



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: JUNE 5, 2019**

**REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP**

**MEETING CALLED TO ORDER**

Mayor Higgins called the meeting to order at 7:30pm

**SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION**

**SUNSHINE LAW**

INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW: ADEQUATE NOTICE OF THE MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE SECOND DAY OF JANUARY 2019 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 2, 2019 WERE SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**ROLL CALL**

Douglas Witte	Excused Absence
Virginia Kropac	Present
John Carvelli	Excused Absence
Hawley Scull	Present
Christopher D'Antuono	Present
David Gardner	Present

**APPROVAL OF MINUTES**

Councilwoman Kropac made a motion to approve the minutes from the May 21, 2019 Regular Meeting seconded by Councilwoman Scull, all are in favor.

**COMMUNICATIONS**

Borough Clerk/Administrator read a letter from Environmental Commission Chairman Jon Gibbons announcing his resignation from the Commission.

**REPORTS OF COMMITTEES**

- Councilman Gardner reported that all matters are in order.
- Councilman D'Antuono reported that all matters are in order.

- Councilwoman Scull reported that there was a Lake Como Day Committee meeting Monday night, it was very successful but need more volunteers. Anyone looking to volunteer can contact her. Councilwoman Scull also reported that today was the last meeting for Mommy & Me for the summer and it will begin again in the fall. All other matters are in order.
- Councilwoman Kropac reported that all matters are in order.
- Mayor Higgins thanked Jon Gibbons for his time and dedication and he and Councilman Gardner will discuss appointing a new chairman. All other matters are in order.

### **UNFINISHED BUSINESS**

No Unfinished Business

### **PUBLIC COMMENTS ON THE CONSENT AGENDA & NEW BUSINESS**

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilwoman Kropac made a motion to close the meeting to the public, seconded by Councilwoman Scull, all are in favor.

### **CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

### **NEW BUSINESS**

Resolution 2019-86

Payment of Bills

Offered by Councilman D'Antuono, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution 2019-87

Payment of NJNG Bill

Offered by Councilman Gardner, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull and Gardner

No: None

Abstain: Councilmember D'Antuono

Absent: Councilmember Witte and Carvelli

Resolution 2019-88

Salary Resolution (Per Ordinance 18-933)

Offered by Councilwoman Kropac, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Ordinance 2019-940

Second Reading and Public Hearing

Amending Tourism Commission Ordinance

Offered by Councilwoman Scull, seconded by Councilwoman Gardner.

Councilwoman Scull made a motion to open the meeting to the public for comments on this Ordinance, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilwoman Kropac made a motion to close the meeting to the public for comments on this Ordinance, seconded by Councilwoman Scull, all are in favor.

Roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

**PUBLIC COMMENTS**

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

**ALCOHOLIC BEVERAGE CONTROL BOARD**

Councilwoman Kropac made a motion to open the Alcoholic Beverage Control Board portion of the meeting, seconded by Councilwoman Scull, all are in favor.

**Annual renewals:**

Resolution No. 2019-89

Karan Two, Inc., T/A Discount Wine & Liquors

Mr. Patel, 508 18<sup>th</sup> Avenue, came before the Council. He understands and accepts the conditions on his license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Scull, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-90

Lake Como Wine Shop

Sheung Wong, owner of Lake Como Wine Shop, came before the Council. He understands and accepts the conditions on his license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilman Gardner, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-91

Dai Lee Corp., T/A Weinstein's Liquor

Sheung Wong, owner of Weinstein's Liquor, came before the Council. He understands and accepts the conditions on his license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilman D'Antuono, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-92

Fahey Hospitality Group, T/A Joe's Surf Shack

Bob Fahey, owner of Joe's Surf Shack came before the Council. He understands and accepts the conditions on the license. Restriction number 9 was amended to read four (4) patrons. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Kropac, seconded by Councilman Gardner, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-93

Aleatory Inc. T/A Bar Anticipation

Reggie Hyde, owner of Bar Anticipation, came before the Council. He understands and accepts the conditions on his license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Kropac, seconded by Councilman Gardner, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-94

Payday Inc., T/A Paul's Tavern

Paul Heaney, owner of Paul's Tavern, came before the Council. He understands and accepts the conditions on his license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Scull, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

**Transfer applications/Annual Renewals:**

Resolution No. 2019-95

Person to Person and Place to Place Application Llore Liquors to Marroquin Shaun Blick, attorney for the Marroquin's, Kevin Marroquin and Mark Marroquin, owners of La Sierra, came before the Council. Mr. Blick requested that the closing time in the resolution be amended to 12:00am for the inside and remain 10:00pm for the outside. They understand and accept the conditions on the license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns. Offered by Councilman Gardner, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-96

Renewing for 2019/2020 term Marroquin License T/A La Sierra

Shaun Blick, attorney for the Marroquin's, Kevin Marroquin and Mark Marroquin, owners of La Sierra, came before the Council. Mr. Blick requested that the closing time in the resolution be amended to 12:00am for the inside and remain 10:00pm for the outside. They understand and accept the conditions on the license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Kropac, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-97

Person to Person and Place to Place Application Astoria Inc. to Marroquin

Shaun Blick, attorney for the Marroquin's, Kevin Marroquin and Mark Marroquin, owners of La Sierra, came before the Council. They understand and accept the conditions on the license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Scull, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Resolution No. 2019-98

Renewing for 2019/2020 term Marroquin Pocket License

Person to Person and Place to Place Application Astoria Inc. to Marroquin Shaun Blick, attorney for the Marroquin's, Kevin Marroquin and Mark Marroquin, owners of La Sierra, came before the Council. They understand and accept the conditions on the license. Police Capt. Cox and Fire Marshal Ryan Dullea have no concerns.

Offered by Councilwoman Kropac, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Kropac, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: Councilmember Witte and Carvelli

Councilwoman Scull made a motion to close the Alcoholic Beverage Control Board portion of the meeting, seconded by Councilwoman Kropac, all are in favor.

#### **NEXT MEETING**

THE NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY, JUNE 18, 2019, IMMEDIATELY FOLLOWING THE 7:30PM WORKSHOP MEETING IN THE LAKE COMO MEETING ROOM. ALL MEETINGS ARE OPEN TO THE PUBLIC.

#### **MOTION TO ADJOURN**

Councilwoman Scull made a motion to adjourn, seconded by Councilman D'Antuono, all are in favor.

Respectfully Submitted

Amy L. Boney

Deputy Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.

513 18<sup>th</sup> Avenue  
Lake Como, NJ 07719  
May 28, 2019

Mayor Kevin Higgins  
Borough Hall  
1740 Main Street  
Lake Como, NJ 07719

Dear Mayor Higgins,

**Lake Como Environmental Commission**

Over the last year a plethora of issues and events have arisen or expanded related to my efforts to improve the environment in Lake Como. Most of them augur really well for this objective, for example, the increasingly widespread participation in our work. However, the sheer volume of activities has shown me that I simply don't have enough time to cover all of them up to the level I expect of myself. This has led me to reflect on this range of activities, with a view to re-organizing them and reducing them to a manageable level, while still managing to serve our community.

Because of the respect and gratitude I hold for you and the other members of the Borough community, I feel it's only right to describe my situation fully. I hope the enclosed message does this satisfactorily.

One element in my plan is that I resign from the Environmental Commission, effective immediately. I hope to be able to work with the new Chair, whom you appoint, and hopefully pursue a shared environmental vision. In the meantime, I'll continue looking to simplify and streamline things in my remaining neck of the woods.

I have enjoyed immensely working with so many good folks, and I have enormous gratitude for their efforts in pursuing things environmental. I hope this good will and cooperation will continue in my new arrangement.

Yours sincerely,

A handwritten signature in black ink, appearing to read "Jon J. Gibbons". The script is fluid and cursive, with the first name "Jon" being more prominent.

Jon J. Gibbons

Over the last year a plethora of issues and events have arisen or expanded related to my efforts to improve the environment in Lake Como. Most of them augur really well for this objective, for example, the increasingly widespread participation in our work. However, the sheer volume of activities has shown me that I simply don't have enough time to cover all of them up to the level I expect of myself. This has led me to reflect on this range of activities, with a view to re-organizing and reducing them to a manageable level, while still managing to serve our community. Because of the respect and gratitude I hold for the many of you in our community who give your time and support, I feel it's only right to describe my situation fully. I hope this message does so satisfactorily.

I have been leading three organizations, one public (EC), and two private (*Candide's Garden* and FLCE, Inc.) which are devoted to dealing with different aspects of the environmental challenges we are facing. I have purposely blurred the boundaries among them in order to take advantage of the synergy that can be gained by an integrated approach. However, in total the three organizations have created an enormous amount of work, and in some cases involving duplication of effort, for instance three facebook pages and three sets of invitations. In addition, it has been observed that combining public and private activity can lead to confusion and in some cases, an impression of possible impropriety. Around the table folks believe it can be worked out, essentially by removing the links among the three organizations. I looked at the amount of work it would take to create a structure diametrically opposite to what I have been trying to achieve, and I concluded that this would add another layer of impossibility to my already overburdened situation. This is an area where a cut has to be made.

One look at its unkempt condition will confirm that *Candide's Garden* has been untouched since last Summer. While I have been engaged in other projects, the plants have been growing, and they are beginning to cause Code violations, which I never intend. This can put Code Enforcement in the delicate position of having to write up a property which is giving so much environmental value to the Borough. Given my workload, I did start looking to employ someone to help restore it and then keep it in shape; however, this was problematic, given the amount of time it would take to train someone in the unconventional practice of tending an environmentally-focused garden. Employing someone of course is ironic: paying someone to tend my own garden, while I donate my time to the multitude of other tasks in the Borough. Because *Candide's Garden* is our first Environmental Destination, and it will continue producing exciting innovations, I simply have to put in sufficient time to keep this program going. Then I can work from there outward, ie., encouraging homeowners - creating the **"Patchwork for Wildlife"** - as well as setting youth on the right environmental path.

Of course, the big environmental picture is the **Vision** of helping move Lake Como from a **"Little-noticed Pass-through to a Distinctive Destination."** I've reviewed the state of play:



1. The first Destination, *Candide's Garden*, has been established since 2017. It has welcomed over 180 visitors, brought over \$1,000 in local purchases, and won ANJEC's 2018 Environmental Achievement Award. Recognition, participation, and funding is increasing, thus demonstrating proof of the concept.
2. The overall **Vision** is to create **Five Further Destinations in Five Years**. This concept encompasses the natural, social, and economic environments. These Destinations are defined, and accompanied by some ideas on how to go about implementing each one. The Williamsburg High School for Architecture & Design (WHSAD) is willing to provide various design-related services on each of these destinations.
3. By the end of the Summer, WHSAD will have their final design available for the next Destination, the **Lake Front Fun & Wildlife Park**. There is widespread excitement about the project, the Selection Panel might be migrated into a Steering Committee, and it supports Mayor Higgins's first priority. I understand the next step will be for the plan to go to the Borough, first to the Planning Board, then to the Council, including public comment, insertion into the Master Plan, etc.

The **Vision** has now reached a stage of development which exceeds my environmental remit; I feel I can pass the information to the Borough and withdraw to an advisory capacity, if asked.

Last but not least, is the personal side: my primary care physician has cautioned me that sitting for hours each day at the computer keeping so many things moving does not bode well for my health, and she has the weight and blood pressure figures to convince me to cut back. I also have to spend more time with family; of course these latter factors are non-negotiable.

### Looking Forward

- I have resigned from the Environmental Commission, effective immediately. This will reduce my workload and remove any issues which might arise from combining public and private sector activities. I hope to be able to work with a new Chair, whom Mayor Higgins will appoint, and hopefully pursue a shared environmental vision.
- I'll concentrate on working from *Candide's Garden* outward, rather than from town-wide inward. This focuses on my real passion while further reducing my workload. How much I venture beyond the border depends on how much time is available. I will continue working with FLCE, Inc., and WHSAD on selected projects.
- I'll also be available to advise on any of the larger scale initiatives the Borough wishes to pursue.
- In the meantime, I'll continue looking to further simplify and streamline things in my remaining neck of the woods.

I have enjoyed immensely working with so many of you folks, and I have enormous gratitude for your efforts in pursuing things environmental. I hope this good will and cooperation will continue in my new arrangement, in what is after all, my retirement!

Cheers...Jon

Resolution 2019 – 86

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

Per Attached Bill List	\$413,954.95
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WATER/SEWER ACCOUNT:

Per Attached Bill List	\$ 34,374.31
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PAYROLL ACCOUNT:

4491	Employee Payroll Dated 5/15/19	\$ 27,878.31
2231	Employee Payroll Dated 5/15/19	7,007.75
4497	Employee Payroll Dated 5/29/19	25,346.42
2235	Employee Payroll Dated 5/29/19	8,533.59
Wire	NJPB-PERS	<u>6,180.00</u>
		\$ 74,946.07

DOG LICENSE ACCOUNT:

1100	NJ Department of Health	\$ 4.80
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REDEMPTION ACCOUNT:

1124	Trystone Capital Assests, LLC	\$ 24,569.60
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PREMIUM ACCOUNT:

1171	Trystone Capital Assets, LLC	\$ 8,900.00
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Dated: June 5, 2019

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

Range: First to Last

P.O. Type: All

Format: Condensed

Include Non-Budgeted: Y

Include Revenue: Y

First Enc Date Range:

to 06/05/19

Open: N Rcvd/Aprv/Held: Y Paid: N Void: N Deleted: N  
Bid: Y State: Y Other: Y Exempt: Y AS of Date: 06/05/19

PO #	PO Date	Vendor	Description	R/A/H Amount
19-00126	02/12/19	FERGUSON ENTERPRISES INC.	GALV RED COUP	7.92
19-00277	03/29/19	GRAINGER	DPW RAINGEAR	83.82
19-00308	04/05/19	JAEGER LUMBER	WHITE PINE/SUPER GLUE	9.99
19-00312	05/30/19	DELTA DENTAL OF NEW JERSEY	DENTAL JUNE	947.59
19-00318	05/01/19	TAYLOR HARDWARE	MAY PURCHASES	225.37
19-00319	05/01/19	JEANNETTE JIMENEZ	CLEANING SERVICE MAY	420.00
19-00320	04/30/19	DELISA WASTE SERVICES	TIPPING FEES 4/19-4/29/19	2,395.09
19-00326	05/07/19	SUSAN LUTERZO	REIMBURSE FLOWERS MEMORIAL	230.51
19-00328	05/09/19	BOROUGH OF BELMAR	BELMAR MONTHLY SENIOR LUNCHEON	300.00
19-00329	05/09/19	A.P. CERTIFIED TESTING, LLC	BRASS ID TAG 11/16" HOLE	63.65
19-00330	05/09/19	BRENDAN MAAS	OIL DRAIN VALVE REIMBURSEMENT	74.63
19-00331	05/09/19	STATE OF NJ PENSIONS&BENEFITS	EMPLOYEE GROUP INS MAY	15,566.73
19-00332	05/03/19	HI-WAY OIL SERVICE, INC.	WD40/BROOM	61.94
19-00333	04/11/19	THE COAST STAR	LEGAL ADVERTISING	68.95
19-00334	04/30/19	ONE CALL CONCEPTS	ONE CALL	36.72
19-00335	04/12/19	VAN WICKLE AUTO SUPPLY, INC.	APRIL PURCHASES	68.05
19-00337	05/14/19	LAKE COMO PAYROLL ACCOUNT	EMPLOYEE PAYROLL 5/15/19	34,886.06
19-00338	05/20/19	TREASURER, STATE OF NJ	MARRIAGE/CIVIL UNION 3/31/19	50.00
19-00339	05/20/19	VERIZON	DISPATCH LINE	74.68
19-00340	05/20/19	VERIZON WIRELESS	BUILDING DEPT CELL PHONE	42.04
19-00341	05/20/19	IMAGE SYSTEMS	COPY MACHINE LEASE	394.22
19-00342	05/20/19	JCP&L	STREET LIGHTING	2,039.71
19-00343	04/30/19	MONMOUTH COUNTY SPCA	ANIMAL CONTROL SERVICES APRIL	200.00
19-00344	05/17/19	AMCO PEST SERVICES, INC.	PEST CONTROL SERVICE MAY	110.00
19-00345	05/08/19	WATCHUNG SPRING WATER CO INC	WATER/RENTAL	66.05
19-00346	05/13/19	DELISA WASTE SERVICES	STREET SWEEP-DEBRIS/DUMPSTER	986.60
19-00347	04/30/19	DELISA WASTE SERVICES	RECYCLE TIPPING FEES APRIL	396.15
19-00349	05/21/19	BRENDAN MAAS	CELL PHONE REIMBURSEMENT	75.00
19-00350	05/21/19	SEAN RYDHOLM	CELL PHONE REIMBURSEMENT	75.00
19-00352	05/21/19	JOHN CUSIC	CELL PHONE REIMBURSEMENT	75.00
19-00353	05/21/19	NEW JERSEY AMERICAN WATER CO.	PURCHASE WATER APRIL	8,800.20
19-00354	05/08/19	AMERICAN PIPE CLEANING, INC.	CCTV VIDEO SEWER 718 BURTON	1,000.00
19-00355	05/21/19	DENTAL SERVICE ORG	DENTAL JUNE	94.39
19-00356	05/21/19	TREASURER-STATE OF N.J.	STORMWATER DISCHARGE PERMIT	1,050.00

PO #	PO Date	Vendor	Description	R/A/H Amount
19-00357	05/23/19	MERTENS JEWELERS INC.	SPOON	19.40
19-00358	05/17/19	GARDEN STATE LABORATORIES, INC	WATER ANALYSIS	547.00
19-00359	05/20/19	DELISA WASTE SERVICES	MIXED PAPER	250.00
19-00360	05/17/19	CME ASSOCIATES	IMPTS TO MAIN ST	4,279.75
19-00361	05/15/19	CME ASSOCIATES	WATERMAIN C&L ORD 16-918	6,393.50
19-00362	05/17/19	CME ASSOCIATES	ASSET MANAGEMENT PLAN	1,273.25
19-00363	05/23/19	JCP&L	ELECTRIC	803.59
19-00365	05/06/19	SHAIN SCHAFER PC	LEGAL SERVICES-FIRST AID	3,054.00
19-00366	05/20/19	DELISA WASTE SERVICES	TRASH/RECYCLE JUNE	8,500.00
19-00367	05/15/19	DELISA WASTE SERVICES	TIPPING FEE MAY 3-13, 2019	2,401.93
19-00368	05/24/19	BELMAR FIRST AID	FIRST AID CONTRIBUTION	30,000.00
19-00371	05/24/19	LAKE COMO PAYROLL ACCOUNT	EMPLOYEE PAYROLL 5/29/19	33,880.01
19-00375	05/30/19	LAKE COMO BOARD OF EDUCATION	SCHOOL TAX JUNE	257,471.00
19-00376	05/30/19	CABLEVISION/OPTIMUM	TELEPHONE/OPT ONLINE	839.69
19-00379	05/30/19	FRANKLIN WASTE SERVICES, LLC.	CONTAINER FOR ELECTRONICS	195.00
19-00381	05/27/19	HOLMAN FRENIA ALLISON, PC	AUDIT OF FINANCIAL STATEMENTS	28,000.00
19-00386	06/03/19	STATE TREASURER OF NJ	TAX COLLECTOR CERTIFICATION	50.00
19-00391	06/03/19	H2M ASSOCIATES, INC.	PLAN BOARD ESCROW-ZERO'S	1,645.00
19-00392	06/03/19	H2M ASSOCIATES, INC.	PLANNING BD ESCROW ZERO'S ENT	270.00
19-00393	06/03/19	H2M ASSOCIATES, INC.	PLANNING BD ESCROW ZERO'S ENT	240.00
Total Purchase Orders:				54
Total R/A/H Amount:				451,089.18
Total P.O. Line Items:				135

Totals by Year-Fund				
Fund Description	Fund	Budget Total	Revenue Total	G/L Total
				Total
	9-10	416,159.95	0.00	0.00
				416,159.95
	9-20	34,929.23	0.00	0.00
				34,929.23
Total of All Funds:		451,089.18	0.00	0.00
				451,089.18

Resolution 2019 – 87

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following account:

CURRENT ACCOUNT:

NJ Natural Gas Co.	PB&G OE	\$328.70
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Dated: June 5, 2019

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**RESOLUTION NO. 2019-88**

**A RESOLUTION OF THE BOROUGH OF LAKE COMO SETTING FORTH THE  
SALARIES OF CERTAIN BOROUGH OF LAKE COMO EMPLOYEES IN  
ACCORDANCE WITH THE SALARY RANGES ESTABLISHED  
IN ORDINANCE 2018-933**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Lake Como that Ordinance Number 2018-933 established salary ranges for municipal employees and in conformance with that ordinance the following salary guides shall be established for the Calendar Year 2019 for certain employees as follows.

BASE SALARY FOR THE FOLLOWING BOROUGH EMPLOYEES SHALL BE AS STATED BELOW:

POSITION	BASE SALARY
Improvement Searcher	3,638.93
Borough Clerk	49,226.11
Chief Financial Officer	57,052.55
Bd of Health, Vital Statistics	3,309.79
Superintendent Public Works	80,399.90

The above salaries, together with longevity, shall be in effect January 1, 2019.

THE SALARIES OF THE FOLLOWING BOROUGH EMPLOYEES PAID ON AN HOURLY BASIS SHALL BE AS STATED BELOW:

POSITION	PER HOUR
Deputy Treasurer	33.22
Deputy Administrator	33.22
Deputy Borough Clerk	29.39
Construction Code Assistant	3.12
Building Department Assistant	3.12

The above salary guides, together with longevity, shall be in effect January 1, 2019.

**SALARY RESOLUTION PAGE TWO**

THE YEARLY SALARY GUIDE OF THE FOLLOWING BOROUGH EMPLOYEES SHALL BE AS STATED BELOW:

POSITION	SALARY
Tax Collector	64,064.00
Tax Searcher	6,656.00
C2-W2 Operator	6,208.80
Municipal Judge	35,955.92
Tax Assessor	18,000.00
Building Subcode Official	10,051.92
Plumbing Subcode Official	8,042.34
Electrical Subcode Official	8,042.34
Fire Subcode Official	8,042.34
Zoning Official	4,966.46
Construction Code Official	8,042.34
Municipal Prosecutor	20,074.26
Municipal Attorney	25,000.00
Mayor	3,000.00
Councilmember	2,400.00

The above salary guides shall be in effect January 1, 2019.

THE SALARIES OF THE FOLLOWING BOROUGH EMPLOYEES SHALL BE PAID AS STATED BELOW:

POSITION		
Planning Board Secretary	Per Month	290.00
Tourism Secretary	Per Month	120.00
Public Defender	Per Court Date	290.00

The above salary guides shall be in effect January 1, 2019.



**SALARY RESOLUTION PAGE THREE**

**THE SALARIES OF THE FOLLOWING BOROUGH EMPLOYEES PAID ON AN HOURLY BASIS SHALL BE AS STATED BELOW:**

POSITION	HOURLY AMOUNT
Casual Employee	11.00

The above casual hourly rate shall be effective upon passage of this Resolution.

A copy of this Resolution shall be on file in the Municipal Clerk's office.

Dated: 6/5/19

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Kevin G. Higgins

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Louise A. Mekosh, RMC/CMC  
Borough Clerk/Administrator

**BOROUGH OF LAKE COMO, MONMOUTH COUNTY, STATE OF NEW JERSEY**

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**ORDINANCE NO. 2019—940**

**ORDINANCE OF THE BOROUGH OF LAKE COMO  
AMENDING CHAPTER 2-43 "TOURIST DEVELOPMENT COMMISSION" OF THE  
BOROUGH CODE**

**WHEREAS**, members of the Tourist Development Commission have asked the Council for clarification of the roles and duties of its members, including election of officers and the requirement that an appointee be a member of the South Belmar Business Association; and

**WHEREAS**, the Borough Attorney has reviewed the ordinance and the enabling statute and recommends certain revisions to the current ordinance; and

**WHEREAS**, Council believes the recommended changes will better enable the Commission to carry out its goals.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Lake Como, in the County of Monmouth and State of New Jersey that § 2-43.1 *et seq.* of the Code of the Borough of Lake Como be amended as follows:

**2-43 TOURIST DEVELOPMENT COMMISSION**

**2-43.1 Authorization.**

The Borough of Lake Como South Belmar, hereby enacts the Tourist Development Commission Ordinance (hereinafter referred to as this section) and authorizes the Borough to impose the additional assessment described in subsection 2-43.6 of this section to any fee imposed upon a license issued by the Borough, pursuant to N.J.S.A. Section 40:52-7. The section shall be enacted to establish a Tourist Development Commission to regulate the fund described in subsection 2-43.4 of this section.

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**2-43.2 Established.**

a. In order for the Borough to implement the provisions of this section, a Tourist Development Commission shall be established pursuant to N.J.S.A. Section 40:54C-1 and it shall be known as "The Borough of Lake Como South Belmar Tourist Development Commission" (hereinafter referred to as the "Commission"). The Commission shall constitute an agency and instrumentality of the Borough and it shall consist of five (5) Members who shall be appointed by the Mayor with the advice and consent of the Council. One (1) Commission Member shall be a Member of the South Belmar Businessmen's Association resolution of the Governing Body, one of whom shall be a representative of the Borough and shall be responsible for advising the Governing Body of the Commission's work. The other four (4) Commission Members shall consist of licensees upon whom the Borough shall impose the additional assessment described in subsection 2-43.6. In the event that the Borough issues a license in the name of a corporation or partnership or other legal

entity, the Governing Body shall be permitted to appoint, by resolution, a representative of the entity. ~~corporation or partnership.~~

b. The Commission Member representing the Borough shall serve at the Governing Body's pleasure. The terms of office of the other four (4) Commission Members shall be ~~for~~ two (2) years, except; those Commission Members initially appointed, of whom two (2) shall be appointed for terms of one (1) year and the other two (2) Commission Members shall be appointed for terms of two (2) years.

c. In the event that the Commission has a vacancy, for a reason other than by expiration of a Commission Member's term, the Governing Body shall appoint another Commission Member for the unexpired term.

d. The Commission Members shall serve without compensation in the performance of their responsibilities.

e. The Governing Body shall determine whether disbursements from the fund described in subsection 2-43.4 were for the stated purpose provided in subsection 2-43.5. In the event that the Governing Body determines that disbursements were not made pursuant to subsection 2-43.5, it may remove any or all Members of the Commission by resolution providing the reasons for the removal.

f. The Commission shall be considered a "contracting unit" pursuant to the "Local Public Contracts Law" N.J.S.A. Section 40A:11-1 and subject to its provisions. The provisions of the "Local Public Contracts Law" ~~to the contrary notwithstanding~~, the purchase of or the contracting for advertisements in periodicals, on the radio, television or cable television, by the Commission shall be exempt from public bidding provided that, in awarding a contract for such advertisements, the Commission shall in each instance:

1. Provide in the resolution awarding the contract the supporting reasons for its action;
2. Publish in a newspaper authorized by the Commission to publish the legal advertisements, a brief notice stating the nature, duration, service and amount of the contract; and
3. Maintain and make available for public inspection a copy of the resolution and contract.

g. The Commission shall be considered a "public body" for the purpose of complying with the "Open Public Meetings Act" at N.J.S.A. Section 10:4-6 and it is subject to the provisions thereof.

h. The Commission shall be considered "local government officers" for the purpose of complying with the "Local Government Ethics Law," at N.J.S.A. 40A:9-22.1 and it is subject to the provisions thereof.

### **2-43.3 Meetings.**

a. The Commission shall, within fifteen (15) days after its appointment, organize and hold its first meeting, fix its hours and place of meeting, and adopt rules for the conduct of its business as it may deem appropriate, and may select from among its members a Chairperson to preside over its meetings.

b. A majority of the Members of the Commission shall constitute a quorum for the transaction of business.

c. The Commission shall designate a location and a person for the public to contact to enable information to be obtained or to inspect the Commission's records during regular business hours.

#### **2-43.4 Creation of Fund.**

a. Pursuant to N.J.S.A. Section 40:52-8, the Borough shall create a fund to be held by the Commission. The fund shall be the exclusive repository of all revenues collected by the Borough as described in subsection 2-43.6.

b. The fund shall be audited by the Borough as part of the annual audit of its books, accounts, and financial transactions made in accordance with N.J.S.A. Section 40A:5-4. The revenues from the fund shall be disbursed in accord with subsection 2-43.5 and for the purpose described in subsection 2-43.5.

c. Any revenues received by the Borough on behalf of the Commission shall be treated as dedicated revenue pursuant to N.J.S.A. Section 40A:4-30.

d. The Chief Financial Officer of the Borough shall serve as the custodian of the fund and shall maintain the necessary financial records required by the Director of the Division of Local Government Services in the Department of Community Affairs pursuant to N.J.S.A. Section 52:27BB-8.

#### **2-43.5 Disbursement of Funds.**

The Commission shall have exclusive authority to disburse all revenues allocated to the fund described in subsection 2-43.4. The Commission shall expend the revenues in the fund described in subsection 2-43.4 in the manner it deems advisable for the purpose of publicizing and otherwise promoting the Borough in order to attract tourism, pursuant to N.J.S.A. 40:54C-3.

#### **2-43.6 Assessment for Tourism Fund.**

a. The amount of the additional assessment imposed on any one (1) license shall be fifty (\$50.00) dollars.

b. The Commission shall impose the additional assessment upon licensing fees of any individuals who obtained a license for:

1. Selling goods or services;
2. Soliciting business or offering goods or services for sale or for hire;
3. Using any vehicle, machine, or device on any premises in the Borough for business purposes;
4. Using or permitting the use of any premises in the Borough as a hotel, boarding house, rooming house, lodging house, or rents, lets, or leases, any furnished or unfurnished housing or living unit for temporary or seasonal residential purposes.
5. The Governing Body shall place an additional assessment to any fee imposed upon a license as described under subsection 2-43.6b.

#### **2-43.7 Records and Reports.**

The Commission shall maintain records of its meetings, activities, and expenditures. The Governing Body, at any time, may request the Commission to provide a report based on its records. However, the Commission shall provide the Governing Body with a report on an annual basis. In the event that the Governing Body determines that disbursements were not in accord with the purpose described in subsection 2-43.5, the Governing Body shall take the appropriate actions as described in subsection 2-43.2e.

#### **2-43.8 Commission May Act Jointly.**

The Commission may act jointly with any other commission created under N.J.S.A. Section 40:54C-1 in any other municipality in furtherance of the purpose described in subsection 2-43.5.

#### **2-43.9 Powers of the Commission.**

~~This Commission established by an ordinance pursuant to N.J.S.A. 40:52-7.~~

~~This Commission established by an Ordinance pursuant to N.J.S.A. Section 40:52-7 in the event that the Commission enacted this section in furtherance of the ten (10) year Master Plan for the growth of tourism pursuant to the "Division of Travel and Tourism Act" under N.J.S.A. Section 34:1A-52, the Commission may:~~

- a. Apply for, receive, and accept from the United States, from the State, or any other public or private source, contributions or donations of money, property, labor or other things of value, to be held, used and applied for, or, in aid of, the Commission's authorized purposes as described in subsection 2-43.5 of the section;
- b. Make grants of money, property, or personal services to any person, business, or organization engaged in the tourist industry upon the terms and conditions as the Commission may prescribe; and
- c. Enter into any and all agreements or contracts, execute any and all instruments, and do and perform any and all acts necessary or convenient for the purpose of the Commission to carry out any power, function, or terms duly exercised thereby.

**SO ORDAINED** as aforesaid.

\_\_\_\_\_  
DOUGLAS E. WITTE, Council President

#### **NOTICE**

Notice is hereby given that the foregoing Ordinance was introduced and passed on first reading at a meeting of the Lake Como Borough Council held on \_\_\_\_\_. Said Ordinance will again be read and considered for final passage at a meeting of the Lake Como Borough Council to be held at 7:00 p.m. on \_\_\_\_\_ at 1740 Main Street, Lake Como, New Jersey 07719. At said time and place, all persons having an interest in the foregoing Ordinance will be granted an opportunity to be heard concerning the same prior to consideration for final passage by the Council.

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LOUISE A. MEKOSH, Borough Clerk

**MAYORAL APPROVAL**

APPROVAL BY THE MAYOR ON THIS \_\_\_\_  
DAY OF \_\_\_\_\_, 2019

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KEVIN G. HIGGINS, Mayor

## **RESOLUTION 2019-89**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-008-004 in the name of:

**KARAN TWO, INC  
T/A DISCOUNT WINE & LIQUORS  
508 EIGHTEENTH AVENUE  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License be issued to above for the period of July 1, 2019 to June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2019-90**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-001-011 in the name of:

**Lake Como Wine Shop  
1700 Main Street, Unit #2  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License issued to the above for the period of July 1, 2019 to June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator



## **RESOLUTION 2019-91**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-007-004 in the name of:

**Dai Lee Corporation  
T/A Weinstein's Liquors  
1601 Main Street  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License issued to the above for the period of July 1, 2019 to June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2019-92**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-003-008 in the name of:

**FAHEY HOSPITALITY  
T/A JOE'S SURF SHACK  
415-417 EIGHTEENTH AVENUE  
Lake Como, NJ 07719**

**BE IT RESOLVED** that the applicant has agreed with the following conditions on the license:

- 1) The occupancy in said establishment shall be limited to 200 (Two Hundred) persons.
- 2) No lines shall be permitted to form after 11:00 p.m. on any night.
- 3) The License shall reimburse the Borough of Lake Como for the cost of additional police patrol hours in the affected areas that are made necessary because of the operation of the Licensee. The determination of need for extra police patrol hours shall be in the sole discretion of the Police Chief and the cost shall be based on the hourly rate of the cost of the patrol.
- 4) No less than two security personnel shall be posted on the premises and patrolling both the exterior and interior from at least one-half hour prior to the beginning of any entertainment and continuing until at least one-half hour after the end of the entertainment. Additionally, at least one security person shall be posted on the premises at the time of closing if the time of closing differs from the end of any entertainment. The Licensee shall also have two security personnel at the front door at all times there is entertainment and at least one of these shall be designated as the line monitor to assure that patrons awaiting entry to the licensed premises conduct themselves in an orderly fashion. The security personnel posted at the entrance to the licensed premises shall be responsible to check the identification of patrons seeking entry into the licensed premises to determine that they are of legal age to purchase and consume alcoholic beverages.
- 5) The Licensee shall provide a litter patrol, which shall remove litter and debris beginning at Parkway to B Street going east on both sides and White Street to Redmond Avenue before 10:00 a.m. each morning and after an evening of operation.
- 6) All windows in the licensed premises shall be closed at all times during hours of operation. Licensee shall have the discretion to keep the door open from 12 noon to 9 pm as long as there is no noise emanating from the premises.
- 7) No bottles or garbage shall be dumped by the Licensee between 11:00 p.m. and 7:00 a.m.

8) The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.

9). The Licensee shall operate the establishment as a restaurant with a single bar. There will be kitchen facilities capable of supplying food service for a minimum of forty people. There shall be twelve to fifteen tables in the establishment at all times capable of serving up to four patrons per table.

10). Exterior security personnel must monitor and control anyone smoking outside to maintain low volume and prevent anyone from yelling, cursing, and acting in an inappropriate manner.

11). Shush patrol will be implemented at the discretion of the Chief of Police.

12). It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

13). Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

14). Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough of Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.

15). False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

16). Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.

17). Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.

18). Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED** that the licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2019 through June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2019-93**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-009-005 in the name of:

**ALEATORY INC.  
T/A BAR ANTICIPATION  
703-705 16<sup>TH</sup> Ave.  
Lake Como, NJ 07719**

**BE IT RESOLVED**, that the Licensee has agreed with the following:

- 1). All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress.
- 2). No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 am.
- 3). The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
- 4). Minimum paid police officers required from Memorial Day to Labor Day on certain days. Tuesdays --3 officers from 7pm- 3am. Fridays and Saturdays-- 2 officers 7pm- 3am.
- 5.) Additional paid police officers on holidays, special events, and busier than normal days is at the discretion of the Chief of Police.
- 6). Sufficient manpower and security to control their established lines of entrance.
- 7). Must have sufficient manpower to control their roadway entrances, specifically drop off and taxi lines.
- 8). It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
- 9). Continued use of shush patrols by the licensee from Memorial Day to Labor Day and coordinated with the Belmar Police Department.
- 10). The Licensee will provide a litter patrol, which shall remove litter and debris as already in place and coordinated with the Belmar Police Department.
- 11). Unruly Patrons: All personnel responsible for the distribution of alcohol shall have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately

asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

12). Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer.

13). False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

14). Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.

15). Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.

16). Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED**, that the Licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and license be issued to the above for the period of July 1, 2019 through June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION NO. 2019-94**

**WHEREAS**, The Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-006-012 in the name of:

**PAYDAY INC.  
T/A PAUL'S TAVERN  
1703 MAIN STREET  
Lake Como, NJ 07719**

**BE IT RESOLVED**, that the Mayor and Council sitting as the Local Alcoholic Beverage Control Board and the applicant has agreed to the following conditions:

1. Applicant agrees to continue reimbursing the Borough for additional police coverage as deemed necessary by the Chief of Police.
2. Outside Live bands and DJ's (with reduced amplification) are permitted until 10:00pm. No amplification of percussions.
3. At least two security personnel must be outside to monitor and maintain any line that forms to enter the establishment. Any security personnel must be clearly identified wearing Paul's Tavern staff attire.
4. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
5. Shush patrol will be implemented at the discretion of the Chief of Police.
6. The Licensee shall provide a litter patrol, which shall remove litter and debris on the west side of Main Street from 17<sup>th</sup> to 18<sup>th</sup> Avenue.
7. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.
8. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The

customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.

9. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.
10. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.
11. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.
12. Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.
13. The licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the licensed premise at all times.



**WHEREAS**, the seasonal area originally designated in Resolution 2008-160 delineated at 48 feet 6 inches west of the rear wall of the main building of Paul's Tavern thence south 45 feet to the southerly existing fence and then easterly 71 feet to the existing fence and then again north 12 feet 8 inches to the southerly wall of the main building from July 1, 2019 through October 15, 2019 and April 15, 2020 through June 30, 2020. This area shall be subject to be renewed on a year-by-year basis and shall be a licensed premises for the sale and consumption of alcoholic beverages.

**BE IT RESOLVED** that the licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2019 through June 30, 2020.

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh RMC, CMC, CMFO  
Borough Clerk/Administrator

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TR#:

STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Action ID Code  
[ ] [ ] [ ] [ ] [ ]  
A W D U

FEE:

DATE

RETAIL LIQUOR LICENSE APPLICATION

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED

047-32-004-001

1 / 1

[For DIVISION use only \_\_\_\_\_]

CODE TYPE OF LICENSE (CHECK ONE)

THIS APPLICATION IS FOR:

CLASS C LICENSES [R.S. 33:1-12]

- 31 ☐ Club  
32 ☒ Plenary Retail Consumption  
w/Broad Package Privilege  
33 ☐ Plenary Retail Consumption  
36 ☐ Plenary Retail Consumption  
(Hotel/Motel Exception)  
37 ☐ Plenary Retail Consumption  
(Theatre Exception)  
35 ☐ Seasonal Retail Consumption  
(November 15 through April 30)  
34 ☐ Seasonal Retail Consumption  
(May 1 through November 14)  
44 ☐ Plenary Retail Distribution  
43 ☐ Limited Retail Distribution

- A New License  
☒ Person-to-Person Transfer  
(including Partnership change,  
except Limited Partnerships)  
☒ Place-to-Place Transfer  
(including expansion of premises)  
☐ Change of Corporate Structure  
☐ Extension of License (to Executor,  
Receiver, Administrator, etc.)  
☐ Renewal of License  
☐ Amendment of Application on File  
Other \_\_\_\_\_

OTHER

- 14 ☐ Annual State Permit  
(R.S. 33:1-42, NJAC 13:2-52)  
40 ☐ Special Permit for a Golf Facility  
(NJAC 13:2-5.3)

This Area is Reserved for Municipal Use

Municipal Fee \$ 480.00

Effective Date 1 / 1 / 1  
(As Stated In Resolution. Date of resolution unless otherwise established.)

State Fee \$ 400.00

Date Denied 1 / 1 / 1  
(As Stated in Resolution)

Refund Amount \$ \_\_\_\_\_

Special Conditions Attached: ☐ Yes ☐ No

Type or Print Name (Last Name, First Name, Middle Initial) of Municipal Clerk or ABC Secretary

Signature of Municipal Clerk or ABC Secretary

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347-32-004-007

Application is made on behalf of: \_\_\_\_\_

1 = An Individual  
 3 = A Partnership  
 5 = Incorporated Club

2 = Business Corporation  
 4 = Unincorporated Club  
 6 = Limited Partnership

7 = Limited Liability Company

- 2.1 NAME(S) AS IT DOES OR WILL APPEAR ON THE LICENSE CERTIFICATE (NOT "TRADE" NAME):  
 License may be held by Individual (Last Name, First Name, Middle Initial), Partnership or Corporation.

Stacy S Star LLC  
 (Last Name, First Name, Middle Initial or Corporate Name)

- 2.2 ACTUAL ADDRESS WHERE THE LICENSE IS TO BE USED (SITED PREMISES):

Street Address 1621 Main Street  
 Number Street Name

Municipality Lake Como Zip 07719

Telephone number of business (732) 749-3081  
 Area Exchange Number

- 2.3 If no licensed premises exists or if a mailing address is different than the "actual address" given above, provide the mailing address (insert N/A if not applicable):

Street Address \_\_\_\_\_  
 Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

- 2.4 New Jersey Sales Tax Certificate of Authority No. 82-4123714

- 2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE N.J. SECRETARY OF STATE [if a corporation] OR COUNTY CLERK [if a partnership or sole proprietor]:

La Sierra Restaurant & Bar

- 2.6 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS OTHER THAN APPLICANTS FOR A NEW LICENSE:

A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?

Yes ☒ No ☐

B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING BUSINESS):

6/30/2019

C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?

Yes ☒ No ☐

- 2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE:

A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?

Yes ☐ No ☐

B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:

\_\_\_\_/\_\_\_\_/\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER

1347-32-004-007

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS, answer question 3.1 only, entering N/A for "not applicable." [If you use N/A as a response to question 3.1, question 2.2 on Page 2 should also be answered N/A.]

3.1 HOW MANY SEPARATE BUILDINGS ARE TO BE INCLUDED UNDER THIS LICENSE? N/A

If more than one building is to be included under this license, a separate Page 3 is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion in the State ABC license file.

3.2 BUILDING NO. 1 OF 1 TO BE LICENSED.

3.3 IS THE ENTIRE BUILDING TO BE LICENSED? Yes X No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement X Yes X No

All of it X Yes X No

1<sup>st</sup> floor X Yes X No

All of it X Yes X No

2<sup>nd</sup> floor X Yes X No

All of it X Yes X No

3<sup>rd</sup> floor X Yes X No

All of it X Yes X No

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed areas from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? X Yes X No

3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? X Yes X No

IF THE ANSWER IS "YES," ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? X Yes X No

IF "YES," IS THERE A MORTGAGE ON THE BUILDING?

X Yes X No

DOES THE APPLICANT LEASE THE BUILDING?

X Yes X No

If there is a mortgage on the property, answer question 3.8. If the licensed premise is leased, answer question 3.9.

3.8 MORTGAGEE (HOLDER OF MORTGAGE): Land Lord  
Lake Como Investment L.L.C.  
(Last Name, First Name, Middle Initial or Corporate Name)

Street Address

820  
Number

Green Street  
Street Name

Suite 10

P.O. Box #

Municipality

Iselin

State

New Jersey

Zip 088-30

3.9 LANDLORD (HOLDER OF LEASE): Mortgagee

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address

Number

Street Name

P.O. Box #

Municipality

State

Zip

STATE ASSIGNED LICENSE NUMBER

- 4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL? \_\_\_\_\_ Yes X No

IF THE ANSWER IS "YES," IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION? \_\_\_\_\_ Yes \_\_\_\_\_ No

- 4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLES FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES?        Yes   X   No (A TRANSIT INSIGNIA IS NECESSARY BEFORE ALCOHOLIC BEVERAGES MAY BE TRANSPORTED.)

- 4.3 HAS THE APPLICANT FILED AN ANNUAL SPECIAL TAX REGISTRATION AND RETURN FORM (TTB F 5630.5) WITH THE FEDERAL ALCOHOL AND TOBACCO TAX AND TRADE BUREAU?

           Yes ~~X~~ No

IF "YES," DATE FILED \_\_\_\_/\_\_\_\_/\_\_\_\_

- 4.4 WILL ANY BUSINESS OTHER THAN THE SALE OF ALCOHOLIC BEVERAGES BE CONDUCTED ON THE PREMISES TO BE LICENSED? ☒ Yes ☐ No

IF THE ANSWER IS "YES," INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

X Restaurant                      \_\_\_\_\_ Applicant                      \_\_\_\_\_ Other

           Catering                                 Applicant                                 Other

\_\_\_\_\_ Hotel/Motel                      \_\_\_\_\_ Applicant                      \_\_\_\_\_ Other

\_\_\_\_\_ Amusements \_\_\_\_\_ Applicant \_\_\_\_\_ Other

           N.J. Lottery                                 Applicant                                 Other

           Grocery or Delicatessen                                 Applicant                                 Other

\_\_\_\_ Other (specify) \_\_\_\_\_ Applicant \_\_\_\_\_ Other

- 4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.**

Business to be operated

Name of company/individual \_\_\_\_\_  
(Last Name, First Name or Corporate Name)

Street Address	Number	Street Name
----------------	--------	-------------

Municipality  State 

Zip \_\_\_\_\_ NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 32 - 004 - 007

## ALL APPLICANTS ANSWER THE FOLLOWING

- 5.1 IS THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

\_\_\_\_ Yes ☒ No

If the answer is "Yes," complete the following:

Name of individual \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Title of position held \_\_\_\_\_  
Name of Employing Agency \_\_\_\_\_

- 5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE? \_\_\_\_ Yes ☒ No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING:

Name of Individual \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Title of Office \_\_\_\_\_  
Municipality \_\_\_\_\_

- 5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLERY, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE OR OTHERWISE?

\_\_\_\_ Yes ☒ No

IF THE ANSWER IS "YES," ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable \_\_\_\_\_

- B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

\_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_  
Number \_\_\_\_\_ Street Name \_\_\_\_\_

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Type of Business \_\_\_\_\_

IF THE ANSWER TO THIS QUESTION IS "YES," ANSWER THE FOLLOWING:

Unit of Government which denied License or Permit:

Date of Denial (approximate if not known) \_\_\_\_\_

Reason for Denial

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Entity

Last Name

First Name

**Middle Initial**

Type of License or Permit Denied: ☐ Retail ☐ Wholesale ☐ Transportation  
☐ Warehouse ☐ Manufacturer

Unit of Government which denied License or Permit: \_\_\_\_\_

Date of Denial (approximate if not known) 10/10/1964

Reason for Denial

IF THE ANSWER IS "YES," PROVIDE DETAILS OF EACH BELOW (Complete a separate Page 6 for each action):

Name of Individual

**Last Name**

First Name

**Middle Initial**

DATE OF ACTION 10/22/2018 DOCKET NO. 5-17-57855, H-2017-50349

PENALTY WAS IMPOSED BY:

(Indicate whether by Division of ABC or identify Local Issuing Authority)

PENALTY CONSISTED OF:

                     FINED \$           

NOT RENEWED

**X SUSPENDED**

[နာဂပုဂ္ဂိုလ်]

(number of days)

REVOKED

**CANCELLED**

X OTHER [explain]

② ₹ 60,000 offered to ABC in lieu of  
suspension by consent of parties (see contract)

8.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED, EVER BEEN CONVICTED OF A CRIMINAL OFFENSE? \_\_\_\_ Yes ☒ No

A. IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Individual

**Last Name**

**First Name**

**Middle Initial**

**Date of Birth**

Conviction Date

State \_\_\_\_\_ Court of Jurisdiction \_\_\_\_\_

Description of offense (specific charge)

Disposition (fine, penalty, etc.)

Nature of interest in entity to be licensed

B. If applicable, provide the date the Director of the N.J. Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: \_\_\_\_/\_\_\_\_/\_\_\_\_. (No license may be issued without an order from the Director of the Division of Alcoholic Beverage Control determining no disqualification or removing disqualification.) (See R.S. 33:1-31.2 and N.J.A.C. 13:2-15.)

Provide Agency Docket No. : (NN)-

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 32 - 004 - 007

## ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

- 7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS) OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

☒ Yes ☐ No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S) AND THE NAME(S) OF THE PERSON(S) OR CORPORATION(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License Number 1347 - 32 - 004 - 005

Name J. L. W. S. Inc  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant N/A

B. License Number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

C. License Number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

- 7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL BECAUSE OF AGE, CRIMINAL CONVICTION OR PROHIBITED INTERESTS IN OTHER LICENSES?

☐ Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION AND THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH, IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_



PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347-32-04-007

## ALL APPLICANTS ANSWER THE FOLLOWING

- 8.1 DOES THE APPLICANT OR ANYONE MENTIONED IN THIS APPLICATION OWE THE STATE OF NEW JERSEY OR THE UNITED STATES ANY LICENSE FEE, PENALTY, INTEREST OR ALCOHOLIC BEVERAGE TAX WHICH HAS ACCRUED PURSUANT TO THE ALCOHOLIC BEVERAGE TAX LAW, THE ALCOHOLIC BEVERAGE LAW OR ANY OTHER NEW JERSEY OR FEDERAL LAW?

Yes ☒ No

- 8.2 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, FOR A HOTEL/MOTEL AS AN EXCEPTION TO THE POPULATION RESTRICTION UNDER THE PROVISIONS OF R.S. 33:1-12.207

Yes ☒ No

IF THE ANSWER IS "YES," IS IT FOR A HOTEL/MOTEL FACILITY OF 50 OR 100 ROOMS?  
CHECK ONE: ☐ 50 ROOMS ☐ 100 ROOMS

- 8.3 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, AS AN EXCEPTION TO THE TWO LICENSE LIMITATION LAW (R.S. 33:1-12.32) FOR A HOTEL/MOTEL, RESTAURANT, BOWLING ALLEY OR INTERNATIONAL AIRPORT? Yes ☒ No

IF THE ANSWER IS "YES," CHECK ONE OF THE FOLLOWING: ☐ HOTEL/MOTEL  
☐ RESTAURANT ☐ BOWLING ALLEY ☐ INTERNATIONAL AIRPORT

THE FOLLOWING ARE TO BE ANSWERED WHEN APPLICATION IS FOR A LICENSE TRANSFER.

- 8.4 LICENSE NUMBER SOUGHT TO BE TRANSFERRED 1347-32-004-007

- 8.5 IF THIS IS A REQUEST FOR A PERSON-TO-PERSON TRANSFER, INSERT NAME(S) OF PERSON (Last Name First), PARTNERSHIP OR CORPORATION CURRENTLY HOLDING THE LICENSE:

Lure Liquors Inc

(Last Name, First Name, Middle Initial or Corporate Name)

- 8.6 IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A POCKET LICENSE (NO SITED PREMISES), MARK AN X HERE: ☐

IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A SITED LICENSE, INSERT THE ADDRESS OF THE CURRENT SITE FROM WHICH THE LICENSE IS TO BE TRANSFERRED.

Street Address 1621 Main Street

Municipality Lake Como New Jersey

Zip 07179

THE FOLLOWING ARE TO BE ANSWERED BY APPLICANTS FOR A NEW LICENSE OR A LICENSE TRANSFER.

- 8.7 INSERT THE ANTICIPATED DATES WHEN PUBLIC NOTICE OF APPLICATION WILL BE PUBLISHED. PUBLICATION MAY NOT BE SOONER THAN THE DATE OF FILING OF THIS APPLICATION.

Date of first notice            /            /           

Date of second notice            /            /           

*to be published upon acceptance from clerk*

- 8.8 NAME OF NEWSPAPER TO PUBLISH NOTICE

1 Ashbury Park Press

- 8.9 THE FOLLOWING ARE TO BE ANSWERED BY CORPORATIONS REPORTING A CHANGE OF CORPORATE STRUCTURE WHEREIN A NEW STOCKHOLDER ACQUIRES MORE THAN 1 PERCENT OF THE STOCK OF THE LICENSED COMPANY (ONE PUBLICATION OF NOTICE REQUIRED).

Date of notice            /            /           

Name of newspaper publishing notice           

THE FOLLOWING QUESTIONS ARE FOR CLUB LICENSE APPLICANTS ONLY:

- 8.10 HAS THE CLUB BEEN IN ACTIVE OPERATION IN THE STATE OF NEW JERSEY FOR AT LEAST THREE YEARS CONTINUOUSLY IMMEDIATELY PRIOR TO THE SUBMISSION OF ITS APPLICATION FOR A LICENSE?

Yes ☐ No

- 8.11 IS THE APPLICANT A CONSTITUENT UNIT, CHARTERED OR OTHERWISE DULY ENFRANCHISED CHAPTER OR MEMBER CLUB OF A NATIONAL OR STATE ORDER?

Yes ☐ No

- 8.12 HAS THE CLUB HAD EXCLUSIVE POSSESSION AND USE OF CLUB QUARTERS FOR THREE CONTINUOUS YEARS?

Yes ☐ No

- 8.13 DOES THE CLUB HAVE AT LEAST 60 VOTING MEMBERS?

Yes ☐ No

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 32 - 004 - 007

## ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION ~~OTHER THAN THE APPLICANT~~ HAVE AN INTEREST ~~DIRECTLY OR INDIRECTLY~~ IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

State

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

State

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Social Security Number \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number

Street Name

State

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

APPLICANTS THAT ARE SOLE PROPRIETORS OR PARTNERSHIPS GO TO PAGE 10A. CORPORATIONS AND LIMITED LIABILITY COMPANIES COMPLETE PAGE 10.

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 32 004 007

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION

- 10.1 Name of corporation Stars 5 Star LLC
- 10.2 Street address of home office 1205 Thomas Avenue  
Number Street Name
- Municipality Ocean  
 State NJ Zip 07712
- 10.3 NJ Sales Tax Certificate of Authority Number 82-4123714
- 10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address  
Number Street Name

Municipality  
New

Zip

- 10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? ☒ Yes ☐ No
- 10.6 DATE CHARTERED OR INCORPORATED 1/23/2018 STATE New Jersey
- 10.7 CERTIFICATE OF INCORPORATION NUMBER 045-023-4798
- 10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? ☐ Yes ☐ No
- 10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? ☐ Yes ☒ No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation            /            /           

Beginning date            /            /           

Ending date            /            /           

- 10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name Marcegiani, Mark or Marcegiani, Maria  
(Last Name, First Name, Middle Initial or Corporation)

Street Address 1205 Thomas Avenue  
Number Street Name

Municipality Ocean New Jersey

Zip 07712 Telephone Number (732) 558 4873  
Area Exchange Number

- 10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347-32-001-007

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

Name of individual (last name first), stockholder, partner, officer or director:

MARTIN Maria   
Last Name First Name Middle Initial  
Home Street Address 1205 Thomas Ave  
Number Street Name  
P.O. Box #  Municipality Ocean State NE  
Zip 07712  
Social Security Number 154 13 6179 Date of Birth 12 23 1969  
Home telephone number (732) 558 4873  
Area Exchange Number  
Office telephone number ( )    
Area Exchange Number  
% of business owned or controlled 50% Number of shares   
Check position that applies:  Sole owner X Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify)

Name of individual (last name first), stockholder, partner, officer or director:

Maria Maria   
Last Name First Name Middle Initial  
Home Street Address 1205 Thomas Ave  
Number Street Name  
P.O. Box #  Municipality Ocean State NE  
Zip 07712  
Social Security Number 154 13 6624 Date of Birth 08 102 1972  
Home telephone number (732) 534 1273  
Area Exchange Number  
Office telephone number ( )    
Area Exchange Number  
% of business owned or controlled 50% Number of shares   
Check position that applies:  Sole owner X Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 32 - 001 - 111

AFFIDAVIT

LICENSE PERIOD  
APPLIED FOR

FROM \_\_\_\_\_ TO \_\_\_\_\_

DATE:

State of New Jersey }  
County of Ocean } SS:

As provided by law (R.S. 33:1-35),

(Check One)

1. The Individual Applicant
2. Members of the Partnership Applicant

3. Mark Marroquin of Stack 5 Star LLC  
(President/Vice-President) (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporation; and that the contents of this application represent complete disclosure of the fact, and that the contents of this application are true.

(Signature of Individual Agent / Sole Proprietor)

(Corporations Only)  
Attestation by Corporate Secretary

Attest:

Stack 5 Star LLC  
Corporate Name

By Mark Marroquin  
(Signature of Corporate President or Vice President)

Secretary  
Signature

Affix Corporate Seal

Stack 5 Star LLC  
(Partnership Name)  
Mark Marroquin  
(Signature of Partner)

Mark Marroquin  
(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

Sworn to and subscribed before me

this 4<sup>th</sup> day of April 20 14

AFFIDAVIT MUST BE SIGNED HERE -----&gt;

(Signature of Officer Administering Oath)

BY DULY AUTHORIZED  
NOTARY PUBLIC

Simon W. [Signature]  
(Printed Name of Officer Administering Oath)

OR AN ATTORNEY-AT-LAW  
OF NEW JERSEY

(Title of Officer Administering Oath)

(Date of Expiration of  
Commission, if applicable)

**RESOLUTION NO. 2019-95**  
**STACY 5 STAR, LLC, T/A LA SIERRA RESTAURANT**  
**PERSON TO PERSON, PLACE TO PLACE TRANSFER**  
**1621 MAIN STREET, LAKE COMO**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has reviewed the Person to Person and Place to Place transfer of the pocket license being held by Llore Liquors, Inc., license #1347-32-004-007 to be transferred to Stacy 5 Star, LLC, T/A La Sierra Restaurant, 1621 Main Street, Lake Como.

**BE IT FURTHER RESOLVED** that the Belmar Police Department has investigated the application and has met with the principles of Stacy 5 Star, LLC and has recommended that the Council consider the transfer application.

**NOW, THEREFORE, BE IT RESOLVED** that the applicant has agreed with the following conditions on the license:

1. Service and sale of alcoholic beverages is to be permitted only in the licensed areas as described above.
2. No alcoholic beverages shall be sold, served, delivered to, or consumed in the license premises during such time as the number of persons, exclusive of employees, occupying the licensed premise exceeds the occupancy limit established herein or by the Fire Official, whichever is less.
3. The following employees are required to obtain and maintain an Alcoholic Beverage Control card, issued by the Belmar Police Department. Employees involved in the handling, sale and/or service of alcoholic beverages, shall include but is not limited to managers, and/or supervisors, servers, cashiers, bartenders, barbacks, bouncers, and security guards. This identification card is required to be updated annually with the police department. Employees must register within 24 hours of new employment with the Belmar Police Department in order to start the process of obtaining an ABC card to work in the establishment.
4. Indoor occupancy is limited to 47 seated inside which includes table/ chairs and bar area. Occupancy for outdoor dining is not to exceed 24 seats.
5. All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress.
6. No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 am.
7. The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
8. Outdoor dining area will have no alcohol service until proposed plan from zoning and local Alcoholic Beverage Control/ Mayor and Council is approved.

9. Live music in the inside bar/dining area will be permitted provided that it shall be limited to 3 pieces (without heavy percussion) and DJ's (with amplification) and shall conclude no later than 10:00pm.

10. Once approved, indoor dining shall be closed by 12:00 a.m. and outdoor dining area shall be closed by 10:00pm. Any patron served alcohol in the outdoor dining area must be seated and dining. No bar of any type is permitted in the outdoor dining area. The outdoor dining area may not be used as a smoking area at any time.

11. All sales of alcoholic beverages in the restaurant and at the bar shall cease pursuant to their hours of operation.

12. Theme nights or any other special event function must be submitted in writing and approved by Mayor and Council.

13. Private parties will adhere to the hours of operation of the restaurant. There will be no exception to closing time for any private parties or special events.

14. CCTV cameras will be installed on interior and exterior of the property, which will include both entrances/ exits, administrative areas, bar areas, liquor storage area and points throughout the interior and exterior. Video must be maintained for 30 days and available upon request from the Belmar Police Department.

15. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in ServSafe program as well as have knowledge of the local ordinances. Records of this requirement are to be maintained by the licensee and available upon request. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar Police Department.

16. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Belmar Police Department with a description of the person and the license plate number of the vehicle, if possible.

17. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to identification in order to verify the information. If the employee checking an ID has a suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

18. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request

proof of age from any customer who appears to be under the legal age and will refuse service to any customer who cannot produce adequate ID.

19. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or about to be committed and/or whenever a threat of or act of violence occurs in the premises or off the premises in areas that would be considered in view or earshot of the establishment.

20. Handling of Physical Disturbances, including fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

21. It is the requirement that all wait staff, bartenders, and personnel involved with the sale or service of alcohol undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee and available upon request.

22. The licensee shall ensure that all employees who are involved with the sale and/or service of alcohol or who are involved with checking identification and/or handling of intoxicated and/or unruly patrons or who are involved in security; i.e. floor men, waitresses, and bartenders have undergone Techniques in Alcohol Management (TAM) provided through the NJ Beverage Licenses Association. Certification of the employee's attendance will be provided to the Belmar Police Department, upon request. This training is to be completed within 30 days of the date of employment at the establishment.

This person to person and place to place transfer shall become effective immediately and will license the premise until the end of the license term dated June 30, 2019.

Dated: 6/5/19

\_\_\_\_\_  
Kevin G. Higgins, Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk/Administrator



**RESOLUTION NO. 2019-96  
RENEWAL LICENSE  
STACY 5 STAR, LLC, T/A LA SIERRA RESTAURANT**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-32-004-007 in the name of:

**STACY 5 STAR, LLC  
T/A LA SIERRA RESTAURANT  
1621 MAIN STREET  
LAKE COMO, NJ 07719**

**NOW, THEREFORE, BE IT RESOLVED** that the applicant has agreed with the following conditions on the license:

1. Service and sale of alcoholic beverages is to be permitted only in the licensed areas as described above.
2. No alcoholic beverages shall be sold, served, delivered to, or consumed in the license premises during such time as the number of persons, exclusive of employees, occupying the licensed premise exceeds the occupancy limit established herein or by the Fire Official, whichever is less.
3. The following employees are required to obtain and maintain an Alcoholic Beverage Control card, issued by the Belmar Police Department. Employees involved in the handling, sale and/or service of alcoholic beverages, shall include but is not limited to managers, and/or supervisors, servers, cashiers, bartenders, barbacks, bouncers, and security guards. This identification card is required to be updated annually with the police department. Employees must register within 24 hours of new employment with the Belmar Police Department in order to start the process of obtaining an ABC card to work in the establishment.
4. Indoor occupancy is limited to 47 seated inside which includes table/ chairs and bar area. Occupancy for outdoor dining is not to exceed 24 seats.
5. All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress.
6. No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 am.
7. The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
8. Outdoor dining area will have no alcohol service until proposed plan from zoning and local Alcoholic Beverage Control/ Mayor and Council is approved.

9. Live music in the inside bar/dining area will be permitted provided that it shall be limited to 3 pieces (without heavy percussion) and DJ's (with amplification) and shall conclude no later than 10:00pm.

10. Once approved, indoor dining shall be closed by 12:00 a.m. and outdoor dining area shall be closed by 10:00 pm. Any patron served alcohol in the outdoor dining area must be seated and dining. No bar of any type is permitted in the outdoor dining area. The outdoor dining area may not be used as a smoking area at any time.

11. All sales of alcoholic beverages in the restaurant and at the bar shall cease pursuant to their hours of operation.

12. Theme nights or any other special event function must be submitted in writing and approved by Mayor and Council.

13. Private parties will adhere to the hours of operation of the restaurant. There will be no exception to closing time for any private parties or special events.

14. CCTV cameras will be installed on interior and exterior of the property, which will include both entrances/ exits, administrative areas, bar areas, liquor storage area and points throughout the interior and exterior. Video must be maintained for 30 days and available upon request from the Belmar Police Department.

15. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in ServSafe program as well as have knowledge of the local ordinances. Records of this requirement are to be maintained by the licensee and available upon request. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar Police Department.

16. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Belmar Police Department with a description of the person and the license plate number of the vehicle, if possible.

17. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to identification in order to verify the information. If the employee checking an ID has a suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

18. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request

proof of age from any customer who appears to be under the legal age and will refuse service to any customer who cannot produce adequate ID.

19. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or about to be committed and/or whenever a threat of or act of violence occurs in the premises or off the premises in areas that would be considered in view or earshot of the establishment.

20. Handling of Physical Disturbances, including fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

21. It is the requirement that all wait staff, bartenders, and personnel involved with the sale or service of alcohol undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee and available upon request.

22. The licensee shall ensure that all employees who are involved with the sale and/or service of alcohol or who are involved with checking identification and/or handling of intoxicated and/or unruly patrons or who are involved in security; i.e. floor men, waitresses, and bartenders have undergone Techniques in Alcohol Management (TAM) provided through the NJ Beverage Licenses Association. Certification of the employee's attendance will be provided to the Belmar Police Department, upon request. This training is to be completed within 30 days of the date of employment at the establishment.

BE IT FURTHER RESOLVED that the State of New Jersey Alcoholic Beverage Control Board be notified and license be issued to the above for the period of July 1, 2019 through June 30, 2020.

Dated: 6/5/19

\_\_\_\_\_  
Kevin G. Higgins, Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk/Administrator

(Astoria)  
↓  
(Marquim)

TR#:

FEE:

DATE

STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Action ID Code  
[ ] [ ] [ ] [ ]  
A W D U

RETAIL LIQUOR LICENSE APPLICATION

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED:

1347.33 - 002 - 005

(For DIVISION use only \_\_\_\_\_)

CODE TYPE OF LICENSE (CHECK ONE)

CLASS C LICENSES (R.S. 33:1-12)

- 31 \_\_\_\_\_ Club  
32 \_\_\_\_\_ Plenary Retail Consumption  
w/Broad Package Privilege  
33 ☒ Plenary Retail Consumption  
36 \_\_\_\_\_ Plenary Retail Consumption  
(Hotel/Motel Exception)  
37 \_\_\_\_\_ Plenary Retail Consumption  
(Theatre Exception)  
38 \_\_\_\_\_ Seasonal Retail Consumption  
(November 15 through April 30)  
34 \_\_\_\_\_ Seasonal Retail Consumption  
(May 1 through November 14)  
44 \_\_\_\_\_ Plenary Retail Distribution  
43 \_\_\_\_\_ Limited Retail Distribution

OTHER

- 14 \_\_\_\_\_ Annual State Permit  
(R.S. 33:1-42, NJAC 13:2-52)  
40 \_\_\_\_\_ Special Permit for a Golf Facility  
(NJAC 13:2-5.3)

THIS APPLICATION IS FOR:

- \_\_\_\_\_ A New License  
☒ Person-to-Person Transfer  
(including Partnership change,  
except Limited Partnership)  
☒ Place-to-Place Transfer  
(including expansion of premises)  
\_\_\_\_\_ Change of Corporate Structure  
\_\_\_\_\_ Extension of License (to Executor,  
Receiver, Administrator, etc.)  
\_\_\_\_\_ Renewal of License  
\_\_\_\_\_ Amendment of Application on File  
\_\_\_\_\_ Other \_\_\_\_\_

Municipal Fee \$ 480<sup>00</sup>

This Area is Reserved for Municipal Use

Effective Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ \_\_\_\_\_

Date Denied \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(As Stated in Resolution)

Refund Amount \$ 400<sup>00</sup>

Special Conditions Attached: \_\_\_\_\_ Yes \_\_\_\_\_ No

Type or Print Name (Last Name, First Name, Middle Initial) of Municipal Clerk or ABC Secretary

Signature of Municipal Clerk or ABC Secretary

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 002 005

Application is made on behalf of: \_\_\_\_\_

1 = An Individual  
 3 = A Partnership  
 5 = Incorporated Club

2 = Business Corporation  
 4 = Unincorporated Club  
 6 = Limited Partnership

7 = Limited Liability Company

- 2.1 NAME(S) AS IT DOES OR WILL APPEAR ON THE LICENSE CERTIFICATE (NOT "TRADE" NAME):  
 License may be held by Individual (Last Name, First Name, Middle Initial), Partnership or Corporation.

Stacy S Star LLC  
 (Last Name, First Name, Middle Initial or Corporate Name)

- 2.2 ACTUAL ADDRESS WHERE THE LICENSE IS TO BE USED (SITED PREMISES):

Street Address \_\_\_\_\_ Street Name N/A

Municipality \_\_\_\_\_ Zip \_\_\_\_\_

Telephone number of business (\_\_\_\_) \_\_\_\_\_  
 Area Exchange Number

- 2.3 If no licensed premises exists or if a mailing address is different than the "actual address" given above, provide the mailing address (insert N/A if not applicable):

Street Address 1205 Thomas Avenue  
 Number Street Name

P.O. Box # \_\_\_\_\_ Municipality Ocean State NO

Zip 07712 Telephone (\_\_\_\_) \_\_\_\_\_

- 2.4 New Jersey Sales Tax Certificate of Authority No. 82-4123714

- 2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE N.J. SECRETARY OF STATE [if a corporation] OR COUNTY CLERK [if a partnership or sole proprietor]:

La Sierra Bar & Restaurant & Bar

- 2.6 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS OTHER THAN APPLICANTS FOR A NEW LICENSE:

A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?  
 Yes X No

B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING BUSINESS):  
8/11/2017

C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?  
X Yes No

- 2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE:

A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?  
X Yes No

B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:  
1

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347-33-002-005

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS, answer question 3.1 only, entering N/A for "not applicable." (If you use N/A as a response to question 3.1, question 2.2 on Page 2 should also be answered N/A.)

3.1 HOW MANY SEPARATE BUILDINGS ARE TO BE INCLUDED UNDER THIS LICENSE? N/A

If more than one building is to be included under this license, a separate Page 3 is to be submitted covering each building.

An up-to-date sketch of the entire licensed premises should be submitted for inclusion in the State ABC license file.

3.2 BUILDING NO. 1 OF 1 TO BE LICENSED.3.3 IS THE ENTIRE BUILDING TO BE LICENSED? Yes X No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	<u>X</u> Yes	No	All of it	<u>X</u> Yes	No
1 <sup>st</sup> floor	<u>X</u> Yes	No	All of it	<u>X</u> Yes	No
2 <sup>nd</sup> floor	Yes	<u>X</u> No	All of it	Yes	<u>X</u> No
3 <sup>rd</sup> floor	Yes	<u>X</u> No	All of it	Yes	<u>X</u> No

Specify each additional floor number to be included under this license: \_\_\_\_\_

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed areas from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES?

X Yes \_\_\_\_\_ No

3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS?

Yes X No

IF THE ANSWER IS "YES," ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING?

Yes X No

IF "YES," IS THERE A MORTGAGE ON THE BUILDING?

Yes \_\_\_\_\_ No

DOES THE APPLICANT LEASE THE BUILDING?

X Yes \_\_\_\_\_ No

If there is a mortgage on the property, answer question 3.8. If the licensed premise is leased, answer question 3.9.

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_

Number

Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

3.9 LANDLORD (HOLDER OF LEASE):

Jake Conn Investment L.L.C.

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address 820 Green Street Suite 10

Number

Street Name

P.O. Box # \_\_\_\_\_ Municipality Bella State New Jersey

Zip 088-30



PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 000 0005

## ALL APPLICANTS ANSWER THE FOLLOWING

- 5.1 IS THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

\_\_\_\_ Yes ☒ No

If the answer is "Yes," complete the following:

Name of Individual \_\_\_\_\_  
Last Name First Name Middle Initial

Title of position held \_\_\_\_\_

Name of Employing Agency \_\_\_\_\_

- 5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE? \_\_\_\_ Yes ☒ No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING:

Name of Individual \_\_\_\_\_  
Last Name First Name Middle Initial

Title of Office \_\_\_\_\_

Municipality \_\_\_\_\_

- 5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLERY, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE OR OTHERWISE?

\_\_\_\_ Yes ☒ No

IF THE ANSWER IS "YES," ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable \_\_\_\_\_

- B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

\_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Type of Business \_\_\_\_\_



STATE ASSIGNED LICENSE NUMBER

PLEASE TYPE OR PRINT ALL INFORMATION

1211 32 02 35

## ALL APPLICANTS ANSWER THE FOLLOWING

6.1 HAS THE APPLICANT EVER BEEN DENIED A LIQUOR LICENSE IN NEW JERSEY?

Yes ☒ No

IF THE ANSWER TO THIS QUESTION IS "YES," ANSWER THE FOLLOWING:

Type of License or Permit Denied: ☐ Retail ☐ Wholesale ☐ Transportation  
☐ Warehouse ☐ Manufacturer

Unit of Government which denied License or Permit:

Date of Denial (approximate if not known) \_\_\_\_/\_\_\_\_/\_\_\_\_

Reason for Denial \_\_\_\_\_

6.2 HAS ANY CORPORATION, PARTNERSHIP OR INDIVIDUAL MENTIONED IN THIS APPLICATION, OTHER THAN THE APPLICANT, BEEN DENIED A LIQUOR LICENSE OR PERMIT? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Entity

Last Name

First Name

Middle Initial

Type of License or Permit Denied: ☐ Retail ☐ Wholesale ☐ Transportation  
☐ Warehouse ☐ Manufacturer

Unit of Government which denied License or Permit:

Date of Denial (approximate if not known) \_\_\_\_/\_\_\_\_/\_\_\_\_

Reason for Denial \_\_\_\_\_

6.3 HAS THE APPLICANT OR ANY OTHER PERSON, CORPORATION OR ENTITY MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN IT, HAD AN INTEREST IN A NEW JERSEY ALCOHOLIC BEVERAGE LICENSE WHICH WAS SURRENDERED, SUSPENDED OR HAD A PENALTY IMPOSED IN LIEU OF SUSPENSION, NOT RENEWED, REVOKED OR CANCELLED WITHIN THE 10 YEARS PRIOR TO THE DATE OF THIS APPLICATION? Yes ☒ No

IF THE ANSWER IS "YES," PROVIDE DETAILS OF EACH BELOW (Complete a separate Page 6 for each action):

Name of Individual

Last Name

First Name

Middle Initial

DATE OF ACTION 10/22/2018 DOCKET NO. S-17-37855 4-1017-50349

PENALTY WAS IMPOSED BY: Division of ABC

(Indicate whether by Division of ABC or Identify Local Issuing Authority)

PENALTY CONSISTED OF:

☐ FINED \$ \_\_\_\_\_ NOT RENEWED☒ SUSPENDED (amount) 521 (number of days) REVOKED CANCELLED☒ OTHER (explain) \$60,000 offered to ABC in lieu of suspension per consent of parties (see attached)6.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED, EVER BEEN CONVICTED OF A CRIMINAL OFFENSE? Yes ☒ No

A. IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Individual

Last Name

First Name

Middle Initial

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Conviction Date \_\_\_\_/\_\_\_\_/\_\_\_\_

State

Court of Jurisdiction

Description of offense (specific charge) \_\_\_\_\_

Disposition (fine, penalty, etc.) \_\_\_\_\_

Nature of interest in entity to be licensed \_\_\_\_\_

B. If applicable, provide the date the Director of the N.J. Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: \_\_\_\_/\_\_\_\_/\_\_\_\_. (No license may be issued without an order from the Director of the Division of Alcoholic Beverage Control determining no disqualification or removing disqualification.) (See R.S. 33:1-31.2 and N.J.A.C. 13:2-15.)

Provide Agency Docket No. (if any): \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 002 - 005

## ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

- 7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN LAWS OR SIBLINGS) OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

☒ Yes ☐ No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S) AND THE NAME(S) OF THE PERSON(S) OR CORPORATION(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License Number 1347 - 33 - 004 - 007

Name Lone Liquors Inc  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant N/A

\*\*\*\*\*

B. License Number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

\*\*\*\*\*

C. License Number \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

\*\*\*\*\*

- 7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL BECAUSE OF AGE, CRIMINAL CONVICTION OR PROHIBITED INTERESTS IN OTHER LICENSES?

☐ Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION AND THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH, IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

ALL APPLICANTS ANSWER THE FOLLOWING

- Yes   X   No

- Yes   X   No

CHECK ONE: ☐ 50 ROOMS ☐ 100 ROOMS

- IF THE ANSWER IS "YES," CHECK ONE OF THE FOLLOWING: \_\_\_\_\_ HOTEL/MOTEL  
\_\_\_\_\_ RESTAURANT \_\_\_\_\_ BOWLING ALLEY \_\_\_\_\_ INTERNATIONAL AIRPORT

Astoria Inc

(Last Name, First Name, Middle Initial or Corporate Name)

- Street Address**

Number

5. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

Municipality

## New Jersey

**Zip**

Date of first notice        /        /        To be published upon Acceptance from Bank

**Date of second notice** \_\_\_\_\_ / \_\_\_\_\_ /

- Date of notice \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name of newspaper publishing notice

**Yes** **No**

- Yes        No

- Yes ☐ No ☐

- Yes No

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 347 . 33 . 002 . 015

## ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation \_\_\_\_\_

(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR \_\_\_\_\_

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number \_\_\_\_\_

Street Name \_\_\_\_\_

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation \_\_\_\_\_

(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ OR \_\_\_\_\_

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number \_\_\_\_\_

Street Name \_\_\_\_\_

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR? Yes ☒ No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

Social Security Number \_\_\_\_\_ OR \_\_\_\_\_

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

Number \_\_\_\_\_

Street Name \_\_\_\_\_

P.O. Box # \_\_\_\_\_

Municipality \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347-33-032-005

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

- 10.1 Name of corporation Stacy 5 Star LLC
- 10.2 Street address of home office 1205 Thomas Avenue  
 Number Street Name  
 Municipality Ocean  
 State NJ Zip 07712
- 10.3 NJ Sales Tax Certificate of Authority Number 82-4123714
- 10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.  
 Street Address \_\_\_\_\_  
 Number \_\_\_\_\_ Street Name \_\_\_\_\_  
 Municipality \_\_\_\_\_ New Jersey  
 Zip \_\_\_\_\_
- 10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? ☒ Yes ☐ No
- 10.6 DATE CHARTERED OR INCORPORATED 1-1-23 1-18 STATE New Jersey
- 10.7 CERTIFICATE OF INCORPORATION NUMBER 045023988
- 10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? ☐ Yes ☐ No
- 10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? ☐ Yes ☒ No  
 IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.  
 Date of revocation \_\_\_\_\_  
 Beginning date \_\_\_\_\_  
 Ending date \_\_\_\_\_
- 10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.  
 Name Marrugan Mark or Marrugan, William  
 (Last Name, First Name, Middle Initial or Corporation)  
 Street Address 1205 Thomas Avenue  
 Number Street Name  
 Municipality Ocean New Jersey  
 Zip 07712 Telephone Number (732) 558 4873  
 Area Exchange Number
- 10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 347-33-002-005

## ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list

\*\*\*\*\*

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

Name of individual (last name first), stockholder, partner, officer or director:

Marroquin Mark   
 Last Name First Name Middle Initial  
 Home Street Address 1205 Thomas Ave.  
 Number Street Name  
 P.O. Box #  Municipality Ocean State NY  
 Zip 077-12  
 Social Security Number 154-13-6179 Date of Birth 12-23-1969  
 Home telephone number (732) 558 4873  
 Area Exchange Number  
 Office telephone number ()    
 Area Exchange Number  
 % of business owned or controlled 50% Number of shares   
 Check position that applies:  Sole owner X Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify)

Name of individual (last name first), stockholder, partner, officer or director:

Marroquin Maria   
 Last Name First Name Middle Initial  
 Home Street Address 1205 Thomas Ave.  
 Number Street Name  
 P.O. Box #  Municipality Ocean State NY  
 Zip 077-12  
 Social Security Number 154-18-6624 Date of Birth 08-02-1972  
 Home telephone number (732) 534 1273  
 Area Exchange Number  
 Office telephone number ()    
 Area Exchange Number  
 % of business owned or controlled 50% Number of shares   
 Check position that applies:  Sole owner X Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1347 - 33 - 002 - 005

AFFIDAVIT

LICENSE PERIOD  
APPLIED FOR

FROM \_\_\_\_\_ TO \_\_\_\_\_

DATE:

State of New Jersey }  
County of Essex } SS:

As provided by law (R.S. 33:1-35),

(Check One)

1. The Individual Applicant
2. Members of the Partnership Applicant

3. Mark Macragnan of Star 5 Star LLC  
(President/Vice-President) (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of the fact, and that the contents of this application are true.

(Signature of Individual Agent / Sole Proprietor)

(Corporations Only)

Attestation by Corporate Secretary

Attest:

Star 5 Star LLC  
Corporate Name

By

Mark Macragnan  
(Signature of Corporate President or Vice President)

Secretary

Signature

Affix Corporate Seal

Star 5 Star LLC  
(Partnership Name)Mark Macragnan  
(Signature of Partner)Mark Macragnan  
(Signature of Partner)

(Signature of Partner)

(Signature of Partner)

Sworn to and subscribed before me

this 17<sup>th</sup> day of April 20 19

AFFIDAVIT MUST BE SIGNED HERE

(Signature of Officer Administering Oath)

BY DULY AUTHORIZED  
NOTARY PUBLICSean D. [Signature]  
(Printed Name of Officer Administering Oath)OR AN ATTORNEY-AT-LAW  
OF NEW JERSEY

(Title of Officer Administering Oath)

(Date of Expiration of  
Commission, if applicable)

**RESOLUTION NO. 2019-97**  
**STACY S. STAR, LLC FROM ASTORIA, INC. POCKET LICENSE**  
**PERSON TO PERSON, PLACE TO PLACE TRANSFER**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has reviewed the Person to Person and Place to Place transfer of the pocket license being held by Astoria , Inc., license #1347-33-002-005 to be transferred to Stacy 5 Star, LLC, as an inactive pocket license.

**BE IT FURTHER RESOLVED** that the Belmar Police Department has investigated the application and has met with the principles of Stacy 5 Star, LLC and has recommended that the Council consider the transfer application.

**NOW, THEREFORE, BE IT RESOLVED** that License No. 1347-33-002-005 shall be transferred as an inactive license held in pocket.

**WHEREAS**, that the Borough Clerk be and is hereby authorized to sign and deliver license certificate to the applicant

This person to person and place to place transfer of the inactive pocket license shall become effective immediately with a license term ending June 30, 2019.

Dated: 6/5/19

\_\_\_\_\_  
Kevin G. Higgins, Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk/Administrator



**RESOLUTION NO. 2019-98**

**RESOLUTION OF THE BOROUGH OF LAKE COMO,  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY,  
AUTHORIZING THE RENEWAL OF AN  
ALCOHOLIC BEVERAGE LICENSE  
1347-33-002-005 TO BE  
HELD IN POCKET**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-002-005 in the name of **Stacy 5 Star, LLC** to be renewed as an inactive license held in pocket; and

**NOW, THEREFORE, BE IT RESOLVED** that License No. 1347-33-002-005 shall be renewed for the period from July 1, 2019 to June 30, 2020, dates inclusive, be renewed as an inactive license held in pocket.

**WHEREAS**, that the Borough Clerk be and is hereby authorized to sign and deliver license certificate to the applicant

Dated: June 5, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator