



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: JUNE 19, 2018  
REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP**

**MEETING CALLED TO ORDER**

Mayor Wilton called the meeting to order at 7:45pm

**SALUTE TO FLAG AND MOMENT OF SILENT PRAYER**

**SUNSHINE LAW**

INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW: ADEQUATE NOTICE OF THE MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE SECOND DAY OF JANUARY 2018 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 2, 2018 WERE SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**ROLL CALL**

|                       |         |
|-----------------------|---------|
| Douglas Witte         | Present |
| Kevin Higgins         | Excused |
| Virginia Kropac       | Present |
| John Carvelli         | Present |
| Hawley Scull          | Present |
| Christopher D'Antuono | Present |

**APPROVAL OF MINUTES**

Councilman Witte made a motion to approve the minutes from the May 15, 2018 Regular Meeting seconded by Councilwoman Scull, all are in favor.

**COMMUNICATIONS**

Letter from the Belmar Fire Department

RE: Fundraiser in the Borough of Lake Como

- Deputy Clerk Amy Boney read a letter from the Belmar Fire Department requesting to do a fundraiser by mail. Councilman Witte made a motion to approve this request, seconded by Councilwoman Scull, all are in favor.

**REPORTS OF COMMITTEES**

- Councilman D'Antuono reported that there is a Community Police Program in place in the Borough of Lake Como. Each street has a

specific officer assigned to the area and this information can be found on the Borough's website. All other matters are in order.

- Councilwoman Scull reported that through Sustainable Jersey, we have Erin Lanman here at Borough Hall doing an energy audit. She will be here on Wednesday's working out of Borough Hall. Erin stated that Lake Como is one of 9 towns or schools that received a fellow for the 10 weeks. All other matters are in order.
- Councilman Carvelli reported that all matters are in order.
- Councilwoman Kropac reported that an email was received from our garbage and recycling company, DeLisa that they have a zero-tolerance policy for contaminated single stream recycling. Any recycling that is in plastic bags will not be picked up. Councilwoman Kropac reported that the Council needs to vote on which project the Borough will apply for under the Community Development Block Grant Application that awards municipalities with up to \$200,000.00 towards their projects. The Committee met with the public and four projects were proposed;
  1. Continuing the lighting project on Main Street.
  2. Updating the bathrooms and concession stands at the ball fields.
  3. Installing a playground at the lake which would need DEP & Green Acres approval as well.
  4. Continuing the walking path at the lake which would need DEP & Green Acres approval as well.Councilwoman Kropac as the Council is they were partial to any of the projects since a decision is needed tonight. Councilwoman Scull commented that she is in favor of the playground at the lake. All other matters are in order.
- Councilman Witte reported that all matters are in order.
- Mayor Wilton gave the following report. For the last 13 years he has served the residents of Lake Como, first as a Councilman, then Council president and now, as Mayor for the last 4 years. This has been the most rewarding experience of my adult life. I have met and worked with tremendous people here. I believe that you are called to public service and you either answer the call or don't. Growing up in Hudson County, I never dreamed that I would be the Mayor of a small town at the Jersey Shore but I am glad I answered that call. I have a new opportunity to continue in that public service. I have been offered a position as an attorney in the office of Governor Phil Murphy and have gratefully accepted. Unfortunately, that means my time serving Lake Como must come to an end. It is with excitement, yet sadness that I am stepping down as Mayor effective July 9, 2018. From the bottom of my heart, I thank all the people I served with, particularly, in the past, Mayor Ryan, in the present, everyone up here, in the government and local business community and special thanks to the Borough Staff, especially the girls in the office for their unwavering support. Most importantly I want to thank all the residents of Lake Como who have placed their trust and faith in me to do what is right for the Borough. It wasn't always easy but with your help

we kept the Borough on the right path. I try live by a mantra that "A gentleman always leaves the world a better place than when he found it" and I hope I have done that here in Lake Como.  
All other matters are in order.

### **UNFINISHED BUSINESS**

No Unfinished Business

### **PUBLIC COMMENTS ON THE CONSENT AGENDA & NEW BUSINESS**

Councilman Witte made a motion to open the meeting to the public seconded by Councilwoman Kropac, all are in favor.

Reggie Hyde, owner of Bar Anticipation, came before the Council with concerns that there is a Special Events Application on the agenda for 495 Productions that mentions Bar Anticipation that he is not aware of. Mayor Wilton responded that this will be taken care of under New Business.

Councilwoman Scull made a motion to close the meeting to the public seconded by Councilwoman Kropac, all are in favor.

### **CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Water Sewer Monthly Report

Real Estate Tax Monthly Report

Raffle Application 2018-13  
American Foundation for Suicide Prevention  
Gift Auction

Raffle Application 2018-14  
American Foundation for Suicide Prevention  
50/50

Resolution 2018-90  
Refunding Non-Life Hazard Mercantile Fee

Resolution 2018-91  
Appointing Alternate #1 Planning Board Member

Resolution 2018-94  
Partial Release of a Performance Bond

Councilman Witte made a motion to approve the items on the Consent Agenda seconded by Councilman D'Antuono, all are in favor.

## **NEW BUSINESS**

Special Events Permit Application

American Foundation for Suicide Prevention Walk

Offered by Councilman Witte, seconded by Councilwoman Scull, all are in favor.

Special Events Permit Application

Belmar Sol

Offered by Councilwoman Kropac seconded by Councilman Witte, all are in favor.

Special Events Permit Application

Friendly Sons of the Shillelagh 5k

Offered by Councilwoman Scull seconded by Councilwoman Kropac, all are in favor.

Special Events Permit Application

495 Productions

Denied by Councilwoman Kropac, seconded by Councilwoman Scull, all are in favor of denial. Application is incomplete.

Resolution 2018-92

Payment of Bills

Offered by Councilman Witte seconded by Councilwoman Kropac, all are in favor.

Resolution 2018-93

Payment of New Jersey Natural Gas Bill

Offered by Councilwoman Scull, seconded by Councilman Witte. Councilman D'Antuono abstains to this resolution, all other are in favor.

Resolution 2018-106

CDBG Project Approval

Councilwoman Scull made a motion to approve application for a playground at Lake Como lake front for the Community Development Block Grant Project Application, seconded by Councilwoman Kropac.

Councilwoman Kropac made a motion to open this resolution to the public, seconded by Councilman Witte, all are in favor.

No Public Comments

Councilman Witte made a motion to close this resolution to the public, seconded by Councilwoman Kropac, all are in favor.

Roll call vote as follows:

Yes: Councilmember Witte, Kropac, Scull and D'Antuono

No: Councilman Carvelli

Abstain: None

Absent: Councilman Higgins

## **PUBLIC COMMENTS**

Councilman Witte made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilman Witte made a motion to close the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

**ALCOHOLIC BEVERAGE CONTROL BOARD**

Councilman Witte made a motion to convene as the Alcoholic Beverage Control Board, seconded by Councilwoman Scull, all are in favor.

Resolution 2018-95

Renewal of License 1347-44-008-004

Karan Two t/a Discount Wine & Liquors

Capt. Cox reported that the Police Department has no issues with this application for renewal.

Offered by Councilman Witte, seconded by Councilwoman Scull, all are in favor.

Resolution 2018-96

Renewal of License 1347-44-001-011

Lake Como Wine Shop

Capt. Cox reported that the Police Department has no issues with this application for renewal.

Offered by Councilman Carvelli seconded by Councilman Witte, all are in favor.

Resolution 2018-97

Renewal of License 1347-44-007-004

Weinstein's Discount Liquors

Capt. Cox reported that the Police Department has no issues with this application for renewal.

Offered by Councilwoman Kropac, seconded by Councilman Witte, all are in favor.

Resolution 2018-99

Renewal of License 1347-33-006-012

Paul's Tavern

Capt. Cox reported that the Police Department has no issues with this application for renewal and all the restrictions stay the same.

Offered by Councilwoman Scull seconded by Councilwoman Kropac, all are in favor.

Resolution 2018-100

Renewal of License 1347-33-003-008

Fahey Hospitality t/a Joe's Surf Shack

Bob Fahey, representing Joe's Surf Shack, asked in the restrictions regarding New Year's Eve can be removed since they have no plans to stay open until 3am on that day as well as the restriction regarding the PK's Shamrock Staff Shirts can be removed as well.

Capt. Cox reported that the Police Department has no issues with this application for renewal and all the restrictions, as amended, stay the same.

Offered by Councilman D'Antuono seconded by Councilman Witte, all are in favor.

Resolution 2018-101

Renewal of License 1347-32-004-007

Gensib/Louro Pocket License

Capt. Cox reported that the Police Department has no issues with this application for renewal.

Offered by Councilman Witte seconded by Councilwoman Kropac, all are in favor.

Resolution 2018-102

Renewal of License 1347-33-002-005

Astoria Inc. Pocket License

Capt. Cox reported that the Police Department has no issues with this application for renewal.

Offered by Councilman Carvelli seconded by Councilman Witte, all are in favor.

Resolution 2018-103

Renewal of License 1347-33-009-005

Bar Anticipation

Capt. Cox reported that the Police Department has no issues with this application for renewal and all the restrictions stay the same.

Offered by Councilwoman Kropac seconded by Councilwoman Scull, all are in favor.

At this point, there was a 5-minute recess for the next application to get some paperwork in order.

Resolution 2018-104

Extension of Premise – Bar Anticipation for June 30, 2018 and July 3, 2018

Mayor Wilton suggested that the Council approve this extension under the conditions that Mr. Hyde meet with the Chief of Police prior to this event to discuss outside music, the stage, lightening and any other issues that need to be resolved prior to the events.

Offered by Councilman Carvelli seconded by Councilman Witte, all are in favor.

Resolution 2018-105

Renewal of License 1347-33-005-008

McCann's Tavern

Capt. Cox reported that the Police Department has no issues with this application for renewal and all the restrictions stay the same.

Offered by Councilwoman Kropac seconded by Councilman Witte, all are in favor.

Councilman Witte made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

Councilwoman Kropac made a motion to close the ABC meeting, seconded by Councilman Witte, all are in favor.

**NEXT MEETING**

THE NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY, JULY 17, 2018 IMMEDIATELY FOLLOWING THE 7:30PM WORKSHOP MEETING IN THE LAKE COMO MEETING ROOM. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**MOTION TO ADJOURN**

Councilwoman Scull made a motion to adjourn, seconded by Councilman Witte, all are in favor.

Respectfully Submitted  
Amy L. Boney  
Deputy Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.

BELMAR FIRE DEPARTMENT, INC.  
BELMAR, NJ

May 27, 2018

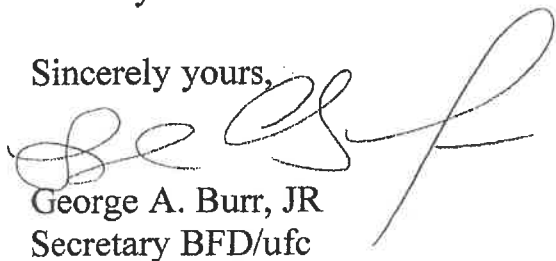
Mayor and Council  
Lake Como, NJ

Dear Mayor and Council,

The Belmar Fire Department is requesting to do a fundraiser over the summer. The fundraiser will be in the form of a mailing to all Lake Como residents.

Thank you in advance.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "George A. Burr, JR", is written over the typed name. The signature is fluid and cursive, with a large, sweeping "f" at the end.

George A. Burr, JR  
Secretary BFD/ufc





## *Borough of Lake Como*

1740 Main Street Lake Como, New Jersey 07719-0569

(732) 681-3232 • FAX (732) 681-8981

**Brian T. Wilton**  
*Mayer*

**Louise A. Mekosh**  
*Borough Clerk/Administrator*

MEMO

TO: Louise A. Mekosh, RMC, CMC, CMFO

FROM: Esther A. Kiss, CTC *JK*

DATE: June 7, 2018

RE: Water/Sewer Monthly Report

.....  
Attached you will find the May 2018 cash and adjustment reports for the water/sewer utility account.

The total amount deposited into the water/sewer account for May is \$98,009.72.

Please contact me if you have any questions.



## *Borough of Lake Como*

1740 Main Street Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

**Brian T. Wilton**  
*Mayer*

**Louise A. Mekosh**  
*Borough Clerk/Administrator*

MEMO

TO: Louise A. Mekosh, RMC, CMC, CMFO

FROM: Esther A. Kiss, CTC

DATE: June 7, 2018

RE: Real Estate Tax Monthly Report

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Attached you will find the May 2018 cash & adjustment reports for taxes.

The total amounts deposited for May are as follows:

|                    |               |
|--------------------|---------------|
| Current Account:   | \$ 642,523.78 |
| Redemption Account | 19,927.85     |
|                    | -----         |
| Grand Total:       | \$ 662,451.63 |

Also, an additional \$3,830.60 was received and turned over to the treasury for non-tax collection receivables.

Please contact me if you have any questions.

Application No. RA 2018-13  
Identification No. 343-4-40541

Name of municipality: Lake Como

[illegible]

### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

All raised will be contributed to AFSP's mission of raising awareness, funds, scientific research & provide resources & aid to those affected by suicide.

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that \_\_\_\_\_  
Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it.”

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]

**Part E - Officers of Applicant**

(1) Office

AFSP, NJ Area Director

Name of officer

Elizabeth Roithmayr

Age

Residence address

PO Box 3068 Hoboken, NJ 07030

Telephone No. (include area code)

Day 908-514-6028 Evening same

(2) Office

Volunteer

Name of officer

Jessica Conran

Age

Residence address

PO Box 54 Belmar, NJ 07719

Telephone No. (include area code)

Day 908-433-9185 Evening same

(3) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

(4) Office

Name of officer

Age

Residence address

Telephone No. (include area code)

Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

| Name of member in charge   | Residence address                    | Telephone No. (include area code)<br>Day / Evening | Age       |
|----------------------------|--------------------------------------|--|-----------|
| <u>Elizabeth Roithmayr</u> | <u>PO Box 3068 Hoboken, NJ 07030</u> | <u>908-514-6028/</u>                               | <u>31</u> |
| _____                      | _____                                | _____/_____  | _____     |
| _____                      | _____                                | _____/_____  | _____     |
| _____                      | _____                                | _____/_____  | _____     |
| _____                      | _____                                | _____/_____  | _____     |

**Part G - Members of Applicant who will assist in conducting the games**

| Name of member             | Residence address                     | Age       |
|----------------------------|---------------------------------------|-----------|
| <u>Elizabeth Roithmayr</u> | <u>P.O. Box 3068 Hoboken NJ 07030</u> | <u>31</u> |
| _____                      | _____                                 | _____     |
| _____                      | _____                                 | _____     |
| _____                      | _____                                 | _____     |

**Part H - Names of other organizations whose members will assist in conducting the games**

| Name and address of organization | How related | Identification No. |
|----------------------------------|-------------|--------------------|
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

} ss.

County of Monmouth

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

6<sup>th</sup> day of June, 2018.

Amy L. Boney

Notary Public (Print name)

Amy L. Boney

Signature of Notary Public

**AMY L. BONEY**  
Notary Public of New Jersey  
My Commission Expires August 22, 2018

ATTACH SEAL HERE

Elizabeth Portillo

Signature of Officer and Title

Jessica Cavan

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 07/04/2018      Expiration date: 07/04/2020      Registration identification: 343-4-40541

AMERICAN FOUNDATION FOR SUICIDE PREVENTION CENTRAL NJ CHAPTER

PO BOX 3068

HOBOKEN, NJ 07030

*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
**Registration**

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: AMERICAN FOUNDATION FOR SUICIDE PREVENTION CENTRAL NJ CHAPTER

PO BOX 3068

HOBOKEN, NJ 07030

Attn:

  
**Edward F. Barrett, Secretary**  
Legalized Games of Chance Control Commission

# Application for a Raffles License

Application No. RA 2018-14  
Identification No. 343-4-40541

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Coma

## Part A - General

1. Name of applying organization: American Foundation for Suicide Prevention (AFSP)
- 2a. Street address of headquarters: 120 Wall St. 29th Floor NY, New York 10005
- b. Mailing address (if different): PO Box 3068  
Hoboken, NJ 07030
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

[illegible]

- 4a. Address of place where raffles will be played: Bar Anticipation  
703 16th Ave.  
Lake Como, NJ 07719
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

### Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

[illegible]



### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are: All funds raised will be contributed to AFSI

manner in which they are to be so devoted, are: All funds raised will be contributed to AFSP's mission of raising awareness, funds, Scientific research - provides resource and aid to those affected by suicide.

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that \_\_\_\_\_

Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]

**Part E - Officers of Applicant**

|                               |                                   |     |
|-------------------------------|-----------------------------------|-----|
| (1) Office                    | Name of officer                   | Age |
| AFSP, NJ Area Director        | Elizabeth Roithmayr               |     |
| Residence address             | Telephone No. (include area code) |     |
| PO Box 3068 Hoboken, NJ 07030 | Day 908-514-6028 Evening same     |     |
| (2) Office                    | Name of officer                   | Age |
| Volunteer                     | Jessica Conran                    |     |
| Residence address             | Telephone No. (include area code) |     |
| PO Box 84 Belmar, NJ 07719    | Day 908-433-9185 Evening same     |     |
| (3) Office                    | Name of officer                   | Age |
|                               |                                   |     |
| Residence address             | Telephone No. (include area code) |     |
|                               | Day Evening                       |     |
| (4) Office                    | Name of officer                   | Age |
|                               |                                   |     |
| Residence address             | Telephone No. (include area code) |     |
|                               | Day Evening                       |     |

**Part F - Members of Applicant who will be in charge of the games**

| Name of member in charge | Residence address             | Telephone No. (include area code)<br>Day / Evening | Age |
|--------------------------|-------------------------------|--|-----|
| Elizabeth Roithmayr      | PO Box 3068 Hoboken, NJ 07030 | 908-514-6028 /                                     | 31  |
|                          |                               | /  |     |
|                          |                               | /  |     |
|                          |                               | /  |     |
|                          |                               | /  |     |

**Part G - Members of Applicant who will assist in conducting the games**

| Name of member      | Residence address              | Age |
|---------------------|--------------------------------|-----|
| Elizabeth Roithmayr | P.O. Box 3068 Hoboken NJ 07030 | 31  |
|                     |                                |     |
|                     |                                |     |
|                     |                                |     |

**Part H - Names of other organizations whose members will assist in conducting the games**

| Name and address of organization | How related | Identification No. |
|----------------------------------|-------------|--------------------|
|                                  |             |                    |
|                                  |             |                    |
|                                  |             |                    |

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

} ss.

County of Monmouth

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

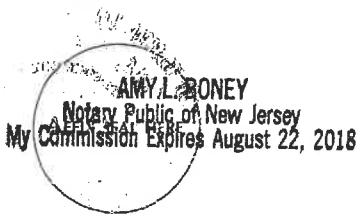
6<sup>th</sup> day of June, 20 18.

Amy L. Boney

Notary Public (Print name)

Amy L. Boney

Signature of Notary Public



Elizabeth Roultman

Signature of Officer and Title

Jessica Cavan

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

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Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

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Effective date: 07/04/2018

Expiration date: 07/04/2020

Registration Identification: 343-4-40541

AMERICAN FOUNDATION FOR SUICIDE PREVENTION CENTRAL NJ CHAPTER

PO BOX 3068

HOBOKEN, NJ 07030

*New Jersey Office of the Attorney General*

Division of Consumer Affairs

Legalized Games of Chance Control Commission  
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.

This Registration Certificate may only be utilized by the above-named organization.

Mail to: AMERICAN FOUNDATION FOR SUICIDE PREVENTION CENTRAL NJ CHAPTER

PO BOX 3068

HOBOKEN, NJ 07030

Attn:

  
Edward F. Barrett, Secretary

Legalized Games of Chance Control Commission

## **RESOLUTION NO. 2018-90**

**WHEREAS**, John Pryor, owner and resident of 1802 ½ Laurel Terrace, Lake Como, NJ; also known as Block - 17, Lot - 37, operates a home business known as Aqua-Terra-Environmental Services; and

**WHEREAS**, Mr. Pryor recently renewed his Mercantile License and paid his Mercantile License Fee of \$95.00, Tourism Fee of \$50.00 and Fire Inspection/Non-Life Hazard Fee of \$35.00; and

**WHEREAS**, our Local Fire Prevention Officer, Ryan Dullea, confirmed that fire inspections are not required on home businesses.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Lake Como that the \$35.00 Fire Inspection/Non-Life Hazard Fee paid with Check #4519 be refunded to John Pryor.

Date: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**RESOLUTION NO. 2018-91**

**RESOLUTION APPOINTING MEMBER TO THE  
LAKE COMO PLANNING BOARD**

**WHEREAS**, Mayor Brian T. Wilton has appointed the following member to the Lake Como Planning Board for the following designated period:

**JONATHAN KUMFERT, ALTERNATAE NO. 1, TWO YEARS, TERMINATE 12/31/19**

**Dated: 06/19/18**

---

**Brian T. Wilton**  
**Mayor**

---

**Louise A. Mekosh, RMC, CMC, CMFO**  
**Borough Clerk/Administrator**

**RESOLUTION NO. 2018-94**

**WHEREAS**, LAURETT, INC. received approval as per Planning Board Resolution No. 2016-05, for a minor subdivision of Block 17, Lot 1, 501-503 Eighteen Avenue, Lake Como, New Jersey; and

**WHEREAS**, LAURETT, INC. was required to post the appropriate performance guaranty for the bondable improvements and demolition of the existing structure as per H2M ASSOCIATES, INC. review letter dated April 27, 2017; and

**WHEREAS**, LAURETT, INC. offered a performance guaranty in the form of two (2) Irrevocable Letters of Credit issued by Kearny Bank, which were reviewed and approved by the Borough attorney as to form and legal efficacy; and

**WHEREAS**, LAURETT, INC. is requesting partial release of performance guaranty after completing all site work and bondable improvements on 505 – 18<sup>th</sup> Avenue and 1801 Parkway and partial bondable improvements on 1799 parkway including curbs and sidewalks; and

**WHEREAS**, Borough Engineer, CME Associates, performed a site inspection and determined that the performance guaranty can be reduced to the maximum amount of \$2,795.40 of which 10% must be in the form of cash; and

**WHEREAS**, LAURETT, INC. submitted Check #3282 in the amount of \$2,795.40 as per the Borough Engineer's recommendation.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of The Borough of Lake Como that the Irrevocable Letters of Credit issued by Kearny Bank as a Performance Guaranty, be released in their entirety and that same be replaced with a Cash Guaranty posted with Check #3282 in the amount of \$ 2,795.40.

**BE IT FURTHER RESOLVED**, that said Guaranty shall remain in full force and effect until all bondable improvements are satisfactorily completed and that no further reduction of this bond will be recommended. All current inspection fees and any outstanding borough fees must be paid in full.

Date:

\_\_\_\_\_  
Brian Wilton, Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrato



## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

### SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: Saturday, September 15, 2018  
TIME OF EVENT: 8:30 am / pm until 12:00 am / pm  
APPLICANT/ORGANIZATION: Jessica Corran/American Foundation for Suicide Prevention  
APPLICANT ADDRESS: P.O. Box 54  
Belmar, NJ 07719  
TELEPHONE NUMBER: 908-433-9185

### DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: Elizabeth Rothmayr-Clemens  
ADDRESS: 120 Wall Street 29th Floor  
New York, NY 10005  
PHONE NUMBER: 908-514-6028  
WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:        YES X NO  
IF YES, HOW MUCH?: \$                       
LIABILITY INSURANCE COVERAGE? X YES        NO  
AMOUNT OF COVERAGE: \$ 1,000,000

\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\*





## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

### SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL:

The event will begin & end at Bar Anticipation. Security & traffic control will be requested. Belmar has approved this event, conditionally, with approval from Lake Como.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Traffic control during the event

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTATORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 1,500

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

Jessica Cavan  
SIGNATURE OF APPLICANT

6-4-18  
DATE

#### FOR OFFICE USE ONLY

Date Application Received

Received by

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

Date Approved by Mayor & Council

6/6/18

aboney

6-12-18

Capt. [Signature]

\$500



## CERTIFICATE OF LIABILITY INSURANCE

6/4/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |   |
|--|--|---|
| <b>PRODUCER</b><br>Arthur J. Gallagher Risk Management Services, Inc.<br>250 Park Avenue<br>3rd Floor<br>New York NY 10177           | <b>CONTACT</b><br>NAME:<br>PHONE<br>(A/C, No, Ext): 212-994-7100<br>E-MAIL:<br>ADDRESS:<br><br><b>INSURER(S) AFFORDING COVERAGE</b><br><br>INSURER A : American Insurance Company<br>INSURER B :<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F : | <b>FAX</b><br>(A/C, No): 212-994-7047<br><br><b>NAIC #</b><br>21857 |
| <b>INSURED</b><br>AMERFOU-01<br>American Foundation for Suicide Prevention, Inc.<br>120 Wall Street, 29th Floor<br>New York NY 10005 |  |   |

## COVERAGES

CERTIFICATE NUMBER: 1365213683

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD   | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|--|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC<br>OTHER: |  | XPK80983335   | 12/31/2017              | 12/31/2018              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 0<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 1,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY   |  |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |  |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | N/A           |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as additional insured as respects negligence arising out of the named insured's operations. Blanket Additional Insured endorsement included in policy.

AFSP Out of the Darkness Walk (Jersey Shore Walk) - 9/15/18

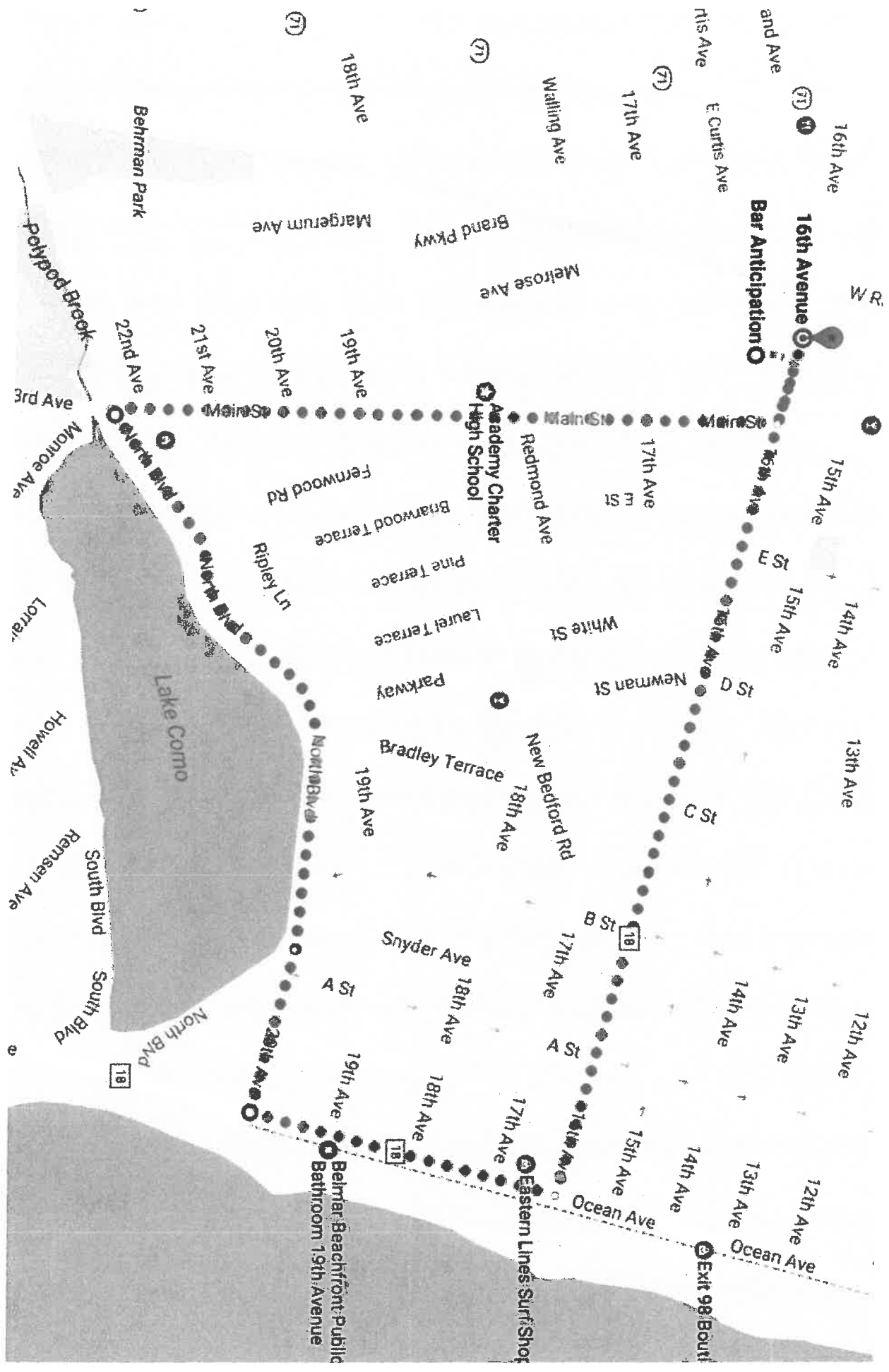
## CERTIFICATE HOLDER

## CANCELLATION

Borough of Lake Como  
1740 Main Street  
PO Box 569  
Lake Como NJ 07719-0569

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



PHONE: 732-681-3700

FAX: 732-681-3434



601 MAIN STREET

P.O. BOX A

BELMAR, NJ 07719

The American Society for Suicide Prevention,  
Attn: Elizabeth Raithmayr,  
120 Wall St., 29<sup>th</sup> Floor,  
New York,  
NY 10005

February 8, 2018

Dear Elizabeth,

Name & Date of Event: Jersey Shore Out of the Darkness Walk, Saturday September 15<sup>th</sup>, 2018.

Your application for a special event in the Borough of Belmar has been reviewed by the Special Event Committee and approved with the following conditions:

Jersey Shore Out of the Darkness Walk: Saturday September 15<sup>th</sup>, 2018. Event begins and ends at Bar Anticipation in Lake Como. Set-up can begin no earlier than 8:30am and race MUST begin at 9:00am. Race organizer must direct all participants who have not finished the course by 11:30am that they must move to the sidewalk as the streets will begin to open. Race organizer must inform all residents impacted by the race of street closure. Race organizer must comply with race route as approved by the Belmar Police Department. Prior to complete approval race organizers must supply The Borough of Belmar Special Event Committee with proof of approval from other towns impacted by the event. Copy of race application must be submitted to The Special Event Committee. Costs for the event are \$2500.00 payable to The Borough of Belmar no later than May 1<sup>st</sup>, 2018.

The Borough of Belmar reserves the right to cancel any Special Events, due to circumstances beyond its control, including but not limited to emergencies, natural disasters and storms. If you have any questions or need additional information, please do not hesitate to contact me at: [tourism@boro.belmar.nj.us](mailto:tourism@boro.belmar.nj.us)

Sincerely,

Mary Brabazon

Director of Special Events

CC: Andrew Huisman

Chief of Police

CC: Colleen Connolly

Borough Administrator

[WWW.BELMAR.COM](http://WWW.BELMAR.COM)





# Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Race starts at Ocean Ave & North Blvd. Runs around Lake Como into Spring Lake and back into Belmar where runners will run down to the boardwalk to 5<sup>th</sup> ave and back onto Ocean Ave where it will end in front of Dials. Volunteers and Belmar P.D. will assist and provide security and traffic control along race route.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Belmar Police, Belmar DPW, Belmar First-Aid

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTATORS, AND/OR OTHER PEOPLE THAT COULD RESONABLY BE ANTICIPATED TO ATTEND THE EVENT: 500

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

Brian T. Wilton  
SIGNATURE OF APPLICANT

5/14/18  
DATE

### FOR OFFICE USE ONLY

Date Application Received

5/25/18

Received by

Alomey

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

6-12-18

Chief in S

Price from Police Department

N/A

Date Approved by Mayor & Council

**Belmar Sol 5k**  
**Belmar, New Jersey**  
**Course Map**  
**(not to scale)**

USATF Certificate # NJ17014 LMB

Effective Dates: May 12, 2017 to Dec. 31, 2027

**Mile Markers:**

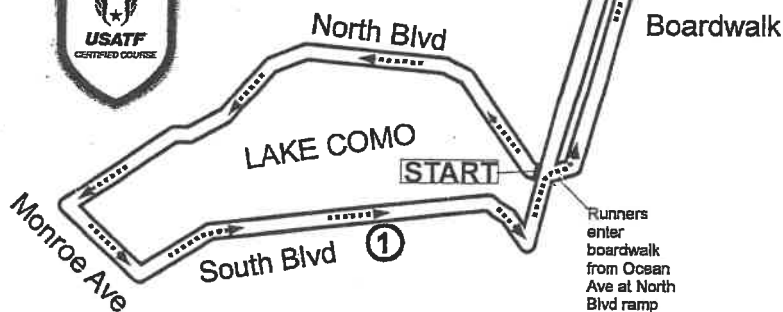
Start - Facing west on Ocean Ave at the intersection with North Blvd., at the eastern edge of the eastern crosswalk stripe;

Mile 1 - Going east on South Blvd. Across from house #41, west of Remsen Ave, 50' east of utility pole #JC710SL;

Mile 2 - Going north on the boardwalk across from house #906, 9' north of "smoking prohibited on beach" sign at the 10<sup>th</sup> Ave ramp;

Mile 3 - Going south on Ocean Ave between 15<sup>th</sup> Ave and 16<sup>th</sup> Ave, between parking stalls #1507 and #1508;

Finish - Going south on Ocean Ave between 17<sup>th</sup> Ave and 18<sup>th</sup> Ave, at parking stall #1712, 7' 8" south of unnumbered lamp post on boardwalk.



**Notes:**

1. The course has been measured using the Shortest Possible Route method on a calibrated bicycle in accordance with the USATF Course Measurement Manual.
2. All markers are in white paint except for the mile 2 marker which is on the boardwalk in orange duct tape.
3. All roads will be closed for the race.

Measured by:  
 Jack Werbler on  
 May 4, 2017  
 jwerb@optonline.net  
 908-692-6686



## *Borough of Lake Como*

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
*Mayor*

Louise A. Mekosh  
*Borough Clerk/Administrator*

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

### SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: 10/13/2018 9am until 11am approx  
TIME OF EVENT: 9 : 00 am / pm until 11 : 00 am / pm  
APPLICANT/ORGANIZATION: The Friendly Sons of the Shillelagh Belmar  
APPLICANT ADDRESS: 815 16th Ave - PO BOX 627  
Belmar, NJ 077119  
TELEPHONE NUMBER: Bill 732-996-6376 Pat 848-207-7756

### DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: Bill Ryan and Pat Magovern  
ADDRESS: Belmar NJ  
see above  
PHONE NUMBER: see above  
WILL THERE BE AN ADMISSION CHARGE TO ATTEND?: X YES        NO  
IF YES, HOW MUCH?: \$ 22 before 9/22 or \$25  
LIABILITY INSURANCE COVERAGE? X YES        NO  
AMOUNT OF COVERAGE: \$ 1,000,000 see attached

**\*Certificate of Insurance MUST be submitted with the application**  
**before application will be reviewed\***

**FSOS Foundation**  
**815 16th Ave.**  
**PO Box 627**  
**Belmar, NJ 07719**





## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. McKosh  
Borough Clerk/Administrator

### SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL:


Saturday 10/13/2018 at 9am-11am 5k Run and Mile walk starts and ends at BAR Anticipation

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police roadblocks as per Pat Magovern

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 300

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

  
SIGNATURE OF APPLICANT

5/1/2018  
DATE

#### FOR OFFICE USE ONLY

Date Application Received

Received by

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

Date Approved by Mayor & Council

5-10-18

ABoney

6-12-18

Capt. [Signature]

\$250 - pd cr# 2126



# The Order of the Friendly Sons of the Shillelagh of the Jersey Shore

Mayor Wilton and Committee members:

The Friendly Sons of the Shillelagh of the Jersey Shore is submitting this Special Events permit for a proposed 5K Run and Mile walk to take place on Saturday October 13<sup>th</sup>, 2018, the Fourth Annual Shillelagh 5K Run and Mile Walk.

This Run/Walk will begin and end at Bar Anticipation, as it has for the past three years.

The net proceeds will help fund our charitable endeavors throughout the coming year. For example: The Shillelagh Christmas Toy Drive, Thanksgiving Food Drive, our college scholarship program and helping individual people in need in our local communities.

We look forward to working with the towns on this event and would like to hear any suggestions that would help make this event a successful, fun and safe event for all parties concerned.

Please contact me with any questions or concerns.

Sincerely,

William Ryan  
Race Committee Chairman

Enclosure



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                                    |
|---|--|------------------------------------|
| <b>PRODUCER</b><br>Sage Risk & Insurance Management<br>PO Box 110<br>Metuchen, NJ 08840               | <b>CONTACT NAME:</b> Joseph Tassani            |                                    |
|   | <b>PHONE (A/C, No, Ext):</b> 732-906-3920      | <b>FAX (A/C, No):</b> 732-906-3921 |
| <b>INSURED</b><br>The Order of the Friendly Sons of Shillelagh<br>815 16th Avenue<br>Belmar, NJ 07719 | <b>E-MAIL ADDRESS:</b> certifiates@srmcorp.net |                                    |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>           |                                    |
|   | <b>INSURER A:</b> Philadelphia Indemnity Co.   |                                    |
|   | <b>INSURER B:</b>                              |                                    |
|   | <b>INSURER C:</b>                              |                                    |
|   | <b>INSURER D:</b>                              |                                    |
| <b>INSURER E:</b>   |  |                                    |
| <b>INSURER F:</b>   |  |                                    |
| <b>NAIC #</b><br>18058  |  |                                    |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSR                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                       |
|----------|---|------------------------------|----------|---------------|-------------------------|-------------------------|--|
| A        | <b>GENERAL LIABILITY</b>  |                              |          | EV30155       | 06/01/18                | 06/01/19                | EACH OCCURRENCE \$ 1,000,000                 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY  |                              |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |                              |          |               |                         |                         | MED EXP (Any one person) \$                  |
|          |   |                              |          |               |                         |                         | PERSONAL & ADV INJURY \$                     |
|          |   |                              |          |               |                         |                         | GENERAL AGGREGATE \$                         |
|          |   |                              |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$                    |
|          |   |                              |          |               |                         |                         |  |
|          |   |                              |          |               |                         |                         |  |
|          |   |                              |          |               |                         |                         |  |
|          |   |                              |          |               |                         |                         |  |
|          | <b>GEN'L AGGREGATE LIMIT APPLIES PER:</b>   |                              |          |               |                         |                         |  |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                              |          |               |                         |                         |  |
|          | <b>AUTOMOBILE LIABILITY</b>   |                              |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$       |
|          | <input type="checkbox"/> ANY AUTO   |                              |          |               |                         |                         | BODILY INJURY (Per person) \$                |
|          | <input type="checkbox"/> ALL OWNED AUTOS  |                              |          |               |                         |                         | BODILY INJURY (Per accident) \$              |
|          | <input type="checkbox"/> HIRED AUTOS  |                              |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$            |
|          | <input type="checkbox"/> SCHEDULED AUTOS  |                              |          |               |                         |                         |  |
|          | <input type="checkbox"/> NON-OWNED AUTOS  |                              |          |               |                         |                         |  |
|          | <b>UMBRELLA LIAB</b>  |                              |          |               |                         |                         | EACH OCCURRENCE \$                           |
|          | <b>EXCESS LIAB</b>  |                              |          |               |                         |                         | AGGREGATE \$                                 |
|          | <input type="checkbox"/> OCCUR  |                              |          |               |                         |                         |  |
|          | <input type="checkbox"/> CLAIMS-MADE  |                              |          |               |                         |                         |  |
|          | <b>DED</b>  |                              |          |               |                         |                         |  |
|          | <b>RETENTION \$</b>   |                              |          |               |                         |                         |  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>  |                              |          |               |                         |                         | WC STATU-TORY LIMITS                         |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                               | <input type="checkbox"/> Y/N | N/A      |               |                         |                         | OTH-ER                                       |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below  |                              |          |               |                         |                         | E.L. EACH ACCIDENT \$                        |
|          |   |                              |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                |
|          |   |                              |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: 5K Run

The certificate holder is included as additional insured.

**CERTIFICATE HOLDER**Borough of Lake Como  
1740 Main Street  
PO BOX 569  
Lake Como, NJ 07719**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

### SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT:

TBD - Day in August 2018

TIME OF EVENT:

TBD am / pm until TBD am / pm

APPLICANT/ORGANIZATION:

485 Productions

APPLICANT ADDRESS:

4222 W Burbank Blvd 2nd Fl.

Burbank, CA 91505

TELEPHONE NUMBER:

818-840-2750

### DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT:

Ruby Cantu

ADDRESS:

4222 W Burbank Blvd 2nd Fl.

Burbank, CA 91505

PHONE NUMBER:

512-481-6785

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?: YES ☒ NO

IF YES, HOW MUCH?:

\$

LIABILITY INSURANCE COVERAGE?

☒ YES NO

AMOUNT OF COVERAGE:

\$ \$1,000,000

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?

YES ☒ NO

IF NO, WHY?

Is this a requirement?

\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\*



## Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

### SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE  
APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC  
CONTROL:

Bar Anticipation

Production has own security and we won't be blocking traffic or sidewalks

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE  
REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

NA

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS,  
AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO  
ATTEND THE EVENT: Cast/Crew approx 35 people

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY  
SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL,  
SUCH AS STORMS OR ANY NATURAL DISASTER.

  
SIGNATURE OF APPLICANT

6/14/18

DATE

#### FOR OFFICE USE ONLY

Date Application Received

Received by

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

Date Approved by Mayor & Council

6-15-18

Albany

Resolution 2018 – 92

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

|                        |              |
|------------------------|--------------|
| Per Attached Bill List | \$405,855.00 |
|------------------------|--------------|

WATER/SEWER ACCOUNT:

|                        |              |
|------------------------|--------------|
| Per Attached Bill List | \$274,456.89 |
|------------------------|--------------|

PAYROLL ACCOUNT:

|      |                                |                 |
|------|--------------------------------|-----------------|
| 4268 | Employee Payroll Dated 5/16/18 | \$ 36,224.07    |
| 2158 | Employee Payroll Dated 5/16/18 | 8,900.33        |
| 4272 | Employee Payroll Dated 5/30/18 | 25,725.93       |
| 2160 | Employee Payroll Dated 5/30/18 | 7,969.06        |
| 4279 | Employee Payroll Dated 6/12/18 | 31,581.51       |
| 2163 | Employee Payroll Dated 6/12/18 | 8,109.41        |
| 1340 | Employee Payroll Dated 6/12/18 | 123.80          |
| Wire | State of NJ – PERS             | <u>8,450.00</u> |
|      |                                | \$127,084.11    |

TOURISM ACCOUNT:

|                        |           |
|------------------------|-----------|
| Per Attached Bill List | \$ 123.80 |
|------------------------|-----------|

DOG LICENSE ACCOUNT:

|                        |         |
|------------------------|---------|
| Per Attached Bill List | \$ 9.00 |
|------------------------|---------|

FIRE PREVENTION ACCOUNT:

John Pryor

\$ 35.00

REDEMPTION ACCOUNT:

1160 US Bank Cust for PC7 Firsttrust

\$ 6,953.62

1161 MTAG Cust FIG CAP INV NJ13

3,206.48

1162 Trystone Capital Assests, LLC

9,767.75

\$ 19,927.85

PREMIUM ACCOUNT:

1114 US Bank Cust for PC7 Firsttrust

\$ 5,100.00

1115 MTAG Cust FIG CAP INV NJ13

2,600.00

1116 Trystone Capital Assets, LLC

6,000.00

\$ 13,700.00

Dated: June 19, 2018

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Brian T. Wilton, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO

June 18, 2018 18:49 PM

Borough of Lake Como  
Purchase Order Status Report by P.O. Number

Page No: 1

Range: First to Last  
P.O. Type: All  
Format: Condensed  
Include Non-Budgeted: Y  
Include Revenue: Y  
First Enc Date Range: to 06/18/18  
Open: N Rcvd/Arv/Held: Y Paid: N Void: N Deleted: N  
Bid: Y State: Y Other: Y Exempt: Y AS of Date: 06/18/18

| PO #     | PO Date  | Vendor                         | Description                    | R/A/H Amount |
|----------|----------|--------------------------------|--------------------------------|--------------|
| 18-00203 | 03/20/18 | EASTERN GENERATOR              | SERVICE GENERATOR              | 1,773.45     |
| 18-00216 | 03/27/18 | ALL AMERICAN TURF              | CHAIN LOOP/BAR                 | 87.48        |
| 18-00284 | 04/25/18 | USA BLUEBOOK                   | FIRE HYDRANT GAUGES ORD16-918  | 322.97       |
| 18-00292 | 04/30/18 | QUILL CORPORATION              | OFFICE SUPPLIES                | 380.54       |
| 18-00296 | 05/01/18 | TAYLOR HARDWARE                | MAY PURCHASES                  | 145.07       |
| 18-00318 | 04/30/18 | MONMOUTH COUNTY SPCA           | ANIMAL CONTROL SERVICE APRIL   | 200.00       |
| 18-00323 | 05/03/18 | KING, KITRICK & JACKSON, LLC   | LABOR ATTORNEY                 | 82.50        |
| 18-00327 | 05/09/18 | RIO SUPPLY, INC D/B/A SLC MET  | WATER METERS                   | 1,560.00     |
| 18-00329 | 05/10/18 | QUILL CORPORATION              | OFFICE SUPPLIES                | 201.14       |
| 18-00337 | 05/15/18 | LAKE COMO PAYROLL ACCOUNT      | EMPLOYEE PAYROLL 5/16/18       | 45,124.40    |
| 18-00341 | 05/22/18 | JCP&L                          | STREET LIGHTING                | 2,034.54     |
| 18-00342 | 05/22/18 | CABLEVISION/OPTIMUM            | BORO/DPW TELEPHONE/OPTONLINE   | 839.41       |
| 18-00343 | 05/18/18 | AMCO PEST SERVICES, INC.       | PEST CONTROL MAY               | 110.00       |
| 18-00344 | 05/05/18 | STAVOLA ASPHALT CO., INC.      | COLD PATCH                     | 165.00       |
| 18-00345 | 05/22/18 | VERIZON WIRELESS               | BUILDING DEPT CELL PHONE       | 42.03        |
| 18-00346 | 04/27/18 | S. PODO AND SON COMPANY        | SPRINKLER-SOCCER FIELD         | 619.95       |
| 18-00347 | 05/08/18 | DYNAMIC TESTING SERVICE        | RANDOM ALCOHOL/DRUG TESTING    | 80.00        |
| 18-00348 | 05/09/08 | WATCHUNG SPRING WATER CO INC   | WATER/RENTAL                   | 62.46        |
| 18-00349 | 05/23/18 | GRAINGER                       | LEG FOR LEAF MACHINE           | 63.26        |
| 18-00350 | 05/02/18 | GARDEN STATE HIGHWAY PRODUCTS  | FLAT UNIVERSAL CAPS, BLADE     | 36.00        |
| 18-00351 | 05/11/18 | NJ DEPT OF LABOR               | UNEMPLOYMENT 1ST QUARTER 2018  | 4,088.03     |
| 18-00352 | 05/22/18 | HOME DEPOT                     | DRAIN PIPE                     | 24.30        |
| 18-00353 | 05/23/18 | JCP&L                          | ELECTRIC SERVICE               | 7.57         |
| 18-00354 | 05/11/18 | WATER WORKS SUPPLY COMPANY INC | WATER STOPS/FITTINGS           | 592.32       |
| 18-00355 | 05/21/18 | DELISA WASTE SERVICES          | TRASH/RECYCLE JUNE             | 7,166.67     |
| 18-00357 | 05/29/18 | LAKE COMO PAYROLL ACCOUNT      | EMPLOYEE PAYROLL 5/30/18       | 33,694.99    |
| 18-00358 | 05/30/18 | NEW JERSEY AMERICAN WATER CO.  | PURCHASE OF WATER FEBRUARY     | 8,118.60     |
| 18-00359 | 05/23/18 | HI-WAY OIL SERVICE, INC.       | BLACK TIES/DRUM MAT            | 34.70        |
| 18-00360 | 05/15/18 | GARDEN STATE LABORATORIES, INC | WATER ANALYSIS                 | 616.00       |
| 18-00361 | 05/31/18 | JCP&L                          | ELECTRIC SERVICE               | 908.64       |
| 18-00362 | 05/31/18 | STATE OF NJ PENSIONS&BENEFITS  | EMPLOYEE GROUP INS JUNE        | 15,113.58    |
| 18-00363 | 05/23/18 | CME ASSOCIATES                 | WATERMAIN CLEAN ORD 16-918     | 10,433.50    |
| 18-00364 | 05/14/18 | NJ LEAGUE OF MUNICIPALITIES    | NJ MUNICIPALITIES MAGAZINE SUB | 50.00        |
| 18-00365 | 06/01/18 | NJ Department of Health        | DOG LICENSE MAY 2018           | 9.00         |



June 18, 2018  
02:49 PM

Borough Of Lake Como  
Purchase Order Status Report by P.O. Number

| PO #     | PO Date  | Vendor                         | Description                    | R/A/H Amount |
|----------|----------|--------------------------------|--------------------------------|--------------|
| 18-00367 | 06/01/18 | TREASURER, STATE OF NJ         | MARR/CIVIL UNION JAN-FEB-MAR   | 100.00       |
| 18-00368 | 06/01/18 | JEANNETTE JIMENEZ              | CLEANING SERVICE JUNE          | 336.00       |
| 18-00369 | 06/01/18 | LAKE COMO BOARD OF EDUCATION   | SCHOOL TAX JUNE                | 267,471.00   |
| 18-00370 | 06/01/18 | DELTA DENTAL OF NEW JERSEY     | DENTAL                         | 686.69       |
| 18-00371 | 06/01/18 | DENTAL SERVICE ORG             | DENTAL                         | 169.86       |
| 18-00372 | 06/01/18 | BRENDAN MAAS                   | CELL PHONE APRIL/MAY/JUNE      | 75.00        |
| 18-00373 | 06/01/18 | SEAN RYDHOLM                   | CELL PHONE APRIL/MAY/JUNE      | 75.00        |
| 18-00374 | 06/01/18 | JOSEPH KELLY                   | CELL PHONE APRIL/MAY/JUNE      | 75.00        |
| 18-00375 | 06/01/18 | JOHN CUSIC                     | CELL PHONE APR/MAY/JUNE        | 63.47        |
| 18-00376 | 06/06/18 | QUILL CORPORATION              | OFFICE SUPPLIES                | 312.21       |
| 18-00377 | 06/06/18 | DELISA WASTE SERVICES          | TIPPING FEES MAY 16-31         | 2,792.06     |
| 18-00378 | 05/24/18 | VAN WICKLE AUTO SUPPLY, INC.   | DEGREASER/BLADES               | 165.76       |
| 18-00379 | 05/30/18 | GARDEN STATE HIGHWAY PRODUCTS  | NO PARKING/VEHICLES SIGNS      | 98.00        |
| 18-00380 | 05/11/18 | JAEGER LUMBER                  | WHITE SHELVES                  | 35.00        |
| 18-00381 | 05/29/18 | RELIANCE GRAPHICS              | PRIMARY ELECTIONS BALLOTS      | 376.00       |
| 18-00383 | 05/03/18 | THE COAST STAR                 | LEGAL ADVERTISING              | 180.28       |
| 18-00384 | 06/06/18 | MICHELLE KOLENSKI              | RES 18-85 STREET OPEN ESCROW   | 600.00       |
| 18-00385 | 05/30/18 | CME ASSOCIATES                 | ORD16-918 WATERMAIN CLEAN/LINI | 15,513.00    |
| 18-00387 | 05/31/18 | NEOFUNDS BY NEOPOST            | POSTAGE                        | 1,007.04     |
| 18-00389 | 05/01/18 | JERSEY SHORE FLORIST           | MEMORIAL/VETERANS DAY WREATHS  | 600.00       |
| 18-00390 | 05/31/18 | CLAYTON BLOCK COMPANY, INC.    | SAKRETE CONCRETE/ROD GRADE/CUT | 58.50        |
| 18-00391 | 05/22/18 | STATE OF NEW JERSEY, DIV ABC   | LIQUOR LICENSE RENEWALS        | 27.00        |
| 18-00393 | 06/12/18 | LAKE COMO PAYROLL ACCOUNT      | EMPLOYEE PAYROLL 6/13/18       | 39,814.72    |
| 18-00394 | 06/13/18 | STATE OF NEW JERSEY-PMT        | PMT JANUARY/FEBRUARY/MARCH     | 107.28       |
| 18-00395 | 06/13/18 | NEW JERSEY AMERICAN WATER CO.  | PURCHASE WATER MARCH           | 8,778.14     |
| 18-00397 | 06/13/18 | VERIZON                        | POLICE DISPATCH LINE           | 74.56        |
| 18-00402 | 05/31/18 | HOLMAN FRENIA ALLISON, PC      | FINAL BILL-AUDIT FINANCIAL STA | 1,250.00     |
| 18-00403 | 06/01/18 | TREASURER-STATE OF NEW JERSEY  | NJPDES PERMIT FEE              | 1,050.00     |
| 18-00405 | 06/13/18 | SO. MONMOUTH REG. SEWAGE AUTH. | SEWER USE CHARGES 3RD QUARTER  | 115,705.23   |
| 18-00406 | 06/13/18 | LAKE COMO SEWER RENT RESERVE   | DEPOSIT SEWER RENT RESERVE     | 380.59       |
| 18-00407 | 06/13/18 | SO. MONMOUTH REG. SEWAGE AUTH. | 2ND SEMI ANNUAL I&I PROJECT    | 71,561.97    |
| 18-00408 | 06/14/18 | VERIZON WIRELESS               | BUILDING DEPT CELL PHONE       | 42.03        |
| 18-00415 | 06/15/18 | LAKE COMO WATER/SEWER ACCT     | TRANSFER TO W/S 822, L22       | 100.00       |
| 18-00416 | 06/18/18 | JCP&L                          | STREET LIGHTING                | 1,995.17     |
| 18-00417 | 06/18/18 | IMAGE SYSTEMS                  | COPY MACHINE LEASE             | 390.24       |
| 18-00418 | 06/18/18 | NEW JERSEY AMERICAN WATER CO.  | PURCHASE WATER APRIL/ORD16-918 | 13,589.79    |

Total Purchase Orders: 70      Total P.O. Line Items: 204

Total R/A/H Amount: 680,444.69

| PO # | PO Date | Vendor | Description | R/A/H Amount |
|------|---------|--------|-------------|--------------|
|      |         |        |             |              |
|      |         |        |             |              |

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total      |
|---|------|--------------|---------------|-----------|------------|
| 7-10                                    |      | 300.00       | 0.00          | 0.00      | 300.00     |
| 8-10                                    |      | 405,555.00   | 0.00          | 0.00      | 405,555.00 |
| 8-20                                    |      | 274,456.89   | 0.00          | 0.00      | 274,456.89 |
| 8-60                                    |      | 9.00         | 0.00          | 0.00      | 9.00       |
| 8-74                                    |      | 123.80       | 0.00          | 0.00      | 123.80     |
| Year Total:                             |      | 680,144.69   | 0.00          | 0.00      | 680,144.69 |
| Total of All Funds:                     |      | 680,444.69   | 0.00          | 0.00      | 680,444.69 |

Resolution 2018 – 93

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following account:

CURRENT ACCOUNT:

|      |                      |         |            |
|------|----------------------|---------|------------|
| 4270 | N.J. Natural Gas Co. | PB&G OE | \$1,599.05 |
|------|----------------------|---------|------------|

Dated: June 19, 2018

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Brian T. Wilton, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2018-95**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-008-004 in the name of:

**KARAN TWO, INC  
T/A DISCOUNT WINE & LIQUORS  
508 EIGHTEENTH AVENUE  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License be issued to above for the period of July 1, 2018 to June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2018-96**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-001-011 in the name of:

**Lake Como Wine Shop  
1700 Main Street, Unit #2  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License issued to the above for the period of July 1, 2018 to June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2018-97**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-44-007-004 in the name of:

**Dai Lee Corporation  
T/A Weinstein's Liquors  
1601 Main Street  
Lake Como, NJ 07719**

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**BE IT RESOLVED** that the State of New Jersey Alcoholic Beverage Control be notified and License issued to the above for the period of July 1, 2018 to June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION NO. 2018-99**

**WHEREAS**, The Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-006-012 in the name of:

**PAYDAY INC.  
T/A PAUL'S TAVERN  
1703 MAIN STREET  
Lake Como, NJ 07719**

**BE IT RESOLVED**, that the Mayor and Council sitting as the Local Alcoholic Beverage Control Board and the applicant has agreed to the following conditions:

1. Applicant agrees to continue reimbursing the Borough for additional police coverage as deemed necessary by the Chief of Police.
2. Outside Live bands and DJ's (with reduced amplification) are permitted until 10:00pm. No amplification of percussions.
3. At least two security personnel must be outside to monitor and maintain any line that forms to enter the establishment. Any security personnel must be clearly identified wearing Paul's Tavern staff attire.
4. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
5. Shush patrol will be implemented at the discretion of the Chief of Police.
6. The Licensee shall provide a litter patrol, which shall remove litter and debris on the west side of Main Street from 17<sup>th</sup> to 18<sup>th</sup> Avenue.
7. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.
8. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The



customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.

9. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.
10. Control/Supervision of Patron under 21 (restaurant applications)  
Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.
11. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.
12. Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.
13. The licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the licensed premise at all times.

**WHEREAS**, the seasonal area originally designated in Resolution 2008-160 delineated at 48 feet 6 inches west of the rear wall of the main building of Paul's Tavern thence south 45 feet to the southerly existing fence and then easterly 71 feet to the existing fence and then again north 12 feet 8 inches to the southerly wall of the main building from July 1, 2018 through October 15, 2018 and April 15, 2019 through June 30, 2019. This area shall be subject to be renewed on a year-by-year basis and shall be a licensed premises for the sale and consumption of alcoholic beverages.

**BE IT RESOLVED** that the licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2018 through June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2018-100**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-003-008 in the name of:

**FAHEY HOSPITALITY  
T/A JOE'S SURF SHACK  
415-417 EIGHTEENTH AVENUE  
Lake Como, NJ 07719**

**BE IT RESOLVED** that the applicant has agreed with the following conditions on the license:

- 1) The occupancy in said establishment shall be limited to 200 (Two Hundred) persons.
- 2) No lines shall be permitted to form after 11:00 p.m. on any night.
- 3) The License shall reimburse the Borough of Lake Como for the cost of additional police patrol hours in the affected areas that are made necessary because of the operation of the Licensee. The determination of need for extra police patrol hours shall be in the sole discretion of the Police Chief and the cost shall be based on the hourly rate of the cost of the patrol.
- 4) No less than two security personnel shall be posted on the premises and patrolling both the exterior and interior from at least one-half hour prior to the beginning of any entertainment and continuing until at least one-half hour after the end of the entertainment. Additionally, at least one security person shall be posted on the premises at the time of closing if the time of closing differs from the end of any entertainment. The Licensee shall also have two security personnel at the front door at all times there is entertainment and at least one of these shall be designated as the line monitor to assure that patrons awaiting entry to the licensed premises conduct themselves in an orderly fashion. The security personnel posted at the entrance to the licensed premises shall be responsible to check the identification of patrons seeking entry into the licensed premises to determine that they are of legal age to purchase and consume alcoholic beverages.
- 5) The Licensee shall provide a litter patrol, which shall remove litter and debris beginning at Parkway to B Street going east on both sides and White Street to Redmond Avenue before 10:00 a.m. each morning and after an evening of operation.
- 6) All windows in the licensed premises shall be closed at all times during hours of operation. Licensee shall have the discretion to keep the door open from 12 noon to 9 pm as long as there is no noise emanating from the premises.
- 7) No bottles or garbage shall be dumped by the Licensee between 11:00 p.m. and 7:00 a.m.

8) The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.

9). The Licensee shall operate the establishment as a restaurant with a single bar. There will be kitchen facilities capable of supplying food service for a minimum of forty people. There shall be twelve to fifteen tables in the establishment at all times capable of serving up to five patrons per table.

10). Exterior security personnel must monitor and control anyone smoking outside to maintain low volume and prevent anyone from yelling, cursing, and acting in an inappropriate manner.

11). Shush patrol will be implemented at the discretion of the Chief of Police.

12). It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

13). Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

14). Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough of Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.

15). False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

16). Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.

17). Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.

18). Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED** that the licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2018 through June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**RESOLUTION NO. 2018-101**

**RESOLUTION OF THE BOROUGH OF LAKE COMO,  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY,  
AUTHORIZING THE RENEWAL OF AN  
INACTIVE POCKET LICENSE**

**WHEREAS**, in accordance with N.J.S.A. 33:1.1 Liquor Licenses issued by a Municipality must be issued or renewed before July 1, unless a Special Ruling to Permit Renewal of Inactive License pursuant to N.J.S.A. 33:1-12.39, which Special Ruling has now been received; and

**WHEREAS**, the corporations listed below have submitted their renewal applications and fees to the Municipal Clerk's Office in accordance with the State Statute.

1. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Lake Como, County of Monmouth, State of New Jersey, that this governing body hereby gives approval for the renewal of the inactive Pocket License for Gensib/Louro, License No.1347-32-004-007 is now renewed for the year July 1, 2018 through June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**RESOLUTION NO. 2018-102**

**RESOLUTION OF THE BOROUGH OF LAKE COMO,  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY,  
AUTHORIZING THE RENEWAL OF AN  
ALCOHOLIC BEVERAGE LICENSE  
1347-33-002-005 TO BE  
HELD IN POCKET**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-002-005 in the name of **ASTORIA, INC., formerly T/A PADDY MCDONALD'S ALE HOUSE** to be renewed as an inactive license held in pocket; and

**NOW, THEREFORE, BE IT RESOLVED** that License No. 1347-330-002-005 shall be renewed for the period from July 1, 2018 to June 30, 2019, dates inclusive, be renewed as an inactive license held in pocket.

**WHEREAS**, that the Borough Clerk be and is hereby authorized to sign and deliver license certificate to the applicant

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

## **RESOLUTION 2018-103**

**WHEREAS**, the Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-009-005 in the name of:

**ALEATORY INC.  
T/A BAR ANTICIPATION  
703-705 16<sup>TH</sup> Ave.  
Lake Como, NJ 07719**

**BE IT RESOLVED**, that the Licensee has agreed with the following:

- 1). All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress.
- 2). No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 am.
- 3). The Licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
- 4). Minimum paid police officers required from Memorial Day to Labor Day on certain days. Tuesdays --3 officers from 7pm- 3am. Fridays and Saturdays-- 2 officers 7pm- 3am.
- 5). Additional paid police officers on holidays, special events, and busier than normal days is at the discretion of the Chief of Police.
- 6). Sufficient manpower and security to control their established lines of entrance.
- 7). Must have sufficient manpower to control their roadway entrances, specifically drop off and taxi lines.
- 8). It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
- 9). Continued use of shush patrols by the licensee from Memorial Day to Labor Day and coordinated with the Belmar Police Department.
- 10). The Licensee will provide a litter patrol, which shall remove litter and debris as already in place and coordinated with the Belmar Police Department.
- 11). Unruly Patrons: All personnel responsible for the distribution of alcohol shall have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately



asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

12). Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer.

13). False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.

14). Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.

15). Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.

16). Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED**, that the Licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and license be issued to the above for the period of July 1, 2018 through June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**RESOLUTION 2018-104**  
**APPROVING EXTENSION OF PREMISES APPLICATION**

**WHEREAS**, Aleatory Inc., dba Bar Anticipation, license number 1347-33-009-005, submitted an application to the Division of Alcoholic Beverage Control for an Extension of Premises for 10:00 a.m. to 2:00 a.m., June 30 – July 1, 2018; and

**WHEREAS**, the application requires the consent of the Municipal Clerk of the Borough of Lake Como; and

**WHEREAS**, Chief Huisman has no objection to the request.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Lake Como that the application submitted by Aleatory, Inc. dba Bar Anticipation is hereby approved; and

**BE IT FURTHER RESOLVED**, that the Clerk is authorized and directed to affix her consent to the Application.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator



State of New Jersey  
Office of the Attorney General  
Division of Alcoholic Beverage Control

**Municipal Notification Regarding  
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • [www.nj.gov/oag/abc](http://www.nj.gov/oag/abc)

**APPLICANTS:** You are receiving a courtesy copy of your application.

**ISSUING AUTHORITIES:** A permit (Social Affair or Catering or Extension of Premise) has been applied for in your municipality. At this time please review this EMAIL NOTIFICATION OF application. If you have any concerns or objections, please contact the NJABC Permit Unit at 609-984-2830 as soon as possible. We may issue this permit after seven (7) business days unless notified otherwise. If you require a copy of the issued permit, please request this directly from the applicant as they are supplied with an electronic permit certificate. PLEASE NOTE: Future enhancements regarding this process will include your logging in and electronically endorsing permit applications in your town. Announcements will be forthcoming.

This notification is being sent to the following email addresses:

- [Ahuisman@belmarpd.com](mailto:Ahuisman@belmarpd.com)
- [Imekosh@boro.lake-como.nj.us](mailto:Imekosh@boro.lake-como.nj.us)
- [tcx@belmarpd.com](mailto:tcx@belmarpd.com)
- [tommyj@bar-a.com](mailto:tommyj@bar-a.com)
- [TScott@belmarpd.com](mailto:TScott@belmarpd.com)

|                                      |  |
|--------------------------------------|--|
| Permit Type:                         | Extension of Premises                                  |
| File Number:                         | 235027   |
| Permittee:                           | ALEATORY INC   |
| Mailing Address:                     | PO Box 483<br>LAKE COMO, NJ 07719<br>USA               |
| Physical Address:                    | 703-705 16TH AVENUE<br>LAKE COMO, NJ 07719<br>USA      |
| Contact:                             | ALEATORY INC<br>(732) 681-7422                         |
| Applicant Email:                     | <a href="mailto:tommyj@bar-a.com">tommyj@bar-a.com</a> |
| <u>Additional Permit Information</u> |  |
| County:                              | MONMOUTH COUNTY  |
| Municipality:                        | LAKE COMO BOROUGH                                      |

Location

Location Description:

Aleatory Inc. t/a Bar Anticipation

Address:

703 16th Avenue

Lake Como, NJ 07719

USA

Event Details

What is the specific event being held?

Holiday Party

Event Dates

Jun 30, 2018 from 10:00 AM to 2:00 AM

Application Questions

Question 1:

Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response:

Thomas Jannarone 732-513-8433

Question 2:

What adjoining property is intended to be used for this extension?

Response:

Volley Ball Court area. See attached diagram

Question 3:

Do you own the property where the license will be extended?

Yes / No Response:

No

Provide name, address, phone number of the owner.

Response:

Zeros Enterprises, Inc Reggie Hyde 703 16th Avenue  
Lake Como, NJ 07719 732-539-1871

Question 4:

Will a charge be assessed by a ticket?

Yes / No Response:

Yes

What is the ticket cost?

Response:

\$15 or \$20 tbd

Question 5:

Will there be a cash bar?

Yes / No Response:

Yes

Question 6:

Will you be dispensing Wine?

Yes / No Response:

Yes

|                    |  |
|--------------------|--|
|                    | What is the cup size?  |
| Response:          | 9 oz   |
| Question 7:        | Will you be dispensing Malt Alcoholic Beverages?   |
| Yes / No Response: | No   |
| Question 8:        | Will you be dispensing Distilled Spirits?  |
| Yes / No Response: | Yes  |
|                    | What is the cup size?  |
| Response:          | 9 oz   |
| Question 9:        | How many people are expected to attend the event on a daily basis?   |
| Response:          | approximately 900 - 1,000  |
| Question 10:       | What is the approximate age group of the attendees?  |
| Response:          | 21 - 61  |
| Question 11:       | Will persons under the legal age to consume alcohol be in attendance?  |
| Yes / No Response: | No   |
| Question 12:       | Explain in detail the security plans for the event the plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.  |
| Response:          | The entire area will be enclosed with tall metal fencing. There will be five exits and two entrances to the area including ingress and egress from Bar Anticipation which is adjoining. There will be no less than four highly trained ID checkers manning the entrances and no less than twenty trained security professionals (possibly more) to monitor the crowd. Highly trained (and TAM certified) bartenders will man service areas as well as a coffee bar. Service of alcoholic beverages will be limited pursuant to state law; no visibly intoxicated patrons will be served. |
| Question 13:       | Have you been hired by a third party, promoter, production company, or other entity?   |
| Yes / No Response: | No   |
| Question 14:       | By checking "yes" to this question, you are stating that you have obtained the necessary consent from the  |

person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response:

Yes

Question 15:

Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response:

Zeros Enterprises, Inc Reggie Hyde 703 16th Avenue  
Lake Como, NJ 07719 (732) 534-1072

Documents

See below for a list of documents attached to this email.

| Document Type               | File Name  | Upload Date  |
|-----------------------------|--|--------------|
| Site Plan/Sketch of Premise | Volleyball Expansion of Premises for 6-30-18.pdf | Jun 04, 2018 |

## **RESOLUTION NO. 2018-105**

**WHEREAS**, Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-005-008 in the name of:

**MAC-TAV INC.  
T/A McCANN'S TAVERN  
1704 MAIN STREET  
LAKE COMO, NJ 07719**

**WHEREAS**, the seasonal area originally designated in Resolution 2014-94 delineated an expansion onto the Borough sidewalk for a distance not exceeding 7 feet from the front of the building and 20'4" in length, leaving 11'3" from the curb line open for use of the sidewalk on Main Street. This extension shall be for the purpose of selling and consuming alcohol, only for patrons seated at tables not exceeding eight in number from 5:00pm until 10:00pm from July 1, 2018 until October 15, 2018 and from April 15, 2019 until June 30, 2019. The applicant shall also comply with the Borough of Lake Como's outside dining ordinance. This area shall be subject to be renewed on a year-by-year basis and shall be a licensed premises for the sale and consumption of alcoholic beverages.

**BE IT RESOLVED** that the licensee has agreed with the following:

1. All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress. Doors may be opened to allow air flow between the hours of 12:00 noon and 6:00 p.m. provided there is no noise emanating from any source.
2. No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 a.m.
3. The licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
4. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
5. The Licensee shall provide a litter patrol, which shall remove litter and debris on the East side of Main Street, between 17<sup>th</sup> and 18<sup>th</sup> Avenue.
6. Shush patrol to be implemented at the discretion of the Chief of Police.
7. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

8. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.
9. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.
10. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.
11. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.
12. Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED** that the Licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2018 through June 30, 2019.

Dated: June 19, 2018

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Brian T. Wilton  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator