



LAKE COMO BOROUGH  
1740 MAIN STREET  
P.O. BOX 569  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES

DATE: MARCH 6, 2018  
REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP

**MEETING CALLED TO ORDER**

Mayor Wilton called the meeting to order at 7:30pm.

**SALUTE TO FLAG AND MOMENT OF SILENT PRAYER**

**SUNSHINE LAW**

INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW: ADEQUATE NOTICE OF THE MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE SECOND DAY OF JANUARY 2018 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 2, 2018 WERE SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**ROLL CALL**

Douglas Witte	Present
Kevin Higgins	Present
Virginia Kropac	Present
John Carvelli	Present
Hawley Scull	Present
Christopher D'Antuono	Excused Absence

Also present were Borough Attorney Peg Schaffer, Borough Clerk/Administrator Louise Mekosh, Deputy Clerk Amy Boney, Belmar Police Capt. Tina Scott, Belmar Police Lieutenant Michael Campbell and Public Works Superintendent Brendan Maas.

**APPROVAL OF MINUTES**

Councilman Witte made a motion to approve the minutes from the February 20, 2018 Workshop & Regular Meeting seconded by Councilman Higgins, all are in favor.

**COMMUNICATIONS**

No Communications on the Agenda

## **REPORTS OF COMMITTEES**

- Councilwoman Scull reported that the Bar A Easter Egg Hunt is on Sunday, March 18, 2018 from 12:00pm – 3:00pm. There will be two egg hunts, one for toddlers to 6 years old and one for 7 to 13 years old. There will be a DJ, free soft drinks and buffet for the kids. Be sure to bring your camera for pictures with the Easter Bunny. All other matters are in order.
- Councilman Carvelli reported that all matters are in order.
- Councilwoman Kropac thanked everyone for coming out to the parade on Sunday, it was another great year. All other matters are in order.
- Councilman Higgins reported that in the month of February, there were five first aid calls, all answered by Belmar First Aid and two fire calls that turned out to be false alarms that were answered by the Belmar Fire Department. Councilman Higgins reported that with the incoming weather, a reminder to the residents that the snow ordinance will be in place to assist with plowing. We are also asking residents to volunteer to dig out the fire hydrants if snow accumulates that high. All other matters are in order.
- Councilman Witte reported that we are working on the budget and Borough Clerk/Administrator Louise Mekosh reported that she is hoping to meet with the Finance Committee next week and introduce the budget at the next Council Meeting. Under the Police Department, Councilman Witte reported that there is a Unity Tour fundraiser from 4pm – 8pm at Bar Anticipation this Saturday. All other matters are in order.
- Mayor Wilton thanked everyone who helped with parade, especially with DPW and Police Departments. With all the concerns for public safety, Mayor Wilton stated that he appreciates all their hard work. Mayor Wilton reiterated that importance of the snow ordinance which allows Public Works the ability to safely clear the roads quickly. All other matters are in order.

## **UNFINISHED BUSINESS**

No unfinished business

## **PUBLIC COMMENTS ON THE CONSENT AGENDA & NEW BUSINESS**

Councilman Witte made a motion to open the meeting to the public, seconded by Councilman Carvelli, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

## **CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion



on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Special Events Permit Application  
Triathlon for Autism

Fields Use Application  
Union Soccer League

Raffle Application 2018-06  
Autism New Jersey 50/50

Raffle Application 2018-07  
Autism New Jersey Gift Auction

Raffle Application 2018-08  
Jersey Shore Jazz and Blues Foundation 50/50

Resolution 2018-71  
Executive Session – Litigation

Councilman Carvelli made a motion to approve the items on the Consent Agenda, seconded by Councilman Witte, all are in favor.

#### **NEW BUSINESS**

Resolution 2018-72

Payment of Bills

Offered by Councilman Witte and seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Higgins, Kropac, Carvelli and Scull

No: None

Abstain: None

Absent: Councilman D'Antuono

Ordinance 2018-932

Amending Bond Ordinance to Change Useful Life

First Reading and Introduction

Offered by Councilman Higgins and seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Higgins, Kropac, Carvelli and Scull

No: None

Abstain: None

Absent: Councilman D'Antuono

#### **PUBLIC COMMENTS**

Councilman Witte made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilman Higgins, all are in favor.

At this point in time, as per Resolution 2018-71, Councilman Higgins made a motion to enter into Executive Session, seconded by Councilman Witte, all are in favor. No further business will be conducted upon returning.

**NEXT MEETING**

THE NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY, MARCH 20, 2018 IMMEDIATELY FOLLOWING THE 7:30PM WORKSHOP MEETING IN THE LAKE COMO MEETING ROOM. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**MOTION TO ADJOURN**

Councilman Carvelli made a motion to adjourn, seconded by Councilwoman Scull, all are in favor.

Respectfully Submitted  
Amy L. Boney  
Deputy Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***





## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

### SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL:

TRIATHLON BIKE ROUTE - 3 laps heads south to Lake Como up North side of Lake  
to Main Street in Lake Como via North Blvd TURNAROUND AND  
head back to Ocean Ave, back north into Belmar and  
TURNAROUND ON OCEAN AVE.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 600 participants and 2-300 Spectators

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

  
\_\_\_\_\_  
SIGNATURE OF APPLICANT

2/13/18  
\_\_\_\_\_  
DATE

#### FOR OFFICE USE ONLY

Date Application Received	<u>2/20/18</u>
Received by	<u>O'Boyle</u>
Date Application Reviewed & Approved by DPW	_____
Reviewed by	_____
Date Application Reviewed & Approved by Police	_____
Reviewed by	_____
Price from Police Department	_____
Date Approved by Mayor & Council	_____



# Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mckosh  
Borough Clerk/Administrator

## Borough of Lake Como

### Application for Use of Recreational Facility

Name: JOSE L GARCIA  
Address: 806 17 AV BELMAR NJ  
Telephone Number: 732 927 0462  
Date of Request: MONDAY TO SATURDAY Time: from 4:30PM to 8:30PM  
Description of Use: SOCCER

#### Area Requested:

☒ Soccer Fields – Behrman Park  
☐ Baseball/Softball Fields – Behrman Park (Little League Field located at the south end of the park is not to be used)

☐ Please initial here that you understand the following conditions and requirements:

- The remainder of the park is still open to the public
- The area that you use must be cleaned before leaving
- The area requested can be for a period not to exceed 5 hours
- You are to keep the permit with you when using the park
- All Borough ordinances must be followed (No Alcoholic Beverages, No Animals, etc.)
- Hours of permits are between 8:00AM and 9:00PM unless otherwise approved

JOSE  
Signature

02/16/18  
Date

#### FOR OFFICE USE ONLY

Date of Receipt of Application

2/20/18

Date of Approval/Rejection of Application

Signature of Licensing Official

Copies given to

☐ Public Works

☐ Police



THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804		CONTACT NAME: Mass Merchandising PHONE (A/C, No. Ext): 1-800-426-2889 FAX (A/C, No): 1-260-459-5105 E-MAIL ADDRESS: info@sportsinsurance-kk.com	
INSURED Unlon Soccer League 806 17th Ave Belmar, NJ 07719 A Member of the Sports, Leisure & Entertainment RPG	2000751110	CP# 591	INSURER(S) AFFORDING COVERAGE INSURER A: Nationwide Mutual Insurance Company INSURER B: INSURER C: INSURER D:
			NAIC # 23787

## COVERAGES

CERTIFICATE NUMBER: 2000233618

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YY)	POLICY EXP (MM/DD/YY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			6BRPG0000005726600	12:01 AM	12:01 AM	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS-COMP/OP AGG \$1,000,000 PROFESSIONAL LIABILITY \$1,000,000 LEGAL LIAB TO PARTICIPANTS \$500,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> Not provided while in Hawaii			6BRPG0000005726600	12:01 A.M.	12:01 A.M.	COMBINED SINGLE LIMIT (Ea Accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
	MEDICAL PAYMENTS FOR PARTICIPANTS						PRIMARY MEDICAL EXCESS MEDICAL

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Legal Liability to Participants (LLP) limit is a per occurrence limit.

Sport: Soccer (Ages: 18 & Over)

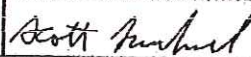
## CERTIFICATE HOLDER

Evidence of Coverage

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Coverage is only extended to U.S. events and activities.

\*\* NOTICE TO TEXAS INSURED: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas.

ACORD 25 (2014/01)

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Application No. RA 2018-06  
Identification No. 138-4-33905

Please print clearly.

## Part A - General

- [illegible]

- ### Part B - Schedule of Expenses

[illegible]

### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

All proceeds will be donated in full to Autism New Jersey, a 501 (c)3 non-profit organization who's mission is to promote awareness and advocate for the autism community.

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that \_\_\_\_\_  
Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]



**Part E - Officers of Applicant**

(1) Office	Name of officer	Age
President	Steve Goodyear	21+

**Residence address**

21 Whispering Woods, Drive Flanders, NJ 07836

**Telephone No. (include area code)**

Day (973) 927-0895

Evening

**(2) Office**

Vice President

**Name of officer**

Neil Hudes

**Age**

21+

**Residence address**

2100 Wescott Drive, Flemington, NJ 08822

**Telephone No. (include area code)**

Day (908) 788-6152

Evening

**(3) Office**

Secretary

**Name of officer**

Kelly Milazzo

**Age**

21+

**Residence address**

302 Meadow Run, Stewartville, NJ 08886

**Telephone No. (include area code)**

Day (908) 310-0740

Evening

**(4) Office**

Treasurer

**Name of officer**

Neil Hudes

**Age**

21+

**Residence address**

2100 Wescott Drive, Flemington, NJ 08822

**Telephone No. (include area code)**

Day (908) 788-6152

Evening

**Part F - Members of Applicant who will be in charge of the games**

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
Ellen Schisler	13 Magnolia Court, Lawrenceville, NJ 08643	609.588.8200 /	21+
		/	
		Lake Como /	
		Autism New Jersey /	
		/	

**Part G - Members of Applicant who will assist in conducting the games**

Name of member	Residence address	Age
Dawn Panza	99 Station Road Morganville, NJ 07751	21+

**Part H - Names of other organizations whose members will assist in conducting the games**

Name and address of organization	How related	Identification No.
n/a		

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

County of Monmouth

} ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

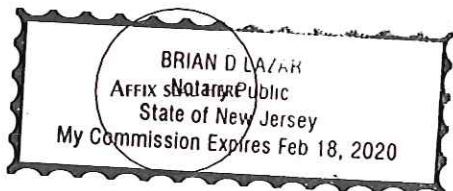
28th day of Feb., 20 18.

Brian LaRak

Notary Public (Print name)

[Signature]

Signature of Notary Public



ST. R. College - President BOARD OF TRUSTEES

Signature of Officer and Title

[Signature]

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.



Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 04/28/2017      Expiration date: 04/28/2019      Registration identification: 138-4-33905

Autism New Jersey Inc  
500 HORIZON DR SUITE 530  
ROBBINSVILLE, NJ 08691



*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: AUTISM NEW JERSEY INC  
500 HORIZON DR SUITE 530  
ROBBINSVILLE, NJ 08691

Attn:

A handwritten signature in black ink, appearing to read "Edward F. Barrett".

Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission

Application No. RA 2018-07  
Identification No. 138-4-33905

Please print clearly.

1. Name of applying organization: Autism New Jersey

2a. Street address of headquarters: 500 Horizon Dr., Suite 530, Robbinsville, NJ 08691

b. Mailing address (if different): \_\_\_\_\_

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

[illegible][illegible]





**Part E - Officers of Applicant**

<b>(1) Office</b>	<b>Name of officer</b>	<b>Age</b>
President	Steve Goodyear	21+
<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
21 Whispering Woods, Drive Flanders, NJ 07836	Day (973) 927-0895	Evening
<b>(2) Office</b>	<b>Name of officer</b>	<b>Age</b>
Vice President	Neil Hudes	21+
<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
2100 Wescott Drive, Flemington, NJ 08822	Day (908) 788-6152	Evening
<b>(3) Office</b>	<b>Name of officer</b>	<b>Age</b>
Secretary	Kelly Milazzo	21+
<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
302 Meadow Run, Stewartville, NJ 08886	Day (908) 310-0740	Evening
<b>(4) Office</b>	<b>Name of officer</b>	<b>Age</b>
Treasurer	Neil Hudes	21+
<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
2100 Wescott Drive, Flemington, NJ 08822	Day (908) 788-6152	Evening

**Part F - Members of Applicant who will be in charge of the games**

<b>Name of member in charge</b>	<b>Residence address</b>	<b>Telephone No. (include area code) Day / Evening</b>	<b>Age</b>
Ellen Schisler	13 Magnolia Court, Lawrenceville, NJ 08643	609.588.8200 /	21+
		/	
		Lake Como /	
		Autism New Jersey /	
		/	

**Part G - Members of Applicant who will assist in conducting the games**

<b>Name of member</b>	<b>Residence address</b>	<b>Age</b>
Dawn Panza	99 Station Road Morganville, NJ 07751	21+

**Part H - Names of other organizations whose members will assist in conducting the games**

<b>Name and address of organization</b>	<b>How related</b>	<b>Identification No.</b>
n/a		

If more space is needed in any section of this application, insert extra sheets of paper.



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State of New Jersey

} ss.

County of Monmouth

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2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

28<sup>th</sup> day of Feb., 2018.

Brian Lerer

Notary Public (Print name)

Signature of Notary Public



Signature of Officer and Title

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

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Name of organization on application and license must be the same as it appears on this registration. This Registration Certificate may only be utilized by the above-named organization.

Mail to: AUTISM NEW JERSEY INC  
500 HORIZON DR SUITE 530  
ROBBINSVILLE, NJ 08691

Attn:

  
Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission





New Jersey Office of the Attorney General  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 2018-08  
Identification No. 30-5-35146

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Como

## Part A - General

1. Name of applying organization: Jersey Shore Jazz and Blues Foundation
- 2a. Street address of headquarters: 452 West Front Street Red Bank, N.J. 07701
- b. Mailing address (if different): Same
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours
<u>April 22, 2018</u>	<u>1-8 PM</u>
<u>On Premise</u>	
<u>50/50</u>	
<u>Under \$ 400.-</u>	

Date	Hours
<u>/</u>	<u>/</u>

- 4a. Address of place where raffles will be played: 703 16th Avenue Lake Como N.J. 07719  
Bar Anticipation
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>None</u>		

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]



**Part E - Officers of Applicant**

(1) Office

President

Name of officer

Thomas R. Baldino

Age

68

Residence address

723 Columbia Ave  
Union Beach, N.J. 07735

Telephone No. (include area code)

Day 732-546-0735 Evening same

(2) Office

Vice President

Name of officer

Dennis Eschbach

Age

64

Residence address

452 W. Front St  
Red Bank, N.J. 07701

Telephone No. (include area code)

Day 732-895-8663 Evening same

(3) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

(4) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

Name of member in charge

Thomas R Baldino

Residence address

see aboveTelephone No. (include area code)  
Day / Eveningsee above /

Age

**Part G - Members of Applicant who will assist in conducting the games**

Name of member

N/A

Residence address

Age

**Part H - Names of other organizations whose members will assist in conducting the games**

Name and address of organization

N/A

How related

Identification No.

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

County of Monmouth

} ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

1st day of March, 20 18

Joanne D. Baldino

Notary Public (Print name)

Joanne D. Baldino

Signature of Notary Public

Thomas R. Baldino, President

Signature of Officer and Title

Same

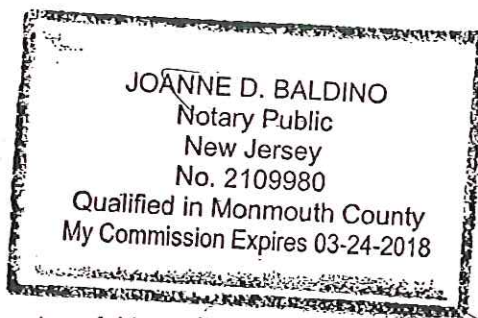
Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

AFFIX SEAL HERE



If more space is needed in any section of this application, insert extra sheets of paper.

**Applicant's registration slip from the Legalized Games of Chance Control Commission must be presented to the Municipal Clerk with this application.**





P.O. Box 8713, Red Bank, NJ 07701  
732-933-0541 email: board@jsjbf.org  
[www.jsjbf.org](http://www.jsjbf.org)

Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:  
Effective date: 04/20/2017      Expiration date: 04/20/2019      Registration Identification: 30-5-35146

Jersey Shore Jazz & Blues Foundation  
452 WEST FRONT ST  
RED BANK, NJ 07701




*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: JERSEY SHORE JAZZ & BLUES FOUNDATION  
452 WEST FRONT ST  
RED BANK, NJ 07701  
Attn:

  
Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission

**RESOLUTION OF THE BOROUGH OF LAKE COMO,**

**RESOLUTION NO. 2018-71**

**COUNTY OF MONMOUTH, STATE OF NEW JERSEY,**

**RESOLUTION OF THE BOROUGH COUNCIL AUTHORIZING  
CLOSED PORTION OF PUBLIC MEETING**

**WHEREAS**, the Open Public Meetings Act N.J.S.A. 10:4-12b(6) permits the Borough Council to exclude the public from a meeting, or any portion thereof, at which the Council wishes to discuss litigation matters; and

**WHEREAS**, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public;

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council shall exclude the public from that portion of its March 6, 2018 meeting which pertains to the aforementioned matter, and that such matters that are not covered by the attorney-client privilege will be disclosed to the public if and when confidentiality is no longer required.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Lake Como, that the public portion of this meeting is hereby closed.

**Dated: March 6, 2018**

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**Brian T. Wilton,  
Mayor**

**CERTIFICATION**

I hereby certify the foregoing Resolution to be a true and exact copy of a Resolution adopted by the Lake Como Borough Council at its meeting held on March 6, 2018.

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**Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator**

Resolution 2018 – 72

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

See Attached Bill List

\$ 61,666.33

WATER/SEWER ACCOUNT:

See Attached Bill List

\$294,328.11

PAYROLL ACCOUNT:

4223 Employee Payroll Dated 2/21/18

\$ 27,800.33

2138 Employee Payroll Dated 2/21/18

5,082.53

\$ 32,882.86

Dog License Account:

See Attached Bill List

\$ 15.60

Dated: March 6, 2018

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Brian T. Wilton, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator



March 5, 2018  
02:20 PM

Borough of Lake Como  
Purchase Order Status Report by P.O. Number

Page No: 1

Range: First to Last  
P.O. Type: All  
Format: Condensed  
Include Non-Budgeted: Y  
Include Revenue: Y  
First Enc Date Range: to 03/05/18  
Open: N Rcvd/Prv/Held: Y Paid: N Void: N Deleted: N  
Bid: Y State: Y Other: Y Exempt: Y As of Date: 03/05/18

PO #	PO Date	Vendor	Description	R/A/H Amount
18-00054	01/11/18	MUNICIPAL RECORD SERVICE	ATS MAILERS	1,071.00
18-00073	01/24/18	AMERICAN BUSINESS COMMUNICATIO	SERVICE CALL MOVE PHONE/SERVIC	380.00
18-00091	02/06/18	STAVOLA ASPHALT CO., INC.	COLD PATCH	207.60
18-00105	02/08/18	JEANNETTE JIMENEZ	CLEANING SERVICE FEBRUARY	336.00
18-00119	02/09/18	NEW JERSEY WATER ASSOCIATION	2018 DUES	340.00
18-00120	02/13/18	QUILL CORPORATION	SUPPLIES	316.07
18-00123	02/06/18	MGL PRINTING SOLUTIONS	MINUTE BOOK/PAGES	299.00
18-00124	01/31/18	MONMOUTH COUNTY SPCA	ANIMAL CONTROL JANUARY	200.00
18-00129	02/12/18	MGL PRINTING SOLUTIONS	LEDGER BOOKS	211.00
18-00130	02/15/18	NEW JERSEY PLANNING OFFICIALS	2018 MEMBERSHIP	325.00
18-00132	02/20/18	LAKE COMO PAYROLL ACCOUNT	EMPLOYEE PAYROLL 2/21/18	32,882.86
18-00134	02/22/18	LAKE COMO WATER/SEWER ACCT	W/S TRANSFER	753.50
18-00135	02/23/18	LAKE COMO WATER/SEWER ACCT	WATER/SEWER TRANSFER	992.05
18-00136	02/23/18	DELISA WASTE SERVICES	RECYCLE/TRASH MARCH	7,166.67
18-00138	02/16/18	AMCO PEST SERVICES, INC.	PEST CONTROL FEBRUARY	110.00
18-00139	02/14/18	EDWARD TIRE COMPANY, INC.	TIRES FORD PICK UP	550.48
18-00142	02/23/18	JCP&L	STREET LIGHTING	2,118.17
18-00143	02/23/18	NJ NATURAL GAS CO	GAS SERVICE	1,213.81
18-00144	02/23/18	MUNICIPAL CONST OFFICIALS NJ	2018 MEMBERSHIP CONST OFFICIAL	75.00
18-00145	02/23/18	GFOA OF NEW JERSEY	2018 MEMBERSHIP	90.00
18-00146	02/15/18	DYNAMIC TESTING SERVICE	RANDOM ALCOHOL/DRUG TESTING	80.00
18-00147	02/23/18	JCP&L	ELECTRIC SERVICE	1,237.14
18-00151	02/27/18	CABLEVISION/OPTIMUM	TELEPHONE/OPTONLINE	840.16
18-00152	02/27/18	STATE OF NJ PENSIONS&BENEFITS	EMPLOYEE GROUP INS MARCH	15,375.72
18-00153	02/16/18	CME ASSOCIATES	WATERMAIN CLEANING&LINING	3,094.50
18-00154	02/16/18	CME ASSOCIATES	TAX MAPS	174.00
18-00156	03/02/18	NJ Department of Health	DOG LICENSE REPORT FEB 2018	15.60
18-00160	03/02/18	NEOFUNDS BY NEOPST	POSTAGE	300.00
18-00165	03/05/18	DEWCON, INC.	WATERMAIN CLEANING&CEMENT LINI	285,254.71

Total Purchase Orders: 29 Total P.O. Line Items: 83

Total R/A/H Amount: 356,010.04

March 5, 2018  
02:20 PM

Borough of Lake Como  
Purchase Order Status Report by P.O. Number

Page No: 2

PO #	PO Date	Vendor	Description	R/A/H Amount
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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	8-10	61,666.33	0.00	0.00	61,666.33
	8-20	294,328.11	0.00	0.00	294,328.11
	8-60	15.60	0.00	0.00	15.60
Total of All Funds:		356,010.04	0.00	0.00	356,010.04



**BOROUGH OF LAKE COMO  
COUNTY OF MONMOUTH  
ORDINANCE NUMBER 2018-932**

**BOND ORDINANCE AMENDING BOND ORDINANCE  
NUMBER 2016-918 FINALLY ADOPTED ON SEPTEMBER  
6, 2016 PROVIDING FOR VARIOUS WATER SYSTEM  
IMPROVEMENTS – PHASE II, BY THE BOROUGH OF  
LAKE COMO, IN THE COUNTY OF MONMOUTH, STATE  
OF NEW JERSEY, TO INCREASE THE USEFUL LIFE  
THEREOF**

**WHEREAS**, the Borough of Lake Como, in the County of Monmouth, State of New Jersey (the "Borough") adopted bond ordinance number 2016-918 on September 6, 2016 (the "Original Ordinance") authorizing arious water system improvements – Phase II;

**WHEREAS**, the Borough has determined that the useful life of the Original Ordinance should be increased from 20 years to 40 years.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF LAKE COMO, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY** (not less than two-thirds of all members thereof affirmatively concurring), **AS FOLLOWS:**

**SECTION 1.** Section 7(b) of the Original Ordinance is hereby amended to read as follows:

"b. The period of usefulness of said improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 40 years."

**SECTION 2.** The Capital Budget of the Borough is hereby amended, as necessary, to conform with the provisions of this amendatory bond ordinance and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as

approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs (the "Director of the Division of Local Government Services"), will be on file in the office of the Clerk and will be available for public inspection.

**SECTION 3.** Except as expressly amended hereby, the Original Ordinance shall remain in full force and effect.

**SECTION 4.** This bond ordinance shall take effect twenty (20) days after the first publication hereof after final adoption, as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**  
**DATED: March 6, 2018**

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**LOUISE A. MEKOSH,**  
**Clerk of the Borough of Lake Como**

**ADOPTED ON SECOND READING**  
**DATED: March 20, 2018**

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**LOUISE A. MEKOSH,**  
**Clerk of the Borough of Lake Como**