectively as the "Parties" herein.

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et seq.* (the "Act") was enacted to encourage municipalities to reduce waste and duplicative services; and

**WHEREAS**, Belmar currently provides Basic Life Support ("BLS") Emergency Medical Services ("EMS") services not only within its own municipal borders but also to Lake Como; and

**WHEREAS**, Belmar currently provides EMS services utilizing Belmar equipment and personnel; and

**WHEREAS**, in order to increase efficiency, reduce waste and duplicative services, increase economy of scale and to increase operational effectiveness, the Parties believe it is in the best interest of regionalize the provision of BLS EMS services for those municipalities recognized as the Parties herein; and

**WHEREAS**, the Parties have developed a plan for the provision of regionalized BLS EMS services for those municipalities recognized as the Parties herein; and

**WHEREAS**, the Parties believe that the provision of regionalized BLS EMS services as provided for herein presents as a better option for the Parties than seeking for the provision of such services through the hiring or contracting with a private entity for the provision of such services; and

**WHEREAS**, the Parties believe and recognize the difficulties faced by municipalities statewide in providing BLS EMS entities through the exclusive utilization of volunteer EMS providers; and

**WHEREAS**, the Parties recognize the need to assist their local volunteer EMS entities (in those municipalities where such entities remain active) to ensure that this essential public safety function is provided to their residents and visitors; and

**WHEREAS**, Belmar will serve as the lead entity pursuant to this Agreement; and

**WHEREAS**, the parties desire to enter into this Agreement and for services to be provided pursuant to the terms and conditions set forth and outlined herein:

**NOW, THEREFORE**, in consideration of the mutual promises and agreements, Belmar, Lake Como, Sea Girt and Manasquan hereby agree as follows:

### **AGREEMENT**

#### **A. DESCRIPTION OF THE PROJECT**

The objective of this regional shared service agreement is to provide cost-effective and reliable primary Basic Life Support (BLS) Emergency Medical Services (EMS) to the municipalities of Belmar, Lake Como, Sea Girt and Manasquan.

For the municipalities of Sea Girt and Manasquan, this shared service would augment and work in conjunction with the existing volunteer First Aid Squads so that Sea Girt and Manasquan can continue to utilize the services of their existing volunteer First Aid Squads when the availability of those volunteer entities permits. This arrangement is designed with the purpose of facilitating a timely EMS response, including during those periods when the EMS system is experiencing increased call volume, or when the volunteer First Aid Squads are unable to provide availability to their municipalities. Furthermore, the volunteer First Aid Squads will continue to be utilized for calls for service in their respective jurisdictions, mutual aid to the surrounding communities and to provide standby EMS at community events as their availability permits.

#### **B. DESCRIPTION AND SCOPE OF SERVICES**

The regional shared services will include, but not necessarily be limited to the following:

1. Provision, on a 24 hour, 7 days a week basis, of BLS EMS to the parties.
2. The BLS EMS to be provided shall be as defined in N.J.A.C. 8:40-1.1 et seq. and shall be provided utilizing fully trained personnel who have a current license with the New Jersey Department of Health & Senior Services (NJDOH), Office of EMS. Services shall include all incidents classified as Basic Life Support (BLS), and incidents which require a tiered response with a Mobile Intensive Care Unit (MICU) and which are classified as Advanced Life Support (ALS) incidents.
3. Overall operations and general regional response guidelines have been developed in the form of a Standard Operating Procedure and incorporated as Addendum 1 as part of this Shared Services Agreement. Specific policies and procedures shall be in accordance with the standards, policies, response protocols and medical direction utilized in the provision of services by the Borough of Belmar.
4. Said services shall be in accordance with the standards, level, quality, and scope of performance required by municipalities and the Laws of the State of New Jersey in general, and in particular the technical requirements and operational standards set

forth in N.J.A.C. 8:40.

5. The Parties agree to allow that the South Monmouth EMS Steering Committee, as established in Section G below to pursue and implement mutual aid agreements with surrounding professional EMS services as required in order to ensure redundancy and continuity of EMS coverage.

#### **C. USE OF PROPERTY OF THE PARTIES**

1. The Borough of Belmar agrees to utilize all existing equipment, ambulances, command vehicle, quarters and ancillary supplies and equipment at no cost to the other participating municipalities. The Borough of Belmar furthermore agrees to undertake the re-lettering of vehicles and equipment to include the following statement in order to reflect the purpose of this Agreement: "serving the communities of Belmar, Lake Como, Sea Girt and Manasquan" to reflect this regional shared services agreement. The cost of such re-lettering will be included in the shared initial startup budget.
2. Sea Girt agrees to allow use of the county dispatching frequency 166.250 and transmit frequency of 153.950 through use of the existing repeater system at no cost to the other participating municipalities.
3. The Parties agree to permit use of their existing EMS radio frequencies, communications centers and equipment for dispatch and communication purposes.
4. The Parties agree that any assignment of dispatch and communications frequencies shall be automatically revoked if this Agreement is terminated and that such frequencies shall be retained by their respective municipalities.
5. All parties hereto agree to explore existing municipal locations for a second facility to operate from within their respective jurisdictions, including within the New Jersey National Guard Training Center, and to present said locations to the Steering Committee for consideration.

#### **D. THIRD PARTY BILLING FOR EMS SERVICES**

1. All parties hereto agree to allow Belmar to bill those requesting EMS services in accordance with the Ordinances, Regulations and Law governing the billing of EMS Services.
2. Residents residing within the municipal boundaries of the Parties, Property Owners who own property located within the municipal boundaries of the Parties, and/or the immediate family of such residents or property owners, shall be "soft billed" only. That is such residents, property owners and their immediate families with insurance are to be billed for services in accordance with the fee schedule adopted by the South Monmouth EMS Steering Committee. Belmar will accept the insurance payment, regardless of the type of insurance from all residents, property owners and/or their immediate families without balance billing. Residents without insurance will not be

billed for services provided by Belmar. All others will be billed in accordance with the rate schedule and may be subject to balance billing for the provision of services by Belmar.

3. For the purposes of this Agreement, a resident shall be defined as an occupant who is legally domiciled in a member municipality (Party) for the current tax year, or who maintains a residence within a member municipality (Party) and utilizes that residence as a permanent residence for 183 calendar days during the current tax year.
4. For the purposes of this Agreement, to be eligible for "soft billing" a property owner's "immediate family" shall include only those persons who reside with the property owner.
5. For the purposes of this Agreement, to be eligible for "soft billing" a resident's "immediate family" shall include only those persons who reside with the resident pursuant to those conditions set forth in Paragraph 3 herein above.
6. The Parties recognize and acknowledge Belmar shall receive all revenue generated from all billing as outlined above from the provision of services by Belmar to the Parties. This revenue shall solely be utilized to offset the annual operating budget of Belmar Emergency Medical Services.

#### **E. USE OF THE PERSONNEL OF THE PARTIES**

1. Certified Financial Officer (CFO): Belmar agrees to provide the services of Belmar's CFO to provide budget preparation and review and billing for the provision of EMS services pursuant to this Agreement in accordance with the rate schedule as outlined in the annual budget.
2. Qualified Purchasing Agent (QPA): Belmar agrees to provide the services of Belmar's QPA to provide purchasing services for the provision of EMS services pursuant to this Agreement in accordance with the rate schedule as outlined in the annual budget.
3. Human Resources Manager: Belmar agrees to provide the services of Belmar's Human Resources (HR) Manager to provide HR services for the provision of EMS services pursuant to this Agreement in accordance with the rate schedule as outlined in the annual budget.
4. Recording Secretary: Belmar agrees to provide the services of Belmar's recording secretary for the provision of EMS services pursuant to this Agreement in accordance with the rate schedule as outlined in the annual budget.
5. As is established herein, Belmar shall hire (with oversight from the Steering Committee) an EMS Coordinator and Emergency Medical Technicians (EMTs). The EMS Coordinator and EMTs will provide BLS EMS services to the Parties. It

is understood by all Parties that all such employees are employees of the Borough of Belmar.\_

**F. OPERATING BUDGET**

1. The budget should run from January 1 to December 31 each year in order to accommodate the municipal budget cycle.
2. The annual operating budget for the next calendar year shall be prepared by the EMS Coordinator in consultation and coordination with the CFO and must be presented to the EMS Steering Committee for consideration by November 1<sup>st</sup> of each year. The annual operating budget shall account for deficits or surpluses accrued in the previous fiscal year, including grants and revenue generated from billing and shall be adjusted accordingly.
3. The EMS Steering committee shall present a proposed budget to each of the member municipalities no later than January 1<sup>st</sup> of each year for consideration in the annual municipal budget.
4. For FY2022 and FY2023, the municipal cost share shall be determined by dividing the annual operating budget minus revenue by following percentages
  - a. Borough of Belmar – 35%
  - b. Borough of Manasquan – 35%
  - c. Borough of Sea Girt – 15%
  - d. Borough of Lake Como – 15%
5. For FY2024 and beyond, the municipal cost share shall be determined by the actual percent call distribution per town for the previous 12-month period. No member municipality shall contribute less than 15% of the annual operating budget for the provision of EMS services pursuant to this Agreement, and the minimum amount to be contributed by any member municipality shall be hereby established at 15% of the yearly operating costs.
6. All Parties shall contribute 25% of all start-up costs for year 2022.
7. Each municipality is responsible for their respective cost share to be budgeted in the annual municipal budget and paid in full to Belmar by May 1<sup>st</sup> of each calendar year but not before the respective municipal budget has been approved.
8. The budget will be analyzed by November 1 of each year to address any unanticipated expenditures. Each member municipality will be responsible to allocate funding in the event of an unanticipated budget shortfall in accordance with the cost share for each municipality to be paid by December 31 of the current budget year.

9. The Parties agree that Belmar will be the lead agency. All parties hereto agree to cooperate with and enable the SMEMS Steering Committee to submit and process grant applications for funding for the provision of emergency services as the Borough of Belmar. In the event that it is necessary, given the requirements of the particular grant program, for such an application to be submitted by an individual member municipality, each member municipality agrees that it will take all necessary steps to ensure the timely completion and submission of any such application. In the event that such funding is available to the municipality, but not otherwise directly available to the Borough of Belmar for the provision of EMS pursuant to this Agreement, then the member municipality will take all steps necessary to apply for, and where possible obtain such funding, and after receipt of such funding consistent with any applicable law, rule or regulation, transmit the proceeds of such funding to Belmar. This transmitted amount shall be in addition to the annual municipal cost share as outlined in #4 above and shall be utilized to offset the operating costs of Belmar for the upcoming year.

#### **G. EMS STEERING COMMITTEE**

##### **1. The EMS Steering Committee and the Committee's Responsibilities**

There shall be an EMS Steering Committee. The EMS Steering Committee shall have the responsibility to oversee and execute all of the terms of this Agreement. Such shall include the following core functions of the EMS Steering Committee:

6. Providing recommendations for the hiring and oversight of an EMS Coordinator.
7. Providing oversight for the hiring of EMTs.
8. Provide oversight of the Standard Operating Procedures (SOPs). Any changes to the SOP's must be voted upon and approved by the Steering Committee.
9. Review and approval of the annual operating budget and presenting to their respective jurisdiction for budgeting each January.
10. Recommending changes to this Agreement for consideration by member municipalities.
11. The EMS Steering Committee shall form subcommittees from time to time to assist with the carrying out of the business and functions of the EMS Steering Committee. Service upon the subcommittees shall be delegated evenly amongst the EMS Steering Committee Members and/or their alternates. At a minimum, the subcommittees formed by the EMS Steering Committee shall include the following:
  1. Budgeting Subcommittee
  2. Personnel Subcommittee
  3. Quarters/Equipment Subcommittee

4. Standard Operating Procedures Subcommittee
5. Communications Subcommittee
6. Volunteer Coordination / Mutual Aid Agreements / Outreach Subcommittee
  - a. This subcommittee shall include at least one volunteer first aid captain who shall serve as an *ex officio* member of said subcommittee.

## 12. Municipal Representatives Assigned to the Steering Committee

In order to provide direction and control of the regional EMS Operations, each municipality will be required to annually identify and designate one (1) municipal representative and one (1) alternate municipal representative, each with the appropriate knowledge of this agreement and the services provided thereon to sit on the South Monmouth EMS Steering Committee.

- a. The primary representative must be selected from the following positions within each respective municipality: Borough Administrator / Borough Manager, Police Chief, Public Safety Director or Emergency Management Coordinator and shall be appointed by the mayor annually at the first reorganization meeting of the Governing Body in January of each year.
- b. Each Party shall also select and name an alternate representative from among the personnel of that Party who shall serve in all instances wherein a member municipality's primary designee is not available. The alternate representative shall also be appointed by the mayor annually at the first reorganization meeting of the Governing Body in January of each year.
- c. Any vacancy in either the primary or alternate representative shall immediately be filled by the member municipality via mayoral appointment at the meeting of the municipal governing body first following the vacancy of said position, or as soon thereafter as may be practicable.
- c. The Borough representatives identified in this paragraph shall serve at no cost to the other participating municipalities.

## 13. Mutual Aid Agreements

All mutual aid agreements will be reviewed and approved by the steering committee.

## 14. Steering Committee Meetings:

The steering committee shall meet monthly for the first 12-months that this Agreement is in effect and at least quarterly thereafter in order to assure that the services provided in this Agreement are effective and efficient. The EMS Coordinator and recording secretary shall also be present at meetings, with minutes taken including records of all binding votes kept.

**15. EMS Steering Committee Voting:**

The EMS Steering Committee shall review and approve the annual proposed budget, changes to the SOPs, approval of personnel and other matters relating to the provisions of this Agreement. In order for a vote to be binding, a majority of the Committee membership shall be present at the vote and a simple majority vote of those present shall govern. In the event of a tie vote, the item for consideration shall be presented at the next Steering Committee meeting for a vote with the same applicable parameters. If the vote is a tie again, the item shall be removed from the agenda and revised in an effort to address the concerns of the dissenting members before the item is again presented for consideration.

**H. STANDARD OPERATING PROCEDURES**

Standard Operating Procedures (SOPs) have been developed and are appended as Addendum 1 to this Agreement. These SOPs address administrative and operational procedures. Any and all changes to the SOPs outlined in Addendum 1 must be reviewed and approved by the Steering Committee as indicated in Section G of this Agreement.

**I. DURATION OF AGREEMENT AND PARTY WITHDRAWAL PROCEDURE**

The term of this Shared Services Agreement shall be the period beginning July 1, 2022 and ending on December 31, 2024. Notwithstanding the terms of this Agreement, any Party shall have the right to withdraw from this Agreement with written notice provided nine (9) months prior to withdrawal. The Steering Committee shall convene no later than 60 days from the receipt date of the withdrawal notice to consider the impact of the impending withdrawal and the steps necessary in view of the withdrawal.

Further, the Steering Committee shall meet no later than July 1st of the final year of this Agreement to discuss the Agreement's potential renewal, revision of terms, etc.

**J. DISPUTE RESOLUTION**



1. The Parties agree that it is in the best interest of their respective taxpayers and citizens to avoid litigation if at all possible. Therefore, the Parties agree to first jointly mediate any and all controversies, disputes or claims which arise pursuant to or relating to this Agreement. If such internal mediation is unsuccessful, the parties shall submit the matter to a qualified mediator, chosen from the roster of mediators maintained by the Monmouth County Superior Court unless the parties choose another mediator, and preferably with background in shared service agreements, to attempt resolution of any dispute.
2. If a good faith effort to resolve any aforementioned controversies, disputes or claims through mediation is unsuccessful, any Party may terminate the mediation upon the submission of written notice to the other Parties and the mediator. Thereafter, any party may submit the controversy, dispute or claim pursuant to N.J.S.A. 40A:65A-7(c) to the American Arbitration Association for binding arbitration. The laws of the State of New Jersey shall be applied and utilized to settle all controversies, claims or disputes. Any costs associated with Arbitration shall be borne equally by all parties participating in the arbitration. Judgment upon an award rendered pursuant to such arbitration may be entered into in any court of competent jurisdiction in the State of New Jersey.

#### **K. INSURANCE**

The Parties hereby agree that they shall maintain property insurance on all facilities and vehicles that may be affected by the services of the Agreement, with each party providing a Certificate of Insurance to the other naming each party as additional insured. Each party shall provide proof of insurance and maintain their own liability insurance and personal property insurance for any loss or damages arising from services provided and shall provide each other with a Certificate of Insurance, naming all parties as additional insured. All parties shall maintain a sum of no less than Fifty Thousand Dollars (\$50,000.00) for property loss and One Million Dollars (\$1,000,000.00) for liability for injuries resulting from one person, and to keep such insurance in force for the term of the Agreement and to deliver proof of insurance if requested by either party after submitting the original Certificate of Insurance. All Certificates of Insurance must be approved by all legal counsel for the Parties involved in this matter.

Each Party agrees to cooperate with each other Party in the defense of any claims assessed against any Party arising out of the rendering or non-rendering of services contemplated by this Agreement.

#### **L. INDEMNIFICATION**

No party shall be liable for any negligent, reckless or intentional acts or omissions of any other(s) and each shall indemnify, defend and hold the other(s) harmless from all losses,

injuries or damages caused by negligent, reckless or intentional acts or omissions of itself or of any of its respective employees or independent contractors in rendering the services set forth in this Agreement. Such indemnification shall include payment of reasonable attorneys' fees and costs in the defense of any claim made by a third person incident to such negligent, reckless or intentional acts or omissions. The terms and conditions of this paragraph shall survive the execution, delivery and performance of this Agreement and any succeeding documents, shall be binding upon their heirs, successors, administrators and assigns of each of the parties hereto.

No party to this Agreement waives any immunity to which it may be entitled pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:1-1, *et seq.*

#### **M. PERSONNEL DISPUTES**

All Parties agree that if any personnel issue arises involving an employee of Belmar who will perform the services for the member municipalities as set forth herein, the Borough Administrator of Belmar and the Borough Administrator of the allegedly aggrieved municipality shall meet and use their best efforts to resolve the issue amicably. Unresolved issues should be referred to Belmar for investigation as soon as possible.

#### **N. GOVERNING LAW**

The Agreement shall be governed and construed in accordance with the laws of the State of New Jersey.

#### **O. INDEPENDENT COUNSEL**

The Parties hereby acknowledge that they have independent legal counsel of their own choosing in order to have this Agreement reviewed and approved and in order to receive independent and separate advice regarding every aspect of this Agreement.

#### **P. VOLUNTARY EXECUTION AND AUTHORITY**

The Parties each acknowledge and represent that this Agreement has been executed by them and each of them free from persuasion, fraud, undue duress or economical physical duress of any kind exerted by the other or other persons. All Parties acknowledge that this Agreement has been approved by Resolution and shall provide each other with a true copy of the same.

#### **Q. PARTIAL INVALIDITY**

If any term, covenant or condition of this Agreement or the application of the Agreement to any entity or circumstances shall, to any extent invalid or unenforceable, the remainder of the Agreement, or the application of such term, covenant or condition to the entity or the circumstances other than those to which it

is held invalid or unenforceable, shall not be affected by each term, covenant or condition of this Agreement and shall be valid and shall be enforced to the full extent provided by law.

#### **R. EMERGENCY CONTINUATION**

In the event that this Agreement shall be invalidated by a court of competent jurisdiction then, at the option of Belmar, Belmar shall continue to provide the services specified herein on an interim or emergency basis for a period of ninety (90) days as permitted within an order of the court.

#### **S. NOTICES**

All notices hereunder shall be in writing and sent certified mail, return receipt requested, to the Municipal Clerk of each municipality at the address indicated above.

#### **T. AGENCY RELATIONSHIP**

It is hereby acknowledged that the Parties and all of their personnel used to assist any party to this Agreement, are performing the services under this Agreement as general agents of the municipality where they are performing said services, and shall all of the powers of performance reasonably necessary and convenient to carry out the duties, obligations and responsibilities under the Agreement and allowable by law.

#### **U. MISCELLANEOUS**

The following provisions shall apply to this Agreement:

##### **1. Construction of this Agreement**

The parties acknowledge that this Agreement was prepared under New Jersey Law and shall therefore be interpreted under the laws of that State.

##### **2. Amendments**

This Agreement may not be amended, altered or modified in any manner except in writing signed by the parties thereto.

##### **3. Headings**

This section and any other headings contained in this Agreement are for reference only and shall not affect the meaning and interpretation of this Agreement.

**4. Invalid Clause**

The invalidity of any clause contained herein shall not render any other provision invalid and the balance of this Agreement shall be binding upon all parties hereto.

**5. Assignability**

This Agreement and all rights, duties and obligations contained herein may not be assigned without either party's prior written permission.

**6. Waiver**

It is understood and agreed by the parties that failure or delay in the enforcement of any of the provisions of this Agreement by either of the parties shall not be construed as a waiver of those provisions.

**7. No Presumption Against Drafter**

The parties acknowledge that this Agreement was reviewed by their respective Legal Counsel, and therefore, no presumption shall arise against the Drafter of this Agreement.

**V. ENTIRE AGREEMENT**

This Agreement sets forth all the covenants, agreements and understandings between the parties concerning the contract premises, the Parties respectfully acknowledge that there are no covenants, promises, agreements or representation, inducements, conditions either oral or written between the parties other than those set forth in the Agreement. No alterations, amendments, changes or additions to this Agreement shall be binding upon any Party unless reduced in writing and signed by each Party.

**IN WITNESS WHEREOF**, the parties to this Agreement have hereunto set their hands and seals the day and year first above written.

ATTEST: (Affix Seal)

**BOROUGH OF BELMAR**

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April Claudio  
Municipal Clerk

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Mark Walsifer  
Mayor

ATTEST: (Affix Seal)

**BOROUGH OF LAKE COMO**

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Amy Boney  
Acting Municipal Clerk

---

Kevin Higgins  
Mayor

ATTEST: (Affix Seal)

**BOROUGH OF SEA GIRT**

---

Dawn Harriman  
Municipal Clerk

---

Donald Fetzer  
Mayor

ATTEST: (Affix Seal)

**BOROUGH OF MANASQUAN**

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Barbara Ilaria  
Municipal Clerk

---

Edward Donovan  
Mayor

**BOROUGH OF LAKE COMO  
RESOLUTION 2022-102**

**AUTHORIZING LEASE TO PURCHASE OF ONE (1) 2022 FORD F250 THROUGH A  
STATE AUTHORIZED VENDOR**

**WHEREAS.** the Borough of Lake Como has the need for a 2022 Ford F250 and has received a quote from Gentilini Motors 2703 Fire Road Egg Harbor Township, NJ 08234, a state authorized vendor, in an amount of \$42,323.79.

**NOW, THEREFORE, BE IT RESOLVED,** that the Mayor and Council of the Borough of Lake Como hereby authorizes the Mayor and the Clerk to authorize a three (3) year lease to purchase agreement, on terms satisfactory to the Borough Administrator and in form approved by counsel, one (1) 2022 Ford F250 from Gentilini Motors 2703 Fire Road Egg Harbor Township, NJ 08234, in the amount not to exceed \$42,323.79.

Dated: 05/17/2022

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Kevin G. Higgins  
Mayor

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Amy L. Boney  
Acting Borough Clerk



Gentilini Motors  
2703 Fire Rd  
Egg Harbor Township NJ 08234  
(609) 484-0555  
www.upfitme.com

# Quote

#EST6063

5/17/2022

## Bill To

Lake Como  
720 17th Ave  
Lake Como NJ 07719  
United States

## TOTAL

# \$42,323.79

Customer #	Expires	Sales Rep	Contract Ref	
	7/19/2022	Len Polistina	#47-CPCPS 2021 CRAN	
Qty	Item	MSRP	Dist Amt	Ext Amt
1	<b>G-V-22F250-CRAN</b> 2022 CRANFORD BASE F250 REG 4X4 (PRODUCT UPGRADES LISTED BELOW)  VEHICLE SPEC BASED ON PRODUCT ORDERS AND MANUFACTURER ALLOCATION			
1	<b>F250-V-22-CRAN</b> 2022 F250 BASE CONTRACT REG CAB 4X4  INCLUDED ITEMS:  153 Front License Plate Bracket 18B Platform Running Boards 61S Front Splash Guards/Mud Flaps 62S Rear Splash Guards/Mud Flaps 85S Tough Bed Spray-In Bedliner 90L Power Equipment Group  CRANFORD COOP PRICING GROUP 2022  #47-CPCPS  ITEM 3 OR 3A  <b>CONTRACT OPTIONS</b> CONTRACT OPTIONS	\$29,255.00	\$29,255.00	\$29,255.00
1	<b>Z1-F2B-19-C Z1</b> Oxford White	\$0.00	\$0.00	\$0.00
1	<b>76R-F2B-19 76R</b> Reverse Sensing System	\$860.00	\$860.00	\$860.00
1	<b>AS-F2B-19 AS</b> Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat - inc: center armrest, cupholder, storage and driver's side manual lumbar	\$870.00	\$870.00	\$870.00
1	<b>473-21-CRN</b> Snow Plow Prep Package -inc: computer selected springs for snowplow application	\$816.00	\$816.00	\$816.00



EST6063





Gentilini Motors  
2703 Fire Rd  
Egg Harbor Township NJ 08234  
(609) 484-0555  
www.upfitme.com

# Quote

## #EST6063

5/17/2022

Qty	Item	MSRP	Dist Amt	Ext Amt
<b>NON-CONTRACT</b> NON-CONTRACT ITEMS FOR POLICE & FIRE VEHICLES / HOMELAND SECURITY #17-758 MUNICIPAL EQUIPMENT <b>CONTRACT</b> Homeland Security  THESE ITEMS MAY BE COVERED UNDER ANOTHER CONTRACT				
<b>17-FLEET-00758-MEE</b> Item # 4 30% off listed MSRP Solicitation (Bid) No.: 17DPP00046 Class-Item 055-79 Category 12 Vehicle Siren Systems and Vehicle Light Systems and Associated Accessories Price Line 143 from the Bid Solicitation State-Supplied Price Sheet Brand: Municipal Equipment Primary Vendor (Contractor) Delivery Days After Receipt of Order: 30 Days				
3	<b>UND1-MEE</b> Undercoat per gallon	\$219.19	\$153.43	\$460.29
21	<b>LABOR 2021 LABOR #</b> NJ Labor for installation or repairs to vehicles	\$92.50	\$92.50	\$1,942.50
<b>PRODUCT UPGRADE</b> The vehicle listed below may be added or is modified due to customers' requests or Substitution of Collateral based on modification or allocation shortage.  The equipment listed below may supersede the prior vehicles specifications				
1	<b>ADD-BILL</b> Additional billing for customer requested parts or service: Custom price field	\$42,999.00	\$4,125.00	\$34,203.79
1	<b>ADD-BILL</b> Amber Package	\$42,999.00	\$3,995.00	\$3,995.00
<b>90L comes with heated side mirrors included</b> <b>White</b> <b>200/240 Alternator upgrade included</b>				





Gentilini Motors  
2703 Fire Rd  
Egg Harbor Township NJ 08234  
(609) 484-0555  
[www.upfitme.com](http://www.upfitme.com)

# Quote

#EST6063

5/17/2022

<b>Subtotal</b>	\$42,323.79
<b>Tax (0%)</b>	\$0.00
<b>Total</b>	\$42,323.79

Please email all Purchase Order to:  
[ORDERS@UPFITME.com](mailto:ORDERS@UPFITME.com)

Purchase Orders are not confirmed until you receive a return email confirming receipt of Purchase Order.



EST6063



April 20, 2022

BOROUGH OF LAKE COMO  
Andrew Huisman Boro Administrator  
1740 Main Street  
Lake Como, NJ 07719

Open-End Lease								Unlimited Miles
2022 Ford F250SD XL Reg Cab 4WD *As noted on Quote #EST6063 from MEE*								
Monthly Term	Payment	Tax	Total		Original Value	Reduction	Net Value	Termination Value
<input type="checkbox"/> 36	\$15,154.00	\$0.00	\$15,154.00 Annual		\$42,323.79	\$0.00	\$42,323.79	\$1.00
<input type="checkbox"/> 48	\$11,643.00	\$0.00	\$11,643.00 Annual		\$42,323.79	\$0.00	\$42,323.79	\$1.00

**Est. Initial Title & Tags: Per DMV**

Lease Quotes are based on Vehicle Quote #EST6063 from MEE

Lease Annual Payments shown are in Advance with \$1.00 Termination Value

Billing Options are Annually, Semi-Annually, Quarterly and Monthly

Once our Lease Documents are executed, The Bancorp will pay the vendor(s) directly.

Vehicle will be titled to the Borough of Lake Como-The Bancorp as lessee.

The Lease payments will commence the month following the month the vehicle is received road ready for service.

Assume Sales Tax exempt- DMV fees are extra. APR 4.98%

Leasing quotes are based on current effective rates and manufacturer pricing for budgeting purposes only and are subject to change. Subject to credit approval.

Please contact Donna Hamilton at (732) 228-1811 or [dhamilton@thebancorp.com](mailto:dhamilton@thebancorp.com) for additional information.

UID: 01633

**BOROUGH OF LAKE COMO, MONMOUTH COUNTY**

**ORDINANCE NO. 2022-972**

**ORDINANCE CREATING AND FUNDING OF A SEPARATE POSITION OF  
SUPERVISOR OF PUBLIC WORKS FOR THE BOROUGH OF LAKE COMO**

---

**WHEREAS**, the Council believes it to be in the best interest of the Borough of Lake Como to create a position of Supervisor of Public Works.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE  
BOROUGH OF LAKE COMO AS FOLLOWS:**

§ 2-23.4 Supervisor of Public Works.

a. Position Established. The position of Supervisor of Public Works is hereby established.

b. Duties. The duties of the Supervisor of Public Works shall be as follows:

1. To assist the Superintendent of Public Works in performing his or her full and complete responsibility of all functions of the Water and Sewer Department, including the supervision and deployment of all personnel in the Department.
2. To assist the Superintendent of Public Works in performing his or her full and complete responsibility of all functions of the Street Department, including the supervision and development of all personnel therein.
3. To assist the Superintendent of Public Works in performing his or her full and complete responsibility of all functions of the Sanitation Department, including the supervision and deployment of all personnel therein.
4. To assist the Superintendent of Public Works in performing his or her full and complete responsibility of all functions of the Public Buildings and Grounds Department, including the supervision and deployment of all personnel therein.

This Ordinance shall take effect upon final passage and publication as provided by law.

**SO ORDAINED** as aforesaid.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Kevin G. Higgins, Mayor

\_\_\_\_\_  
Amy L. Boney, Acting Borough Clerk

**ORDINANCE 2022-973**

**ORDINANCE AMENDING CHAPTER 7  
OF THE REVISED GENERAL ORDINANCE  
OF BOROUGH OF LAKE COMO, COUNTY OF MONMOUTH,  
STATE OF NEW JERSEY**

**WHEREAS**, residents of the Borough of Lake Como (“Borough”) have expressed concerns over traffic congestion on certain streets within the Borough, giving rise to safety and quality of life issues; and

**WHEREAS**, the Mayor and Council of the Borough believe it is in the best interest of the residents of the Borough to make certain changes to traffic flow and signage;

**NOW, THEREFORE, BE IT ORDAINED** that the Mayor and Council of the Borough hereby amend **Chapter 7-20 “STOP INTERSECTIONS”** to include the following:

***Intersection***

18<sup>th</sup> Avenue and New Bedford Road

***Stop Sign On***

18<sup>th</sup> Avenue, Eastbound

**BE IT FURTHER ORDAINED** that the Police Department and/or Department of Public Works shall order and place appropriate signage to carry out the provisions of this Ordinance.

This Ordinance shall take effect immediately upon final passage and publication.

**SO ORDAINED** as aforesaid.

Dated: May 3, 2022

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Kevin G. Higgins  
Mayor

---

Amy L. Boney  
Acting Borough Clerk

**BOROUGH OF LAKE COMO, MONMOUTH COUNTY, STATE OF NEW JERSEY**

**ORDINANCE NO. 2022-974**

**ORDINANCE AUTHORIZING AND IMPOSING  
A MUNICIPAL OCCUPANCY TAX ON HOTELS  
AND TRANSIENT ACCOMMODATIONS  
WITHIN THE BOROUGH OF LAKE COMO**

---

**WHEREAS**, pursuant to N.J.S.A. 40:48F-1, the Borough may impose an occupancy tax not exceeding 3% on charges for rent of hotel rooms or transient accommodations procured through a transient space marketplace; and

**WHEREAS**, the Borough Council has reviewed the matter and determined that it is appropriate, and in the public interest, that the Borough impose an occupancy tax consistent with the provisions of N.J.S.A. 40:48F-1 et seq.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Lake Como, in the County of Monmouth and State of New Jersey as follows:

Section 1. Definitions.

**TRANSIENT ACCOMMODATION**

A room, group of rooms, or other living or sleeping space for the lodging of occupants, including but not limited to residences or buildings used as residences that is obtained through a transient space marketplace. "Transient accommodation" does not include: a hotel or hotel room; a room, group of rooms or other living or sleeping space used as a place of assembly; a dormitory or other similar residential facility of an elementary or secondary school or a college or university; a hospital, nursing home, or other similar residential facility of a provider of services for the care, support and treatment of individuals that is licensed by the state; leases of real property with a term of at least 90 consecutive days; a campsite, cabin, lean-to, or other similar residential facility of a campground or an adult or youth camp; a furnished or unfurnished private residential property, including but not limited to condominiums, bungalows, single-family homes and similar living units, where no maid service, room service, linen changing service or other common hotel services are made available by the lessor and the rental transaction is

executed by a real estate broker licensed by the New Jersey Real Estate Commission pursuant to N.J.S.A. 45:15-1 *et seq.* and where the keys to the property, whether a physical key, access to a keyless locking mechanism, or other means of physical entrance to the property, are provided to the lessee at an offsite location of the real estate broker; or leases of real property with a term of at least 90 consecutive days.

## **TRANSIENT SPACE MARKETPLACE**

A marketplace or travel agency through which a person may offer transient accommodations or hotel rooms to customers. A "transient space marketplace" allows transient accommodations or hotel rooms to be advertised or listed through an online marketplace in exchange for consideration or provides a means for a customer to arrange for the occupancy of the transient accommodation or hotel room in exchange for consideration. A "transient space marketplace" shall not include an online marketplace operated by or on behalf of a hotel or hotel corporation that facilitates customer occupancy solely for the hotel or hotel corporation's owned or managed hotels and franchises.

### Section 2. Tax Established.

There is hereby established a hotel room and transient accommodation occupancy tax in the Borough of Lake Como which shall be fixed at a uniform percentage rate of 3% on charges of rent for every occupancy of a hotel room or transient accommodation in the Borough of Lake Como procured through a transient space marketplace which is subject to taxation pursuant to N.J.S.A. 54:3B-3(d).

### Section 3. Statutory Regulations

In accordance with the requirements of N.J.S.A. 40:48F-2:

- a. All taxes imposed by this section shall be paid by the purchaser;
- b. A vendor shall not assume or absorb any tax imposed by this ordinance;
- c. A vendor shall not in any manner advertise or hold out to any person or to the public in general, directly or indirectly, that the tax will be assumed or absorbed by the vendor, that the tax will not be separately charged, or that the tax will be refunded to the customer; and

d. Each assumption or absorption by a vendor of the tax shall be deemed a separate offense and each representation or advertisement by a vendor for each day that the representation or advertisement continues shall be deemed a separate offense.

e. Any vendor who violates this section shall, upon conviction, be subject to the penalties set forth in section 1-5, "General Penalties."

#### Section 4. Unpaid Taxes

a. Any unpaid taxes pursuant to this section shall be subject to interest at the rate of 5% per annum.

b. In the event that the tax authorized and imposed under this section is not paid as and when due, the unpaid balance, and any interest accruing thereon, shall be a lien on the parcel of real property comprising the hotel or transient accommodation in the same manner as all other unpaid municipal taxes, fees, or other charges. The lien shall be superior and paramount to the interest in such parcel of any owner, lessee, tenant, mortgagee, or other person, except the lien of municipal taxes and shall be on a parity with and deemed equal to the municipal lien on the parcel for unpaid property taxes due and owing in the same year.

c. The Borough shall file in the office of its tax collector a statement showing the amount and due date of the unpaid balance and identifying the lot and block number of the parcel of real property that comprises the delinquent hotel or transient accommodation. The lien shall be enforced as a municipal lien in the same manner as all other municipal liens are enforced.

#### Section 5. Annual Notice to State Treasurer

The Borough shall annually provide to the State Treasurer, no later than January 1 of each year, a list of the names and addresses of all of the hotels and transient accommodations located in the Borough. The Borough shall also provide to the State Treasurer the name and address of any hotel or transient accommodation that commences operation after January 1 of any year.

#### Section 6. Transmission to State and Effective Date.

A copy of this Ordinance shall be transmitted upon adoption or amendment to the Director of the New Jersey Division of Taxation. The tax provisions of this Ordinance will be effective on the first day of the first full month following 90 days after the Division has received the adopted Ordinance.



**SO ORDAINED** as aforesaid.

Dated: May 17, 2022

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Kevin G. Higgins  
Mayor

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Amy L. Boney  
Acting Borough Clerk

**Resolution 2022-103**

Whereas, the applicant, Salty's Beach Bar, LLC, has filed the appropriate paperwork for a Person-to-Person transfer and after a thorough investigation, the Belmar Police Department is satisfied with said application and sees no reason to deny this application.

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Lake Como that the Person-to-Person transfer for license number 1347-33-006-012 is here by approved effective May 27, 2022.

Dated: May 17, 2022

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Kevin G. Higgins  
Mayor

---

Amy L. Boney  
Acting Clerk

TR#: \_\_\_\_\_

STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL  
RETAIL LIQUOR LICENSE APPLICATION

Action ID Code  
[ ] [ ] [ ] [ ]  
A W D U

FEE: \_\_\_\_\_

DATE: \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED:

[For DIVISION use only \_\_\_\_\_]

8-26-2021  
9-11-2021

CODE TYPE OF LICENSE (CHECK ONE)  
CLASS C LICENSES [N.J.S.A. 33:1-12]

THIS APPLICATION IS FOR:

- 31 \_\_\_\_\_ Club  
32 \_\_\_\_\_ Plenary Retail Consumption  
w/Broad Package Privilege  
33 X Plenary Retail Consumption  
36 \_\_\_\_\_ Plenary Retail Consumption  
(Hotel/Motel Exception)  
37 \_\_\_\_\_ Plenary Retail Consumption  
(Theatre Exception)  
35 \_\_\_\_\_ Seasonal Retail Consumption  
(November 15 through April 30)  
34 \_\_\_\_\_ Seasonal Retail Consumption  
(May 1 through Nov. 14)  
44 \_\_\_\_\_ Plenary Retail Distribution  
43 \_\_\_\_\_ Limited Retail Distribution  
OTHER  
14 \_\_\_\_\_ Annual State Permit  
(N.J.S.A. 33:1-42, NJAC 13:2-52)

- \_\_\_\_\_ A New License  
X Person to Person Transfer  
(Incl. Partnership change,  
except Ltd. Partnership)  
\_\_\_\_\_ Place to Place Transfer  
(Including expansion of premises)  
\_\_\_\_\_ Change of Corporate Structure  
\_\_\_\_\_ Extension of License (To Executor,  
Receiver, Administrator, etc.)  
\_\_\_\_\_ Renewal of License  
\_\_\_\_\_ Amendment of Application of File  
\_\_\_\_\_ Other \_\_\_\_\_

This Area is Reserved for Municipal Use

Municipal Fee \$ 240.00 CL# 1176 8/26/21

Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_

(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ 200.00

Date Denied \_\_\_\_/\_\_\_\_/\_\_\_\_

(As Stated in Resolution)

Refund Amount \$ \_\_\_\_\_

Special Conditions Attached: \_\_\_\_ Yes \_\_\_\_ No

Type or Print Name (Last name, first, middle initial) of Municipal Clerk or ABC Secretary

Signature of Municipal Clerk or ABC Secretary

Application is made on behalf of: 7

2 = Business Corporation  
4 = Unincorporated Club  
6 = Limited Partnership  
7 = Limited Liability Company

**Saltys Beach Bar Belmar, LLC**

(Last Name, First, Middle Initial or Corporate Name)

Street Address **1705** **Main Street**

Municipality **Lake Como** Zip **07719**

Telephone number of business ( 848 ) 404 - 9559 E-Mail Address michelle@surfsupcandle.com  
Area Exchange Number

Street Address NA

Number	Street Name
--------	-------------

P.O. Box #	Municipality	State
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Zip \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE NJ SECRETARY OF STATE (If a corporation) OR COUNTY CLERK (If a partnership or sole proprietor):

### Saltv's Beach Bar

A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?

☒ Yes      ☐ No

B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING PLACE OF BUSINESS):

111

C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?

Yes	No
-----	----

2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE:

A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?

Yes	No
-----	----

B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:

/ /

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt, or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS answer question 3.1 only, entering N/A for "not applicable." (If you use N/A as a response to questions 3.1, question 2.2 on Page 2 should also be answered N/A).

3.1 HOW MANY SEPARATE BUILDING ARE TO BE INCLUDED UNDER THIS LICENSE? 2

If more than one building is to be included under this license, a separate page number three is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion, in the State ABC license file.

3.2 BUILDING NO. 1 OF 2 TO BE LICENSED.3.3 IS THE ENTIRE BUILDING TO BE LICENSED? Yes X No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	<u>Yes</u>	<u>No</u>	All of it	<u>Yes</u>	<u>No</u>
1 <sup>st</sup> floor	<u>X</u>	<u>Yes</u>	All of it	<u>X</u>	<u>Yes</u>
2 <sup>nd</sup> floor	<u>Yes</u>	<u>X</u>	All of it	<u>Yes</u>	<u>No</u>
3 <sup>rd</sup> floor	<u>Yes</u>	<u>No</u>	All of it	<u>Yes</u>	<u>No</u>

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? Yes X No3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? X Yes No

IF ANSWER IS "YES" ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? Yes X No

IF "YES", IS THERE A MORTGAGE ON THE BUILDING? Yes No

DOES THE APPLICANT LEASE THE BUILDING? X Yes No

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

N/A

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_

P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_

Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

3.9 LANDLORD (HOLDER OF LEASE):

Payday Reality, Inc

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 1705 Main Street

P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_

Municipality Lake Como State New JerseyZip 07719

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt, or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS answer question 3.1 only, entering N/A for "not applicable." (If you use N/A as a response to questions 3.1, question 2.2 on Page 2 should also be answered N/A).

3.1 HOW MANY SEPARATE BUILDING ARE TO BE INCLUDED UNDER THIS LICENSE? 2

If more than one building is to be included under this license, a separate page number three is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion, in the State ABC license file.

3.2 BUILDING NO. 2 OF 2 TO BE LICENSED.3.3 IS THE ENTIRE BUILDING TO BE LICENSED? ☒ Yes ☐ No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
1 <sup>st</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
2 <sup>nd</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All of it	<input type="checkbox"/> Yes <input type="checkbox"/> No
3 <sup>rd</sup> floor	<input type="checkbox"/> Yes <input type="checkbox"/> No	All or it	<input type="checkbox"/> Yes <input type="checkbox"/> No

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? ☐ Yes ☒ No3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? ☒ Yes ☐ No

IF ANSWER IS "YES" ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? ☐ Yes ☒ No  
 IF "YES", IS THERE A MORTGAGE ON THE BUILDING? ☐ Yes ☐ No  
 DOES THE APPLICANT LEASE THE BUILDING? ☒ Yes ☐ No

3.8 MORTGAGEE (HOLDER OF MORTGAGE):  
N/A

(Last Name, First Name, Middle Initial or Corporate Name)  
 Street Address \_\_\_\_\_  
 P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ - \_\_\_\_\_

3.9 LANDLORD (HOLDER OF LEASE):

Payday Reality, Inc  
 (Last Name, First Name, Middle Initial or Corporate Name)  
 Street Address 1705 Main Street  
 P.O. Box # \_\_\_\_\_ Number \_\_\_\_\_ Street Name \_\_\_\_\_ State New Jersey  
 Zip 07719 - \_\_\_\_\_

Building 2 →

Walk  
in  
box

Building 1 ↓

Fence

Fence

Outdoor  
bar

DOOR DOOR DOOR DOOR

Stage

Event  
Room

DOOR DOOR DOOR DOOR

Bar

Gate

men

women

kitchen

Bar

Main Room

men

Storage

women

oven

Storage

Bar

Bar

The well

4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL? \_\_\_\_\_ Yes   X   No

IF THE ANSWER IS "YES", IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION? \_\_\_\_\_ Yes \_\_\_\_\_ No

4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLE FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES?        Yes   X   No (TRANSIT INSIGNIA IS NECESSARY BEFORE BEVERAGES MAY BE TRANSPORTED.)

Yes      X      No

IF "YES", DATE FILED      /      /

IF THE ANSWER IS "YES", INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

<input checked="" type="checkbox"/> Restaurant	<input checked="" type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Catering	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Hotel/Motel	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Amusements	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> NJ Lottery	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Grocery or Delicatessen	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Other (specify)	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
ATM, Pool table(s)		

4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.

Business to be operated N/A

Name of company/individual

{Last Name, First Name, or Corporate Name}

**Street Address**

Number

Street Name

Municipality

State

Zip

NJ Sales Tax Certificate of Authority No.



## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 5.1 IS THE APPLICATION OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

       Yes   X   No

If the answer is "Yes", complete the following:

Name of individual \_\_\_\_\_  
Last Name First Middle Initial

Title of position held \_\_\_\_\_

Name of Employing Agency \_\_\_\_\_

- 5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE?        Yes   X   No

IF THE ANSWER IS "YES", COMPLETE THE FOLLOWING:

Name of individual \_\_\_\_\_  
Last Name First Middle Initial

Title of office \_\_\_\_\_

Municipality \_\_\_\_\_

- 5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLER, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER, OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE, OR OTHERWISE?

       Yes   X   No

IF THE ANSWER IS "YES" ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable \_\_\_\_\_

- B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

\_\_\_\_\_  
(Last Name, First Name, or Corporate Name)

Street Address \_\_\_\_\_  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Type of Business \_\_\_\_\_

ALL APPLICANTS ANSWER THE FOLLOWING

- Reason for Denial

- Reason for Denial

- \_\_\_\_ OTHER (explain)

- Provide Agency Docket No. : (NN)-

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

- 7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS), OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S), AND THE NAMES(S) OF THE PERSON(S) OR CORPORATIONS(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

.....  
B. License number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

.....  
C. License number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Relationship to applicant \_\_\_\_\_

- .....  
7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL, BECAUSE OF AGE, CRIMINAL CONVICTION, OR PROHIBITED INTERESTS IN OTHER LICENSES?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION, THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name \_\_\_\_\_  
(Last Name, First, Middle Initial or Corporate Name)

Social Security number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 8.1 DOES THE APPLICANT OR ANYONE MENTIONED IN THIS APPLICATION OWE THE STATE OF NEW JERSEY OR THE UNITED STATES ANY LICENSE FEE, PENALTY, INTEREST OR ALCOHOLIC BEVERAGE TAX, WHICH HAS ACCRUED PURSUANT TO THE ALCOHOLIC BEVERAGE TAX LAW, THE ALCOHOLIC BEVERAGE LAW, OR ANY OTHER NEW JERSEY OR FEDERAL LAW?  
 \_\_\_\_\_ Yes ☒ No

- 8.2 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED FOR A HOTEL/MOTEL, AS AN EXCEPTION TO THE POPULATION RESTRICTION UNDER THE PROVISIONS OF N.J.S.A. 33:1-12.20?  
 \_\_\_\_\_ Yes ☒ No

- 8.3 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED AS AN EXCEPTION TO THE TWO LICENSE LIMITATION LAW (N.J.S.A. 33:1-12.32) FOR A HOTEL/MOTEL, RESTAURANT, BOWLING ALLEY OR INTERNATIONAL AIRPORT? \_\_\_\_\_ Yes ☒ No

IF THE ANSWER IS "YES", CHECK ONE OF THE FOLLOWING: \_\_\_\_\_ HOTEL/MOTEL

\_\_\_\_\_ RESTAURANT \_\_\_\_\_ BOWLING ALLEY \_\_\_\_\_ INTERNATIONAL AIRPORT

THE FOLLOWING ARE TO BE ANSWERED WHEN APPLICATION IS FOR A LICENSE TRANSFER.

- 8.4 LICENSE NUMBER SOUGHT TO BE TRANSFERRED 1347 - 33 - 006 - 012

- 8.5 IF THIS IS A REQUEST FOR A PERSON TO PERSON TRANSFER, INSERT NAME(S) OF PERSON (Last Name First), PARTNERSHIP OR CORPORATION CURRENTLY HOLDING THE LICENSE:

Pay Day, Inc

(Last Name, First Name, Middle Initial or Corporate Name)

- 8.6 IF THIS IS A REQUEST FOR A PLACE TO PLACE TRANSFER OF A POCKET LICENSE (NO SITED PREMISES) MARK AN X HERE: \_\_\_\_\_

IF THIS IS A REQUEST FOR A PLACE TO PLACE TRANSFER OF A SITED LICENSE, INSERT THE ADDRESS OF THE CURRENT SITE FROM WHICH THE LICENSE IS TO BE TRANSFERRED.

Street Address N/A

Number

Street Name

Municipality \_\_\_\_\_

New Jersey

Zip \_\_\_\_\_

THE FOLLOWING ARE TO BE ANSWERED BY APPLICANTS FOR A NEW LICENSE OR A LICENSE TRANSFER.

- 8.7 INSERT THE ANTICIPATED DATES WHEN PUBLIC NOTICE OF APPLICATION WILL BE PUBLISHED, PUBLICATION MAY NOT BE SOONER THAN THE DATE OF FILING OF THIS APPLICATION.

Date of first notice 09/08/2021Date of second notice 09/15/2021

- 8.8 NAME OF NEWSPAPER TO PUBLISH NOTICE Asbury Park Press

- 8.9 THE FOLLOWING ARE TO BE ANSWERED BY CORPORATIONS REPORTING A CHANGE OF CORPORATE STRUCTURE WHEREIN A NEW STOCKHOLDER ACQUIRES MORE THAN 1 PERCENT OF THE STOCK OF THE LICENSED COMPANY (ONE PUBLICATION OF NOTICE REQUIRED).

Date of notice \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Name of newspaper publishing notice \_\_\_\_\_

THE FOLLOWING QUESTIONS ARE FOR CLUB LICENSE APPLICANTS ONLY:

- 8.10 HAS THE CLUB BEEN IN ACTIVE OPERATION IN THE STATE OF NEW JERSEY FOR AT LEAST THREE YEARS CONTINUOUSLY IMMEDIATELY PRIOR TO THE SUBMISSION OF ITS APPLICATION FOR LICENSE?

\_\_\_\_\_ Yes \_\_\_\_\_ No

- 8.11 IS THE APPLICANT A CONSTITUENT UNIT, CHARTERED OR OTHERWISE DULY ENFRANCHISED CHAPTER OR MEMBER CLUB OF A NATIONAL OR STATE ORDER?

\_\_\_\_\_ Yes \_\_\_\_\_ No

- 8.12 HAS THE CLUB HAD EXCLUSIVE POSSESSION AND USE OF CLUB QUARTERS FOR THREE CONTINUOUS YEARS?

\_\_\_\_\_ Yes \_\_\_\_\_ No

- 8.13 DOES THE CLUB HAVE AT LEAST 60 VOTING MEMBERS?

\_\_\_\_\_ Yes \_\_\_\_\_ No

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION, OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY?  
 \_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING, USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_  
 (Last Name, First Name, Middle Initial or Corporate Name)  
 Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_  
 \_\_\_\_\_  
 Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION, OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_  
 (Last Name, First Name, Middle Initial or Corporate Name)  
 Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_  
 \_\_\_\_\_  
 Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY, OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR?

\_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES", ANSWER THE FOLLOWING, USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of individual (Last Name First) or Corporation \_\_\_\_\_

\_\_\_\_\_  
 (Last Name, First Name, Middle Initial or Corporate Name)  
 Social Security number \_\_\_\_\_ or

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Street Address \_\_\_\_\_  
 \_\_\_\_\_  
 Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

APPLICANTS THAT ARE SOLE PROPRIETORS OR PARTNERSHIPS GO TO PAGE 10A. CORPORATIONS COMPLETE PAGE 10.

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

QUESTIONS TO BE ANSWERED BY CORPORATIONS ONLY. ANY CORPORATION THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OR THE LICENSED COMPANY, HOLDING COMPANY, OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN MUST ANSWER THE FOLLOWING USING SEPARATE PAGE 10 AND 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND 10A FOR EACH CORPORATION.

10.1 Name or corporation Saltys Beach Bar Belmar, LLC10.2 Street address of home office 1705 Main Street  
Number Street NameMunicipality Lake ComoState New Jersey Zip 0771910.3 NJ Sales Tax Certificate of Authority Number 871-156-704/000

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY, INSERT N/A IF NONE.

Street Address N/A

Number

Street Name

Municipality

New Jersey

Zip

10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? ☒ Yes ☐ No10.6 DATE CHARTERED OR INCORPORATED 06 / 11 / 2021 STATE NJ10.7 CERTIFICATE OF INCORPORATION NUMBER 04506622475

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE?

☐ Yes ☐ No

10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY?

☐ Yes ☒ No

IF THE ANSWER IS "YES", INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation      /      /     Beginning date      /      /     Ending date      /      /     

10.10 INSERT THE NAME AND ADDRESS OF REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW, OR PROCEEDINGS IN A STATE OF U.S. DISTRICT COURT, MAY BE MADE:

Name Jannarone, Thomas (Law Office of Thomas Jannarone)

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 705 16th Avenue, Suite 3

Number

Street Name

Municipality Lake Como

New Jersey

Zip 07710Telephone Number (732)6810013

Area

Exchange

Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST, IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

## ALL APPLICANTS ANSWER THE FOLLOWING (ADD PAGES AS NECESSARY)

SOLE OWNERS AND PARTNERSHIPS: Complete the page in full.

LIMITED PARTNERSHIP: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on page 10. Information on this page, 10A, will identify all officers, directors, and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP)

Saltys Beach Bar Belmar, LLC

Name of individual (last name first), stockholder, partner, officer or director:

FontanezMichelle

Last Name

First

Middle Initial

Home Street Address

200

Number

11th Avenue

Street Name

P.O. Box #

Zip 07719

Municipality

Belmar

State

New Jersey

E-mail

michelle@surfsupcandle.com

Social Security number

144 - 52 - 6272

Date of birth

09 / 01 / 1967

Home telephone number

(908)

Area

216

Exchange

3872

Number

Office telephone number

(848)

Area

404

Exchange

9559

Number

% of business owned or controlled

100

Number of shares

Check position that applies:

☒

Sole owner

☐

Partner

☐

Stockholder

☐ President☐ Vice-President☐ Secretary☐ Treasurer☐ Director☐ Trustee☐ Manager☐ Agent☐ Executor/Administrator☐ Receiver☐ Beneficiary☐ Other (specify)

Name of individual (last name first):

N/A

Last Name

First

Middle Initial

Home Street Address

Number

Street Name

P.O. Box #

Municipality

State

Zip

Email

Social Security number

Date of birth

/ /

Home telephone number

( )

Area

( )

Exchange

( )

Number

Office telephone number

( )

Area

( )

Exchange

( )

Number

% of business owned or controlled

Number of shares

Check position that applies:

☐ Sole owner☐ Partner☐ Stockholder☐ President☐ Vice-President☐ Secretary☐ Treasurer☐ Director☐ Trustee☐ Manager☐ Agent☐ Executor/Administrator☐ Receiver☐ Beneficiary☐ Other (specify)

## PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 006 - 012

AFFIDAVIT

LICENSE PERIOD  
APPLIED FOR

FROM \_\_\_\_\_ TO \_\_\_\_\_

DATE:

State of New Jersey )  
 )  
 County of Monmouth ) SS:  
 )

As provided by law (N.J.S.A. 33:1-35).

(Check One)

1. The Individual Applicant
2. Members of the Partnership Applicant

3. \_\_\_\_\_ of \_\_\_\_\_  
       (President/Vice-President)                      (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics, and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors, or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of fact, and that the contents of this application are true.

  
 (Signature of Individual Applicant / sole proprietor)

(Corporations Only)  
 Attestation by Corporate Secretary

Attest:

**Saltys Beach Bar Belmar, LLC**  
 Corporate Name

Secretary \_\_\_\_\_  
 Signature  
 Affix Corporate Seal

By \_\_\_\_\_  
 (Signature of Corporate President or Vice President)

(Partnership Name)

(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

Sworn to and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_ 2022

AFFIDAVIT MUST BE SIGNED HERE

BY DULY AUTHORIZED NOTARY PUBLIC

OR AN ATTORNEY AT LAW OF NEW JERSEY

  
 (Signature of Officer Administering Oath)

(Printed Name of Officer Administering Oath)

(Title of Officer Administering Oath)

**LOUISE A. MEKOSH**

Notary Public of New Jersey

My Commission Expires 06-01-2022



## APPLICATION FOR BULK SALE PERMIT [BSP]

1. 12-Digit Liquor License No. 1347-33-006-012
2. Name of Person (individual, partnership, corporation) to whom the liquor license is to be transferred:  
Saltys Beach Bar Belmar, LLC
3. Address of licensed premises:  
1705 Main Street, Lake Como, New Jersey 07719
4. Name of former licensee (prior to this "Person-to-Person" Transfer):  
Payday, Inc t/a Salty's Beach Bar
5. Is alcoholic beverage inventory being purchased in connection with this license transfer?     ☒ Yes                      ☐ No

(If answer to Question No. 5 is "Yes," a Check or Money Order in the amount of **\$75.00** **MUST** accompany the application. If the answer is "No," the application should be filled **WITHOUT** the fee.)

Applicant Phone Number

9/1/2021  
Date

*This application for a Bulk Sale Permit is to be forwarded to the Division of Alcoholic Beverage Control with the State copy of the Transfer Application or with the Municipal Resolution of Transfer*

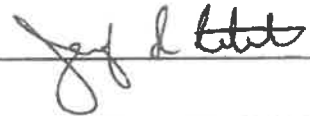
## CONSENT TO TRANSFER LIQUOR LICENSE

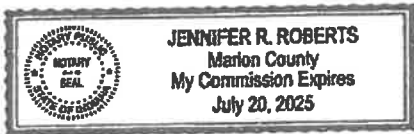
The undersigned, being owner of Plenary Retail Consumption Liquor License Number 1347-33-006-012, issued by the Council of the Borough of Lake Como in the County of Monmouth, and State of New Jersey, which License is currently active, hereby consents to the transfer of the License to Buyer, Michelle Fontanez or her designated business entity, for such premises in the Borough of Lake Como to which Buyer, might wish to transfer said License.

Dated: 07/20/2021

Pay Day, Inc

Attest:

  
\_\_\_\_\_



By

  
\_\_\_\_\_

Catherine Yen, Executrix to the  
Estate of Paul J. Heaney