



**LAKE COMO BOROUGH
1740 MAIN STREET
LAKE COMO, NJ 07719
(732) 681-3232
MINUTES**

**DATE: FEBRUARY 7, 2023
7:30 PM WORKSHOP**

DISCUSSION ITEMS

Proposed Tree Removal and Replacement Ordinance

- Councilman Ventrice started the discussion of the proposed amendments that came from the Environmental Commission. There is a current ordinance in place that governs removal of trees for construction purposes. Councilman Ventrice stated that the size of the tree being removed dictates the number of replacement trees to be planted or the cost to be paid into the tree removal fund to replant trees in other parts of town. The proposed amendment increases both the number of replacement trees and the replacement value depending on the size of the tree being removed. The Environmental Commission feels as though residents are removing trees without knowledge that the need approval to do so and are asking if a flyer can be sent out with this information on it.
- Mayor Higgins stated that there is information on the permit checklist regarding tree removals and contractors may chose to pay into the tree fund instead of replacing trees.
- Councilwoman Albala-Doyle asked if construction also includes removing trees for fences. Councilman Ventrice responded that yes, it would also include fences. Councilman DeMauro asked what if the tree being removed was dead. Mayor Higgins responded that it can be removed if the Borough receives a letter the homeowner or contractor stating the tree is dead.
- Mayor Higgins asked the Council and Borough Attorney to look over the proposed amendments and make any suggestions or changes for the next meeting.

PUBLIC COMMENTS ON WORKSHOP ITEMS

Councilman Witte made a motion to open the workshop to the public, seconded by Councilwoman Scull, all are in favor.

Susan Luterzo from Fernwood Road asked if she has a diseased or dead tree, can she as the homeowner have it removed without paying or replacing to which she was told she is permitted to do so.

Councilman DeMauro made a motion to close the workshop to the public, seconded by Councilman Witte, all are in favor.

Respectfully Submitted
Amy L. Boney
Acting Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.

Proposed Amendment to § 10-4.8 g.2.

<u>Size of Tree Removed Inches DPM</u>	<u>Number of Replacement Trees with at least 2-1/2 " DPM</u>
More than twenty-four, but less than thirty-two (24"-32")	5
More than thirty-two, but less than forty (32"-40")	6
More than forty, but less than fifty (40"-50")	7
More than fifty, but less than sixty (50"-60")	8

Proposed Amendment to § 10-4.9a.

<u>Trees to Be Removed Size/DPM</u>	<u>Replacement Tree Value</u>
Greater than 18" up to 24"	\$800.00
Greater than 24" up to 32"	\$1,000.00
Greater than 32" up to 40"	\$1,200.00
Greater than 40" up to 50"	\$1,400.00
Greater than 50" up to 60"	\$1,600.00

Chapter 10. Property Maintenance

§ 10-4. TREE REMOVAL PROJECT PERMIT AND TREE REPLACEMENT PROGRAM.

§ 10-4.1. Purpose.

[Ord. No. 2004-732 Art. 2]

The purpose of this section is to control and regulate the indiscriminate or excessive removal, large-scale, clear-cutting and destruction of trees and to control, regulate and prevent conditions such as: degradation of littoral areas or wanton destruction which cause an increase in stormwater runoff, sedimentation, soil erosion, loss of wildlife habitat, air or noise pollution or inhibit aquifer recharge or impair the ambiance or physical appearance of a neighborhood. The regulations contained in this section are designed to limit such adverse impact while not interfering with the right of a Borough property owner to appropriately remove trees in accordance with the regulations set forth herein below.

§ 10-4.2. Definitions.

[Ord. No. 2004-732 Art. 2]

As used in this section, the following terms shall have the following definitions:

- a. B&B (balled and burlapped) shall mean a method of excavation in which the subject tree is removed along with soil surrounding its roots and such soil and roots are wrapped and laced.
- b. Diameter at point of measure or DPM shall mean the diameter (caliper) of a tree at a point on the tree fifty-four (54) inches above the actual ground level.
- c. Emergency removal shall mean a removal which is necessitated by any event, whether natural or man-made, which requires the immediate removal of a regulated tree because it has been determined that such tree presents an immediate hazard to the public's safety. Such determination shall be made by the Zoning Officer or other designee, as authorized by the Borough Administrator.
- d. Zoning Officer shall mean the Zoning Officer and/or qualified arborist appointed by the Mayor and Borough Council for the purpose of enforcing the terms of this section.
- e. Person shall mean an entity whose existence is recognized by law, including but not limited to any individual, partnership, corporation (for-profit, nonprofit, or municipal and its agencies), firm, association or any combination of the foregoing.
- f. Project shall mean any undertaking whatsoever which would involve potential damage to or which may result in the planned or unplanned removal of regulated trees.
- g. Removal shall mean any activity that results in cutting down completely or substantially eliminating a living regulated tree within the Borough.
- h. Replacement plans shall mean a plan developed in accordance with and conforming to the provisions of this section which has been approved by the Zoning Officer.

- i. Replacement Tree shall mean a nursery grown certified, balled and burlapped tree bearing a durable label upon which the following data is set forth: genus, species, variety, watering and fertilization requirements.
- j. Site plan shall mean a plan as defined by the Borough's Land Development Ordinance.
- k. Tree shall mean any living woody perennial plant having a trunk diameter of at least four (4) inches measured at fifty-four (54) inches above the natural ground level.
- l. Vacant land shall mean land where no principal structure currently exists or where the principal structure is demolished pursuant to a demolition permit.

§ 10-4.3. Applicability.

[Ord. No. 2004-732 Art. 2]

- a. The terms and provisions of this section shall apply to real property, in all cases of vacant lots upon which new construction will take place and/or cases of demolition of existing principal structures. Nothing contained herein is intended to restrict a property owner's right to remove trees on his own property where no building permit for a new or replacement principal structure is sought.
- b. Unless specifically exempted herein, it shall be unlawful for any person to remove or cause to be removed any tree, under the circumstances set forth in paragraph a. above, with the trunk diameter of four (4) inches or more DPM (fifty-four (54) inches above the actual ground level) without first having obtained a tree removal project permit to do so as provided herein. Tree removal project permits shall be issued by the Zoning Officer or his/her designee.
- c. Notwithstanding paragraphs a. and b. above, trees removed from a property within one (1) year prior to an application for a building permit for a new or replacement principal structure shall be subject to the provisions of this section.

§ 10-4.4. Tree Removal Project Permit Process.

[Ord. No. 2004-732 Art. 2]

- a. Any person wishing to obtain a permit to remove one (1) or more trees or clear land as required under the provisions of this section shall make application to the Zoning Officer by filing a written application and paying such fee as set forth in subsection ~~10-4.9~~ of this section. Where an application, as required by this section, has been submitted, no permit shall be issued until a site plan, survey or plot plan of the lot or parcel has been reviewed and a tree replacement plan approved.
- b. Where an application is made in connection with the construction of a new principal structure, no building permit shall be issued until the tree removal project permit has been granted.
- c. The Borough Zoning Officer shall review the application to determine whether such project complies with this section and shall provide written notice to the applicant indicating one of the following:
 - 1. The project permit is granted; or
 - 2. The project permit is granted subject to prescribed conditions attached to such notice.
 - 3. The project permit is denied, in which event the written notice shall state the reasons for such denial.
- d. The Borough Zoning Officer shall make the foregoing determination and prepare and furnish the foregoing notice within thirty (30) days following submission of a completed application.

- e. Failure of the Zoning Officer to make said determination within such thirty (30) day period or within any extension of time granted by the applicant, shall constitute and have the same effect as an approval.
- f. Any proposed change in the approved project shall be submitted to the Borough Zoning Officer for approval in the same manner as an original application for approval of a project.
- g. The applicant shall maintain a copy of the approved project at the project location that shall be available for inspection.

§ 10-4.5. Conditions for Issuance of Permits.

[Ord. No. 2004-732 Art. 2]

Upon receiving an application for tree removal, the Zoning Officer shall issue a permit if the Zoning Officer determines that one (1) or more of the following criteria is met:

- a. The tree is located in an area where a principal structure will be placed according to an approved site plan and the tree cannot be relocated on the site because of age, type, or size of tree.
- b. The tree is dead, diseased, injured, in danger of falling, or is too close to existing or proposed structure(s) thereby creating an unsafe situation.
- c. The applicant elects to make a contribution to the Tree Replacement Fund in accordance with subsection 10-4.10 entitled Tree Replacement Fund.

§ 10-4.6. Tree Removal Project Permit Application.

[Ord. No. 2004-732 Art. 2]

- a. Tree Removal Project Permit Application Contents.
 - 1. The name and address of the owner of the land.
 - 2. Description of land in question including block and lot numbers of the land as shown on the current Tax Map of the Borough of Lake Como.
 - 3. The purpose or reason for removing the tree(s).
 - 4. The quantity, caliper size and species of tree(s) to be removed. In the case of the removal of trees with a DPM greater than twenty-four (24) inches, the plan shall include an analysis of design or layout alternatives.
 - 5. The proposed dates for commencement and completion of the project.
 - 6. Name and address of the person having express charge, supervision, and/or control of the proposed removal.
 - 7. A tree replacement plan, as set forth in subsection 10-4.8.
 - 8. A statement granting permission to Borough officials or their employees to enter the premises to survey and inspect the project as work progresses; and
 - 9. A tree replacement plan that includes location, quantity, caliper size and species of tree(s) to be replanted.
- b. Fees. An application for tree removal project permit shall be accompanied by an application fee of fifty (\$50.00) dollars.

§ 10-4.7. Appeal.

[Ord. No. 2004-732 Art. 2]

Within ten (10) days of receipt of decision of the Zoning Officer, or his/her designee, which denies the approval for the tree removal or otherwise destruction, the applicant may appeal in writing to the Governing Body.

§ 10-4.8. Tree Replacement Plan.

[Ord. No. 2004-732 Art. 2]

A tree replacement plan shall consist of the following:

- a. A site plan, survey or plot plan of one (1) inch equals twenty (20) feet or less, showing the location of existing trees and clearly marked property boundaries. There shall be a list identifying the number and species of trees inventoried. The site plan shall include the lot and block numbers, the street address if assigned and a certification that it complies with the requirements of this section.
- b. The locations on the lot where tree removal is to take place.
- c. The total square footage of the lot.
- d. The total number by species of existing trees with a DPM of four (4) inches or greater on the lot.
- e. The total number by species of trees with a DPM of four (4) inches or greater, which are to be removed.
- f. A planting detail for replacement trees.
- g. All specific plans for replacement of removed trees shall be based on the following requirements:
 1. The replacement tree shall be planted on the property where the trees were removed or in a location designated by the Zoning Official.
 2. Replacement trees, including the size number of trees, shall be planted in accordance with the table:

Size of Tree Removed Inches DPM	Number of Replacement Trees with at least 2-1/2" DPM
Four, but not more than eight (4"-8")	1
More than eight, but less than twelve (8"-12")	2
More than twelve, but less than eighteen (12"-18")	3
More than eighteen, but less than twenty-four (18"-24")	4

§ 10-4.9. Replacement Tree Value Calculations.

[Ord. No. 2004-732 Art. 2]

The replacement value of all trees to be removed, where replacement trees are required by this section, shall be calculated as follows:

- a. Trees to Be Removed.

Size/DPM	Replacement Tree Value
Greater than 4" up to 8"	\$200.00
Greater than 8" up to 12"	\$400.00

Size/DPM**Replacement Tree Value**

Greater than 12" up to 18"

\$600.00

Greater than 18"

\$800.00

- b. Dead and diseased trees as determined by the Borough Zoning Officer shall not be included as trees to be replaced.
- c. The applicant may elect, in lieu of planting replacement trees, to pay to the municipality a sum of money as set forth in paragraph a. for each tree required to be planted pursuant to this subsection for the purpose of planting shade trees elsewhere in the Borough.

Said funds shall be deposited into the Tree Replacement Fund.

§ 10-4.10. Tree Replacement Fund.

[Ord. No. 2004-732 Art. 2]

Where an applicant chooses to make a contribution to the Tree Replacement Fund in lieu of physically replacing the trees on said property as provided in subsection ~~10-4.5c~~, the amount of said contribution shall be as set forth in subsection ~~10-4.9~~. The Tree Replacement Fund shall be in a separate fund with the dedicated purpose of tree replacement within the Borough of Lake Como.

§ 10-4.11. Penalty.

[Ord. No. 2004-732 Art. 2]

- a. In the event that it is unknown how many trees were removed from any given site, and removal took place without a tree removal permit issued pursuant to this section, the number of trees requiring mitigation shall be computed by assuming ten (10) trees greater than twelve (12) inches DPM unless adequate proof is provided to the Borough Zoning Officer.
- b. Any person who violates, or fails, or refuses to comply with this section, shall be liable to a penalty of not less than one hundred (\$100.00) dollars nor more than one thousand five hundred (\$1,500.00) dollars for each tree removed.



**LAKE COMO BOROUGH
1740 MAIN STREET
LAKE COMO, NJ 07719
(732) 681-3232
MINUTES**

**DATE: FEBRUARY 7, 2023
REGULAR MEETING**

MEETING CALLED TO ORDER

Mayor Higgins called the meeting to order at 7:43pm

SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION

SUNSHINE LAW

Introduction as required under the Sunshine Law: Adequate notice of this meeting has been provided by the adoption of a Resolution by the Mayor and Council on the third day of January 2023 in which Resolution the time and place of Agenda and Regular Meetings commencing with January 3, 2023 were set forth. Notice of same was delivered to the Asbury Park Press the Coast Star and TAPinto and a copy of the notice was posted on the borough website at www.lakecomonj.org and on the bulletin board in Borough Hall. All meetings are open to the public.

ROLL CALL

Douglas Witte	Present
Hawley Scull	Present
Christopher D'Antuono	Present
Nick DeMauro	Present
Peter Ventrice	Present
Heather Albala-Doyle	Present

APPROVAL OF MINUTES

Councilman Witte made a motion to approve the minutes from the January 17, 2023 Meeting, seconded by Councilwoman Albala-Doyle, Councilwoman Scull and Councilman DeMauro abstain, all others are in favor.

COMMUNICATIONS

No Communications on the Agenda

PROCLAMATIONS

Mayor Higgins and Councilwoman Scull presented a Proclamation for Bill Clanton for his many years of service to the Borough of Lake Como and the Lake Como Tourism Commission.

REPORTS OF COMMITTEES

- Councilwoman Albala-Doyle reported that Belmar Recreation is offering chair yoga on Thursdays at 9:30am and mat yoga at 11:00am at Taylor Pavilion for \$5.00 per class. Information regarding summer recreation programs will be

coming soon. Councilwoman Albala-Doyle reported that the Friends and Family CPR event had a great turn out and we have received great feedback on the course. EMS Director Rob DeMartin was excellent and we are hoping to offer this course again in the future. All other matters are in order.

- Councilman Ventrice reported that he was able to attend the CPR class and it was very easy to understand and was very well received. He thanked Councilwoman Albala-Doyle and Rob DeMartin for putting it together for the residents. All other matters are in order.
- Councilman DeMauro asked Chief Scott if she had anything to report for the Police Department. Chief Scott reported that the Cupid's Chase 5k is taking place this weekend at Bar A beginning at 10:00am. Councilman DeMauro asked Administrator Andrew Huisman if he had anything to report regarding EMS. Mr. Huisman reported that the EMS response time is fantastic, and everything is going smoothly. Councilman DeMauro reported that all other matters are in order.
- Councilman D'Antuono reported that the new recycling contract is now in effect and recycling will be picked up every Thursday. All other matters are in order.
- Councilwoman Scull reported that the Lake Como Beautification committee has decided to cancel the Boozy Bingo event. They felt as if it was not going to be the success they were hoping for. Councilwoman Scull thanked former Tourism Chairman Bill Clanton again for his years of service and stated that last night, the Tourism Commission held a meeting, swore in the new Chairperson and members and decided that Lake Como Day will be held on September 23, 2023 at 4:00pm. Councilwoman Scull reported that there will be another meeting of the Tourism Commission on March 13th, held virtually at 7:30pm. All other matters are in order.
- Councilman Witte reported that he is hopeful to have the budget introduced in March. Under the 100th Anniversary Committee, Councilman Witte reported that they will be meeting either in late February/early March. For the trivia question, what happened November 2, 2004? The answer: the town voted on changing the name to Lake Como. All other matters are in order.
- Mayor Higgins wished Councilman Witte a Happy Birthday. New Jersey American Water issued a press release regarding their yearly treatment change from chloramine to chlorine. Mayor Higgins reported that the full press release can be found on the Borough website. JCP&L will begin installation of smart meters and Lake Como is in the first phase of this project. Mayor Higgins reported that the installations will take place from March 2023 through January 2024 and JCP&L will communicate to residents 4-6 weeks out from installation and then again 2-4 weeks out. Mayor Higgins reported that residents do have the option to opt-out. If you decide to opt-out before installation, a monthly \$15 reading charge will be added to your JCP&L bill, however if you wait until after installation to opt-out, you will be charged a \$44.46 meter replacement charge as well as the recurring \$15 monthly reading charge. All other matters are in order.

UNFINISHED BUSINESS

No Unfinished Business

PUBLIC COMMENTS ON NEW BUSINESS & CONSENT AGENDA

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilman DeMauro, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilwoman Albala-Doyle, all are in favor.

CONSENT AGENDA

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Raffle License 2023-02
EarthShare New Jersey, Inc. 50/50

Raffle License 2023-03
EarthShare New Jersey, Inc. Gift Auction

Councilman DeMauro made a motion to approve the Consent Agenda, seconded by Councilman Ventrice, all are in favor.

NEW BUSINESS

Recreational Facility Use Application

- Chip Cavanagh came before the Council asking for permission to use the Behrman Park Soccer Fields for a youth recreation soccer program.

Councilman DeMauro made a motion to approve the application, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Special Events Permit Application

Spring Lake Five Mile Run

Offered by Councilwoman Scull and seconded by Councilman Ventrice, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Special Events Permit Application

Lake Como 5k

- Rick Valentine from the Jersey Shore Running Club came before the Council and stated that this is the 18th year that the Lake Como 5k is being held. This event benefits Tunnel to Towers and JSRC makes yearly donations from this event to the Lake Como Giving Tree.

Offered by Councilman Ventrice and seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Ordinance 2023-1

Second Reading and Public Hearing

CAP Rate Ordinance

Offered by Councilman D'Antuono and seconded by Councilman Witte.

- No Public Comments on this Ordinance

Roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Resolution 2023-40

Appointing Planning Board Member

Offered by Councilman Witte, seconded by Councilman DeMauro, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Resolution 2023-41

Payment of Bills

Offered by Councilman DeMauro, seconded by Councilman Ventrice, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: None

Absent: None

Resolution 2023-42

Payment of NJNG Bill

Offered by Councilwoman Albala-Doyle, seconded by Councilman Ventrice, roll call vote as follows:

Yes: Councilmembers Witte, Scull, DeMauro, Ventrice and Albala-Doyle

No: None

Abstain: Councilman D'Antuono

Absent: None

PUBLIC COMMENTS

Councilman D'Antuono made a motion to open the meeting to the public, seconded by Councilwoman Scull, all are in favor.

No Public Comments

Councilman DeMauro made a motion to close the meeting to the public, seconded by Councilwoman Albala-Doyle, all are in favor.

ALCOHOL BEVERAGE CONTROL BOARD

Extension of Premises Application

Salty's Beach Bar

- Gary Fox, attorney for Salty's Beach Bar as well as Michelle Fontanez, owner of Salty's Beach Bar, came before the Council acting as the Alcoholic Beverage Control Board. Mr. Fox stated that the application submitted is requesting the extension in the exact spot as last year. He is aware there is a letter objecting to the extension but Mr. Fox stated that he has the lease with his, which does not show any restrictions. Therefore, Mr. Fox feels that the owner of the property cannot object to the extension.
- Sarah Fitzpatrick, Attorney for the Borough of Lake Como responded that the lease reference is a residential lease when it is a commercial property. Ms. Fitzpatrick stated that according to ABC regulations, any extensions needs consent of the property owner and without that consent, the Board cannot approve the application.
- Michelle Fontanez stated that she owns 4 parking spots in the extension area and will amend the application for extension to use just those spots.
- This application will be carried until the February 21, 2023 meeting.

NEXT MEETING

The next regular meeting of the Mayor and Council will be held on Tuesday, February 21, 2023, immediately following the 7:30 PM Workshop meeting in the Lake Como Meeting Room. All meetings are open to the public.

MOTION TO ADJOURN

Councilwoman Scull made a motion to adjourn, seconded by Councilman D'Antuono, all are in favor.

Respectfully Submitted

Amy L. Boney

Acting Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.



Proclamation Honoring

Bill Clanton

Whereas, the Mayor and Council of the Borough of Lake Como would like to recognize Bill Clanton for his many years of service to the Tourism Commission and to the Borough which enriched the lives of our residents, boosted our local businesses and benefited the employees of Lake Como; and,

Whereas, Bill served as a member and most recently, Chairman of the Tourism Commission where he, along with his wife Mary, generously gave of their time and resources for many community events including the Flag Day Celebrations, the Lake Como Day of Praise and Bill was essential in the success of Lake Como Day; and

Whereas, as a result of Bill's hard work, dedication and generosity, the Borough was able to secure a generator for the Borough Hall complex to ensure the safety and welfare of the employees and residents during emergency situations. For this and other reasons, too numerous to name, the Borough of Lake Como will forever be grateful.

Now, Therefore Be It Proclaimed, that the Mayor and Council hereby recognize Bill Clanton for his years of service to the Borough of Lake Como and wish he and his family health and happiness for many years to come.

"No one can give a community a richer gift than a generous part of a precious lifetime."

February 7, 2023

Mayor Kevin G. Higgins



New Jersey Office of the Attorney General
 Division of Consumer Affairs
 Legalized Games of Chance Control Commission
 124 Halsey Street, 6th Floor, P.O. Box 46000
 Newark, New Jersey 07101
 (973) 273-8000

Application for a Raffle License

Application No. RA 2023-02
 Identification No. 495-5-37205

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Borough of Lake Como

Name of municipality: _____

Part A - General

1. Name of applying organization: EarthShare New Jersey, Inc.
- 2a. Street address of headquarters: 407 Greenwood Avenue; Suite 209; Trenton, NJ 08609
- b. Mailing address (if different): Salty's Beach Bar 1705 Main Street; Lake Como, NJ 07719
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>April 22, 2023</u>	<u>4pm-11pm</u>	_____	_____
<u>on premise 50/50</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

4a. Address of place where raffles will be played: Salty's

b. Does the applicant own the premises or regularly occupy them for its general purposes? * ☐ Yes ☒ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>Raffle License</u>	<u>Municipal Clerk of Belmar</u>	<u>License Fee</u>
<u>Raffl License</u>	<u>NJLGCCC</u>	<u>License Fee</u>
<u>Tickets</u>	<u>TBD</u>	<u>Tickets for raffle</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

Support programs and services provide by EarthShare NJ and our 501(c)3 partners to conserve and protect our environment in NJ

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that _____
Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: _____ Signature: _____

Part D - Schedule of Prizes

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below:

[illegible]

Part E - Officers of Applicant

(1) Office	Name of officer	Age
Executive Director	Paula-Jeanne Aldarelli	57
Residence address	Telephone No. (include area code)	
9 Green Tree Drive; Jackson, NJ 08527	Day 908-872-3400	Evening 908-872-3400
(2) Office	Name of officer	Age
Founder	Marie Curtis	87
Residence address	Telephone No. (include area code)	
7 Robin Drive; Oakhurst, NJ	Day 732-222-8675	Evening 732-222-8675
(3) Office	Name of officer	Age
President	Joan Sinopoli	
Residence address	Telephone No. (include area code)	
3 Essex Place; Newtown, PA	Day 201-400-1033	Evening 201-400-1033
(4) Office	Name of officer	Age
Residence address	Telephone No. (include area code)	
	Day	Evening

Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
Paula-Jeanne Aldarelli	9 Green Tree Drive; Jackson, NJ 08527	908-872-3400 / 908-872-3400	57
		/	
		/	
		/	
		/	

Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
Julie Schown	923 Welsh Ayres Way; Downingtown, PA 19335	24

Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.

If more space is needed in any section of this application, insert extra sheets of paper.

Part I - Statement of Applicant and member(s) in charge

State of New Jersey

County of

Morcer

} ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

19 day of JAN, 2023

Notary Public (Print name)

Signature of Notary Public

AFFIX SEAL HERE

SYLVIA H KROSCWITZ
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 07, 2027

Paula Jeanne Alderell, Exec. Director
Signature of Officer and Title

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

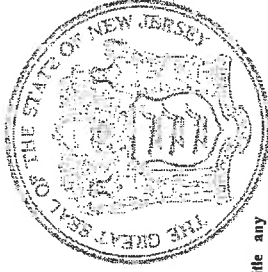
Pursuant to N.J.S.A. 2:6-9, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 05/20/2021

Expiration date: 05/20/2023

Registration identification: 495-5-37205

EARTHSHARE OF NEW JERSEY INC
407 GREENWOOD AVE SUITE 209
TRENTON, NJ 08609



Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.
This Registration Certificate may only be utilized by the above-named organization.

Mail to: EARTHSHARE OF NEW JERSEY INC
407 GREENWOOD AVE SUITE 209
TRENTON, NJ, 08609
Attn:

New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission



New Jersey Office of the Attorney General
 Division of Consumer Affairs
 Legalized Games of Chance Control Commission
 124 Halsey Street, 6th Floor, P.O. Box 46000
 Newark, New Jersey 07101
 (973) 273-8000

Application for a Raffle License

Application No. RA 2023-03
 Identification No. 495-5-37205

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Borough of Lake Como

Name of municipality: _____

Part A - General

1. Name of applying organization: EarthShare New Jersey, Inc.
- 2a. Street address of headquarters: 407 Greenwood Avenue; Suite 209; Trenton, NJ 08609
- b. Mailing address (if different): _____
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>April 22, 2023</u>	<u>4pm-11pm</u>	_____	_____
<u>Chance Auction</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 4a. Address of place where raffles will be played: Salty's Beach Bar 1705 Main Street; Lake Como, NJ 07719
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>Raffle License</u>	<u>Municipal Clerk of Belmar</u>	<u>License Fee</u>
<u>Raffl License</u>	<u>NJLGCCC</u>	<u>License Fee</u>
<u>Tickets</u>	<u>TBD</u>	<u>Tickets for raffle</u>
<u>rap & materials for baskets</u>	<u>Various</u>	<u>Presentation of Items</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- Support programs and services provide by EarthShare NJ and our 501(c)3 partners to conserve and protect our environment in NJ

- "It is hereby certified that _____
Name of organization

Date: _____ Signature: _____

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

[illegible]

Part E - Officers of Applicant

(1) Office Executive Director	Name of officer Paula-Jeanne Aldarelli	Age 57
Residence address 9 Green Tree Drive; Jackson, NJ 08527	Telephone No. (include area code) Day 908-872-3400 Evening 908-872-3400	
(2) Office Founder	Name of officer Marie Curtis	Age 87
Residence address 7 Robin Drive; Oakhurst, NJ	Telephone No. (include area code) Day 732-222-8675 Evening 732-222-8675	
(3) Office President	Name of officer Joan Sinopoli	Age
Residence address 3 Essex Place; Newtown, PA	Telephone No. (include area code) Day 201-400-1033 Evening 201-400-1033	
(4) Office	Name of officer	Age
Residence address	Telephone No. (include area code) Day Evening	

Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
Paula-Jeanne Aldarelli	9 Green Tree Drive; Jackson, NJ 08527	908-872-3400 / 908-872-3400	57
		/	
		/	
		/	
		/	

Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
Julie Schown	923 Welsh Ayres Way; Downingtown, PA 19335	24

Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.

If more space is needed in any section of this application, insert extra sheets of paper.

Part I - Statement of Applicant and member(s) in charge

State of New Jersey

} ss.

County of Mercer

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

19 day of Jan, 2023

Sylvia Kroschwitz

Notary Public (Print name)

[Signature]

Signature of Notary Public

AFFIX SEAL HERE

SYLVIA H KROSCHWITZ
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 07, 2027

Paula Jeanne Aldwell, Exec. Director

Signature of Officer and Title

Julia Achorn

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

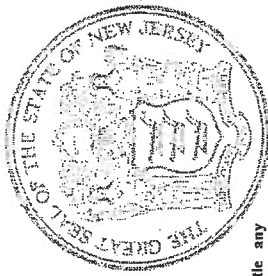
Pursuant to N.J.S.A. 5:26-9, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 05/20/2021

Expiration date: 05/20/2023

Registration identification: 495-5-37205

EARTHSHARE OF NEW JERSEY INC
407 GREENWOOD AVE SUITE 209
TRENTON, NJ 08609



Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.
This Registration Certificate may only be utilized by the above-named organization.

Mail to: EARTHSHARE OF NEW JERSEY INC
407 GREENWOOD AVE SUITE 209
TRENTON, NJ, 08609
Attn:

New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission



Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719

(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins
Mayor

Andrew Huisman
Administrator

Borough of Lake Como Application for Use of Recreational Facility

Name: EUGENE CAJANAGH

Address: 1840 FERNWOOD RD

Telephone Number: [REDACTED]

Date of Request: April 1, 15, 22, 29, + MAY 6 Time: from 9:00 to 10:30

Description of Use: SOCCER TRAINING

Area Requested:

☒ Soccer Fields – Behrman Park

☐ Baseball/Softball Fields – Behrman Park (Little League Field located at the south end of the park is not to be used)

☐ Lake Como lakefront

☐ Please initial here that you understand the following conditions and requirements:

- The remainder of the park is still open to the public
- The area that you use must be cleaned before leaving
- The area requested can be for a period not to exceed 5 hours
- You are to keep the permit with you when using the park
- All Borough ordinances must be followed (No Alcoholic Beverages, No Animals, etc.)
- Hours of permits are between 8:00AM and 9:00PM unless otherwise approved
- Please note that field availability is contingent of Lake Como Little League and Soccer League use

Signature [Signature]

2/2/23
Date

FOR OFFICE USE ONLY

Date of Receipt of Application 2/2/23

Date of Approval/Rejection of Application ABoney

Signature of Licensing Official ABoney

Copies given to

☐ Public Works

☐ Police



Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719

(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins
Mayor

Andrew Huisman
Administrator

*****MUST BE TYPED OR PRINTED NEATLY*****

SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY
BOROUGH ORDINANCE NO. 93-576.

EVENT NAME: Spring Lake Five Mile Run

DATE OF EVENT: May 27th, 2023

TIME OF EVENT: 8:00 am / pm until 9:30 am / pm
Events must begin by 9:00am

APPLICANT/ORGANIZATION: Friends of the Spring Lake Five Mile Run, Inc

APPLICANT ADDRESS: P.O. Box 841
Spring Lake NJ 07762

TELEPHONE NUMBER: [REDACTED]

DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: Edwin J. Hale, Race Director

NUMBER OF VOLUNTEERS FOR EVENT: 200

(Volunteers must be over the age of 18 and must be wearing safety vests at all times)

ADDRESS: Ocean Ave, Spring Lake
[REDACTED]

PHONE NUMBER: [REDACTED]

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?: X YES NO

IF YES, HOW MUCH?: \$ 60.00

LIABILITY INSURANCE COVERAGE? X YES NO

AMOUNT OF COVERAGE: \$ 2,000,000

HAVE YOU APPLIED TO BELMAR & SPRING LAKE? X YES NO

EVENTS WITH MORE THAN 500 PARTICIPANTS MUST APPLY TO WALL TWP.

IF NO, WHY? Race does not go into Wall Twp, we have never applied to Wall Twp
in the past.

***Certificate of Insurance MUST be submitted with the application**
before application will be reviewed*



Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719

(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins
Mayor

Andrew Huisman
Administrator

SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Race runs along Ocean Avenue, North Blvd. and turns back along Third Avenue into Spring Lake and turns left on South Blvd.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police presence at various intersections coordinated with the Spring Lake Police Department.

No parking on North Boulevard morning of the Race.

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD RESONABLY BE ANTICIPATED TO ATTEND THE EVENT: 12,000

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

SIGNATURE OF APPLICANT

12/29/22

DATE

Julie Kiss Julie Kiss notary commission expires 4/11/22

FOR OFFICE USE ONLY

Date Application Received

Received by

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

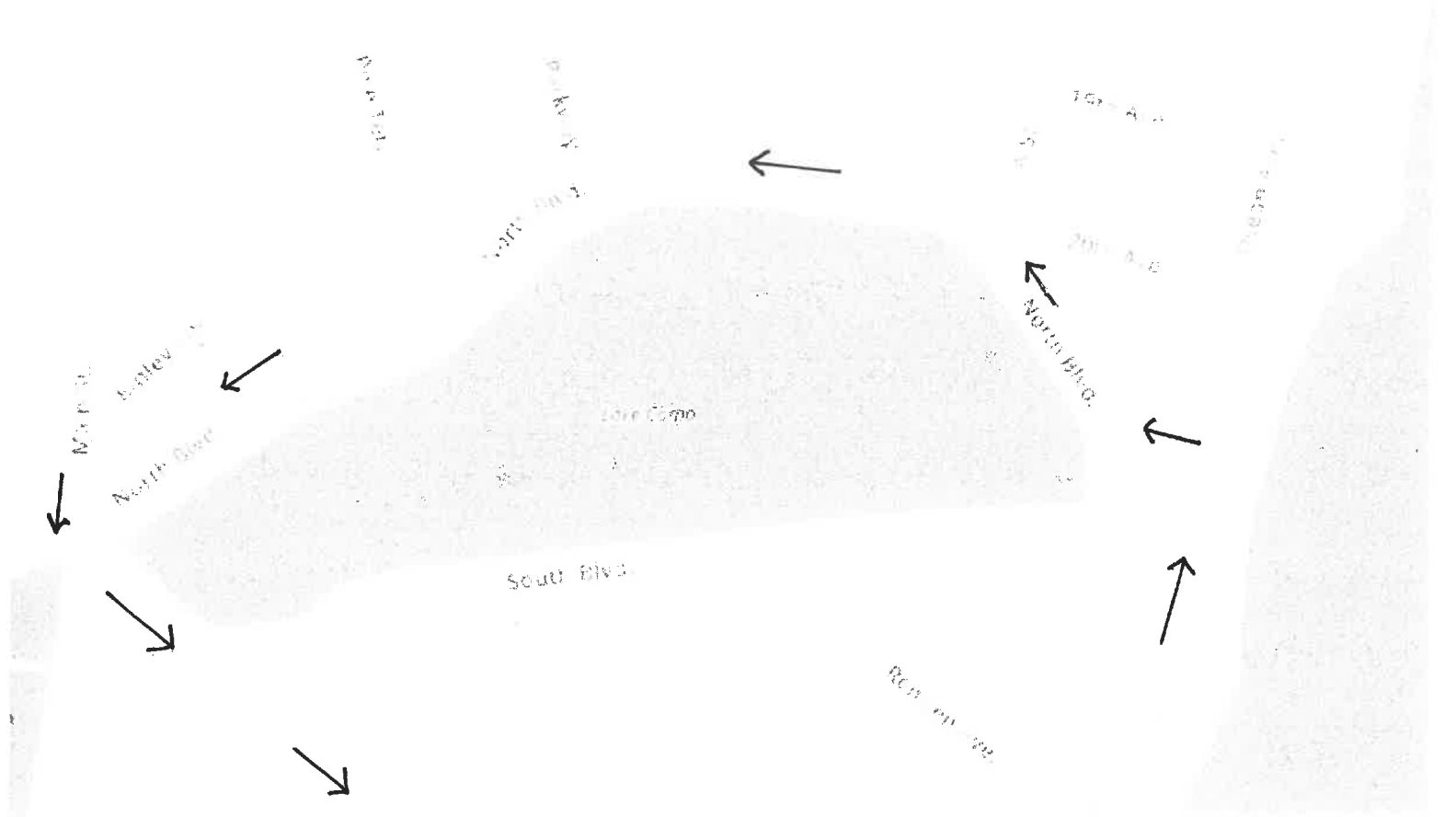
Price from Police Department

Date Approved by Mayor & Council

1/18/2023

A. Boney

waived



2023 SPRING LAKE 5 RACE COURSE
(PORTION IN LAKE CONO)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Strategic Risk Transfers Inc.
P.O. Box 639
Somers CT 06071

CONTACT
NAME: Scott H SutterPHONE
(A/C, No, Ext): 508-304-6106FAX
(A/C, No): 508-304-6107E-MAIL
ADDRESS: scott@srins.comLicense#: 1293435
FRIEN-1

INSURED
Friends of the Spring Lake, 5
A New Jersey Nonprofit Corporation
1011 Highway 71
Spring Lake NJ 07762

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : U.S. Specialty Insurance Company

29599

INSURER B : United States Fire Insurance Company

21113

INSURER C : Houston Specialty Insurance Co

42374

INSURER D :**INSURER E :****INSURER F :****COVERAGES****CERTIFICATE NUMBER:** 344035335**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor <input checked="" type="checkbox"/> Medical Expense GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	U22SE14117 US01528378	1/24/2023 1/24/2023	5/30/2023 5/30/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		H22SE00026	1/24/2023	5/30/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is added as Additional Insured with respects to our Insured's operations only.

This insurance is primary and non-contributory as required by written contract.

This coverage is with respect to The Spring Lake Five Mile Run event to be held 05/26/2023 - 05/27/2023 at Spring Lake, NJ Spring Lake NJ.

CERTIFICATE HOLDER

Borough of Lake Como
1740 Main Street
Lake Como NJ 07719

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.

***Certificate of Insurance MUST be submitted with the application**
before application will be reviewed*



Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins
Mayor

Andrew Huisman
Administrator

SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

VOLUNTEER COURSE MARSHALS & POLICE
AT ALL INTERSECTIONS FOR TRAFFIC CONTROL
W/ BARRICADES

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

POLICE
BARRICADE NORTH BLVD & A STREET

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 200-300

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

[Signature]
SIGNATURE OF APPLICANT

01-04-2023
DATE

FOR OFFICE USE ONLY

Date Application Received

1/26/2023

Received by

ABoney

Date Application Reviewed & Approved by DPW

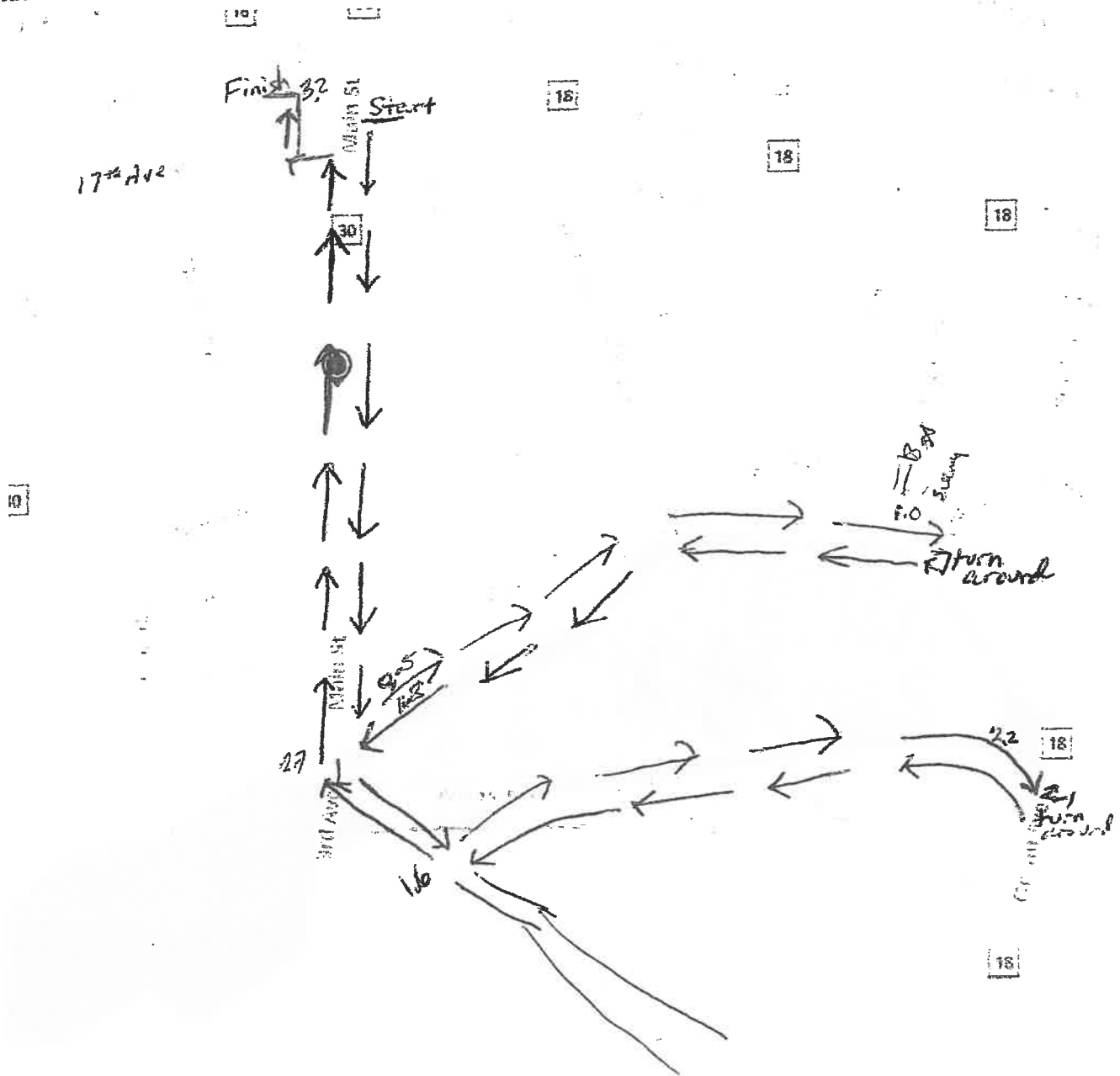
Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

Date Approved by Mayor & Council



ORDINANCE 2023-1
CALENDAR YEAR 2023
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS
AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and Council of the Borough of Lake Como, in the County of Monmouth finds it advisable and necessary to increase its CY 2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and Council hereby determines that a 3.5 % increase in the budget for said year, amounting to \$ 143,333.94 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Mayor and Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Council of the Borough of Lake Como, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2023 budget year, the final appropriations of the Borough of Lake Como shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$143,333.94 and that the CY 2023 municipal budget for the Borough of Lake Como be approved and adopted in accordance with this ordinance; and,

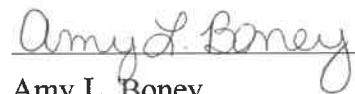
BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Adopted on First Reading

Dated: January 17, 2023



Amy L. Boney
Acting Borough Clerk

Adopted on Second Reading

Dated: _____

Amy L. Boney
Acting Borough Clerk

Approval by the Mayor on This ____ Day Of _____, 2023

Kevin G. Higgins, Mayor

RESOLUTION 2023-40

**RESOLUTION APPOINTING MEMBER TO THE
LAKE COMO PLANNING BOARD**

WHEREAS, the Lake Como Planning Board has a vacancy for Alternate #2; and

WHEREAS, the Mayor has appointed Michael Higgins subject to the advice and consent of the Council; and

NOW THEREFORE, be it resolved that the Council consents to the appointment of Michael Higgins as Alternate #2 member of the Planning Board for a two-year term expiring 12/31/2024.

Dated: February 7, 2023

Kevin G. Higgins
Mayor

Douglas Witte
Council President

Certification

I hereby certify that the foregoing Resolution to be a true and exact copy of the Resolution adopted by the Lake Como Borough Council at its meeting held on February 7, 2023.

Amy L. Boney
Acting Borough Clerk

Resolution 2023 - 41

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

	2022:	\$	203,536.17
	2023:	\$	<u>781,205.89</u>
Per Attached Bill List	TOTAL:	\$	984,742.06

WATER/SEWER ACCOUNT:

	2022:	\$	2,048.30
	2023:	\$	<u>\$10,587.31</u>
Per Attached Bill List	TOTAL:	\$	12,635.61

TOURISM ACCOUNT:

Per Attached Bill List	2023:	\$	317.16
------------------------	-------	----	--------

DOG LICENSE ACCOUNT:

Per Attached Bill List	2023:	\$	79.20
------------------------	-------	----	-------

TOTAL: **\$ 997,774.03**

Dated: February 7, 2023

Kevin G. Higgins
Mayor

Douglas Witte
Council President

Certification

I hereby certify that the foregoing Resolution to be a true and exact copy of the Resolution adopted by the Lake Como Borough Council at its meeting held on January 17, 2023.

Amy L. Boney
Acting Borough Clerk

Rcvd Batch Id Range: First		to Last		Rcvd Date Start: 0		End: 02/03/23		Report Format: Condensed	
Rcvd Date	Batch Id	PO #	Description	Vendor		Amount		Contract	
01/04/23	DAWND	23-00003	COUNTY TAXES	MC1	MONMOUTH COUNTY TREASURER1	281,066.86			
01/04/23	DAWND	23-00004	LIBRARY TAXES	MC2	MONMOUTH COUNTY TREASURER2	21,144.91			
01/04/23	DAWND	23-00005	HEATH TAXES	MC3	MONMOUTH COUNTY TREASURER3	5,804.79			
01/04/23	DAWND	23-00006	OPEN SPACE TAXES	MC4	MONMOUTH COUNTY TREASURER4	36,403.99			
Total for Batch: DAWND						344,420.55			
Total for Date: 01/04/23						Total for All Batches:		344,420.55	
01/05/23	DAWND	23-00011	MEMBERSHIP RENEWAL	RANJ0	NJ REGISTRAR'S ASSOCIATION	25.00			
01/05/23	DAWND	23-00013	2023 MEMBERSHIP DUES	NJC00	NJ CONFERENCE OF MAYORS	295.00			
Total for Batch: DAWND						320.00			
Total for Date: 01/05/23						Total for All Batches:		320.00	
01/09/23	DAWND	23-00015	REGULAR LOCATES	ONECC	ONE CALL CONCEPTS	12.87			
01/09/23	DAWND	23-00020	DECEMBER HARDWARE STORE	T0059	TAYLOR HARDWARE	91.23			
01/09/23	DAWND	23-00022	FUEL SERVICE DECEMBER	BELMA	BOROUGH OF BELMAR	1,387.06			
01/09/23	DAWND	23-00023	QUARTERLY MAINT.	ATLSEFIR	ATLANTIC SECURITY & FIRE	689.55			
01/09/23	DAWND	23-00030	WATER COOLER SERVICE	KEPWE	KEPWEL SPRING WATER CO.	20.00			
01/09/23	DAWND	23-00034	CLEANING SERVICE JANUARY	JEANN	JEANNETTE JIMENEZ	450.00			
Total for Batch: DAWND						2,650.71			
Total for Date: 01/09/23						Total for All Batches:		2,650.71	
01/10/23	DAWND	23-00036	HEALTH BENIFITS JANUARY	NJPB	STATE OF NJ PENSIONS&BENEFITS	19,291.09			
01/10/23	DAWND	23-00037	RETIRED HEALTH BENIFITS JAN	NJPB	STATE OF NJ PENSIONS&BENEFITS	4,693.81			
01/10/23	DAWND	23-00042	SCHOOL TAX JANUARY	SBED	LAKE COMO BOARD OF EDUCATION	320,166.60			
01/10/23	DAWND	23-00043	LEGALS AND AFFIDAVITS	C1161	THE COAST STAR	316.78			
01/10/23	DAWND	23-00044	FD416 ELEMENT	S0138	SEABREEZE FORD	55.19			
Total for Batch: DAWND						344,523.47			
Total for Date: 01/10/23						Total for All Batches:		344,523.47	
01/11/23	DAWND	23-00021	FLAGS	AMAZON	AMAZON BUSINESS	89.12			
01/11/23	DAWND	23-00045	CONCRETE	C123	CLAYTON BLOCK COMPANY, INC.	153.00			
Total for Batch: DAWND						242.12			
Total for Date: 01/11/23						Total for All Batches:		242.12	
01/12/23	DAWND	23-00047	2023 MEMBERSHIP	TCT01	TAX COLL. & TREASURER ASSO.	100.00			
01/12/23	DAWND	23-00048	2023 MEMBERSHIP	MOT00	MONMOUTH/OCEAN TAX COLL/TREAS	80.00			
01/12/23	DAWND	23-00049	INTERPRETING SERVICE	CRANEYS	Craney's Interpreting Services	220.00			
Total for Batch: DAWND						400.00			
Total for Date: 01/12/23						Total for All Batches:		400.00	

February 3, 2023
12:22 PM

Borough Of Lake Como
Received P.O. Batch Listing By P.O. Number

Page No: 2

Rcvd Date	Batch Id	PO #	Description	Vendor	Amount	Contract
01/13/23	DAWND	23-00051	PAYROLL 1/18/23	SBPRA LAKE COMO PAYROLL ACCOUNT	36,507.46	
				Total for Batch: DAWND	36,507.46	
			Total for Date: 01/13/23	Total for All Batches:	36,507.46	
01/17/23	DAWND	23-00052	RECYCLING TIPPING FEES DEC	DELIS DELISA WASTE SERVICES	1,504.49	
01/17/23	DAWND	23-00053	TIPPING FEES 1/1/23-1/15/23	DELIS DELISA WASTE SERVICES	1,781.97	
01/17/23	DAWND	23-00055	POSTAGE METER LEASE 2/12-5/23	QUADILEA Quadient Leasing USA, Inc.	214.83	
01/17/23	DAWND	23-00056	RESOLUTION AD 1/8/23	A1550 ASBURY PARK PRESS	57.88	
01/17/23	DAWND	23-00080	FIRE CHIEF CLOCK	KA191 KIEFER AWARDS	230.00	
				Total for Batch: DAWND	3,789.17	
			Total for Date: 01/17/23	Total for All Batches:	3,789.17	
01/18/23	DAWND	23-00057	OFFICE SUPPLIES	Q0011 Quill LLC	611.24	
				Total for Batch: DAWND	611.24	
			Total for Date: 01/18/23	Total for All Batches:	611.24	
01/19/23	DAWND	23-00058	2023 MEMBERSHIP	M7420 MUNICIPAL CLERKS ASSOC MON CTY	75.00	
01/19/23	DAWND	23-00059	DRUG/ALCOHOL TESTING	DYNAMTES DYNAMIC TESTING SERVICE	90.00	
01/19/23	DAWND	23-00060	ADVERTISING 1/12/23	C1161 THE COAST STAR	69.64	
01/19/23	DAWND	23-00061	TOURISM ADVERTISING 1/12/23	C1161 THE COAST STAR	48.98	
01/19/23	DAWND	23-00064	MSA ARCH VARIANCE APP	H2MASSOC H2M ASSOCIATES, INC.	198.00	
				Total for Batch: DAWND	481.62	
			Total for Date: 01/19/23	Total for All Batches:	481.62	
01/20/23	DAWND	23-00065	TOOL CABINATE	RITCHIE RITCHIE BROS. IRON PLANET	1,690.70	
01/20/23	DAWND	23-00066	OFFICE SUPPLIES	AMAZON AMAZON BUSINESS	42.26	
01/20/23	DAWND	23-00067	MONTHLY TRASH SERVICE	DELIS DELISA WASTE SERVICES	11,483.33	
01/20/23	DAWND	23-00068	OFFICE CELL PHONE	VERW1 VERIZON WIRELESS	42.90	
				Total for Batch: DAWND	13,259.19	
			Total for Date: 01/20/23	Total for All Batches:	13,259.19	
01/23/23	DAWND	23-00069	NEEDS ASSESMENT	FWH FWH ASSOCIATES, P.A.	1,000.00	
01/23/23	DAWND	23-00070	IMP TO 17TH AVE	FERNAND FERNANDES CONSTRUCTION INC	76,002.67	
01/23/23	DAWND	23-00071	MONTHLY PEST CONTROL JAN	AMCOPEST AMCO PEST SERVICES, INC.	110.00	
01/23/23	DAWND	23-00072	ADVERTISEMENT 1/19/23	C1161 THE COAST STAR	443.04	
01/23/23	DAWND	23-00073	TOURISM ADVERTISEMENT	C1161 THE COAST STAR	48.98	
01/23/23	DAWND	23-00074	GAS SERVICE	NJ254 NJ NATURAL GAS CO	1,304.79	
				Total for Batch: DAWND	78,909.48	
			Total for Date: 01/23/23	Total for All Batches:	78,909.48	
01/24/23	DAWND	23-00075	NEW MEMBERSHIP	COSTC COSTCO WHOLESALE CLUB	63.98	
01/24/23	DAWND	23-00076	KITCHEN SUPPLIES	COSTC COSTCO WHOLESALE CLUB	760.85	

February 3, 2023
12:22 PM

Borough Of Lake Como
Received P.O. Batch Listing By P.O. Number

Page No: 3

Rcvd Date	Batch Id	PO #	Description	Vendor	Amount	Contract
Total for Batch: DAWND					824.83	
Total for Date: 01/24/23					Total for All Batches:	824.83
01/26/23	DAWND	23-00050	EMPLOYEE DENTAL PLAN	DELTADNJ DELTA DENTAL OF NEW JERSEY	1,032.91	
01/26/23	DAWND	23-00077	EMPLOYEE DENTAL INSURANCE FEB	DSO DENTAL SERVICE ORGANIZATION	267.15	
01/26/23	DAWND	23-00078	ELECTRICAL SUPPLIES	GOODELEC GOOD FRIEND ELECTRIC	8.02	
01/26/23	DAWND	23-00079	CABLE WIFI SERVICE	CABLE OPTIMUM	966.70	
Total for Batch: DAWND					2,274.78	
Total for Date: 01/26/23					Total for All Batches:	2,274.78
01/27/23	DAWND	22-00770	WATER/SEWER OVERPAY REFUND	TRASBORG JOAN TRASBORG	237.50	
01/27/23	DAWND	22-00870	DATA ENTRY 11/2/22-11/30/22	NATGO JUNGLE LASERS, LLC.	300.00	
01/27/23	DAWND	22-00896	PERMIT DATA ENTRY	NATGO JUNGLE LASERS, LLC.	640.00	
Total for Batch: DAWND					1,177.50	
Total for Date: 01/27/23					Total for All Batches:	1,177.50
01/30/23	DAWND	23-00081	HOSE ASSEMBLY	HOSESHOP THE HOSE SHOP	10.76	
01/30/23	DAWND	23-00082	PAYROLL 2/1/23	SBPRA LAKE COMO PAYROLL ACCOUNT	37,026.07	
Total for Batch: DAWND					37,036.83	
Total for Date: 01/30/23					Total for All Batches:	37,036.83
02/02/23	DAWND	22-00884	REGULAR LOCATES	ONECC ONE CALL CONCEPTS	21.45	
02/02/23	DAWND	23-00054	VETERANS DAY 2022	J2300 JERSEY SHORE FLORIST	500.00	
02/02/23	DAWND	23-00084	OFFICE SUPPLIES	Q0011 Quill LLC	87.75	
02/02/23	DAWND	23-00085	17TH AVE PHASE IV	CMEASSOC CME ASSOCIATES	599.00	
02/02/23	DAWND	23-00086	IMP TO 17TH AVE PHAS III	CMEASSOC CME ASSOCIATES	730.00	
02/02/23	DAWND	23-00092	STREET LIGHTING	JC145 JCP&L	2,339.54	
02/02/23	DAWND	23-00093	ELECTRIC SERVICE	JC146 JCP&L	917.53	
02/02/23	DAWND	23-00094	2023 MEMBERSHIP	RANJO NJ REGISTRAR'S ASSOCIATION	25.00	
02/02/23	DAWND	23-00095	IMP 17TH PHASE III	FERNAND FERNANDES CONSTRUCTION INC	124,371.01	
Total for Batch: DAWND					129,591.28	
Total for Date: 02/02/23					Total for All Batches:	129,591.28
02/03/23	DAWND	23-00097	ELECTRICAL SUPPLIES	GOODELEC GOOD FRIEND ELECTRIC	26.60	
02/03/23	DAWND	23-00098	ANDREWS VARIANCE APPLICATION	H2MASSOC H2M ASSOCIATES, INC.	648.00	
02/03/23	DAWND	23-00101	MONTHLY DOG LIC REPORT JAN	NJDOH NJ Department of Health	79.20	
Total for Batch: DAWND					753.80	
Total for Date: 02/03/23					Total for All Batches:	753.80

February 3, 2023
12:22 PM

Borough Of Lake Como
Received P.O. Batch Listing By P.O. Number

Page No: 4

Batch Id	Batch Total
Total for Batch: DAWND	997,774.03
Total Of All Batches:	<u>997,774.03</u>

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	2-10	203,536.17	0.00	0.00	203,536.17
	2-20	2,048.30	0.00	0.00	2,048.30
Year Total:		205,584.47	0.00	0.00	205,584.47
	3-10	781,205.89	0.00	0.00	781,205.89
	3-20	10,587.31	0.00	0.00	10,587.31
	3-60	79.20	0.00	0.00	79.20
	3-74	317.16	0.00	0.00	317.16
Year Total:		792,189.56	0.00	0.00	792,189.56
Total Of All Funds:		997,774.03	0.00	0.00	997,774.03

Resolution 2023 - 42

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following account:

CURRENT ACCOUNT:

NJ Natural Gas Co.

PB&G OE

\$ 1304.79

Dated: February 7, 2023

Kevin G. Higgins
Mayor

Douglas Witte
Council President

Certification

I hereby certify that the foregoing Resolution to be a true and exact copy of the Resolution adopted by the Lake Como Borough Council at its meeting held on January 17, 2023.

Amy L. Boney
Acting Borough Clerk



State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT : You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- aboney@lakecomonj.org

- Imekosh@boro.lake-como.nj.us

- saltysbelmar@gmail.com

Permit Type:

Extension of Premises

File Number:

570788

Permittee:

SALTYS BEACH BAR BELMAR LLC

License Number:

1347-33-006-013

Mailing Address:

Physical Address:

**1705 MAIN ST
LAKE COMO, NJ 07719
USA**

Contact:

MICHELLE FONTANEZ


Applicant Email:



Additional Permit Information

County:

13 - MONMOUTH COUNTY

Municipality:

47 - LAKE COMO BOROUGH

Location

Location Description:

Saltys Beach Bar Parking Log

Address:

**1705 Main Street
Lake Como, NJ 07719
USA**

Event Details

What is the specific event being held?

Belmar St. Patricks Day Parade

Event Dates

Mar 05, 2023 from 10:00 AM to 5:00 PM

Application Questions

Question 1:	Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER
Response:	Amy Hirsch [REDACTED]
Question 2:	Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.
Response:	No
Question 3:	What adjoining property is intended to be used for this extension?
Response:	N/A
Question 4:	Do you own the property where the license will be extended?
Yes / No Response:	Yes
Question 5:	Will a charge be assessed by a ticket?
Yes / No Response:	No
Question 6:	Will there be a cash bar?
Yes / No Response:	Yes
Question 7:	Will you be dispensing Wine?
Yes / No Response:	Yes
	What is the cup size?
Response:	6 oz
Question 8:	Will you be dispensing Malt Alcoholic Beverages?
Yes / No Response:	Yes
	What is the cup size?
Response:	12 oz
Question 9:	Will you be dispensing Distilled Spirits?
Yes / No Response:	Yes
	What is the cup size?
Response:	12 oz

Question 10: How many people are expected to attend the event on a daily basis?

Response: 1000-1200

Question 11: What is the approximate age group of the attendees?

Response: 21 and older

Question 12: Will persons under the legal age to consume alcohol be in attendance?

Yes / No Response: No

Question 13: Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response: There will be one entrance to allow for proper flow through security. There will be 2 exits set up for the parking lot. All patrons must be 21 or older. At the main gate there will be 3-5 security. Total security will be 20-25 stationed between the inside and outside of the property.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Michelle Fontanez 1705 Main Street Lake Como NJ 07719 [REDACTED]

Question 17:

The Division must be notified for cancellation or rescheduling prior to the date of the event; refunds will not be issued if cancellation is provided after the event date. Do you acknowledge the above statement and wish to submit your application?

Yes / No Response:

Yes

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	IMG_2939.jpg	Jan 26, 2023

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.

2) This notification and all documents identified above must be submitted to the appropriate officials;

3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.

4) The Endorsements required herein must be returned to the Division via email

(NJABCPermits@njoag.gov) by no later than five business days prior to the date of the event.

Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

THIS SECTION IS TO BE COMPLETED BY THE OFFICIALS OF THE COUNTY OR STATE ENTITY WITH JURISDICTION OVER THE PREMISES OR PROPERTY ON WHICH THE EVENT IS TO BE HELD

CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

1. I have the authority to act on behalf of the State or County entity in this matter;
2. I have reviewed the application submitted;
3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

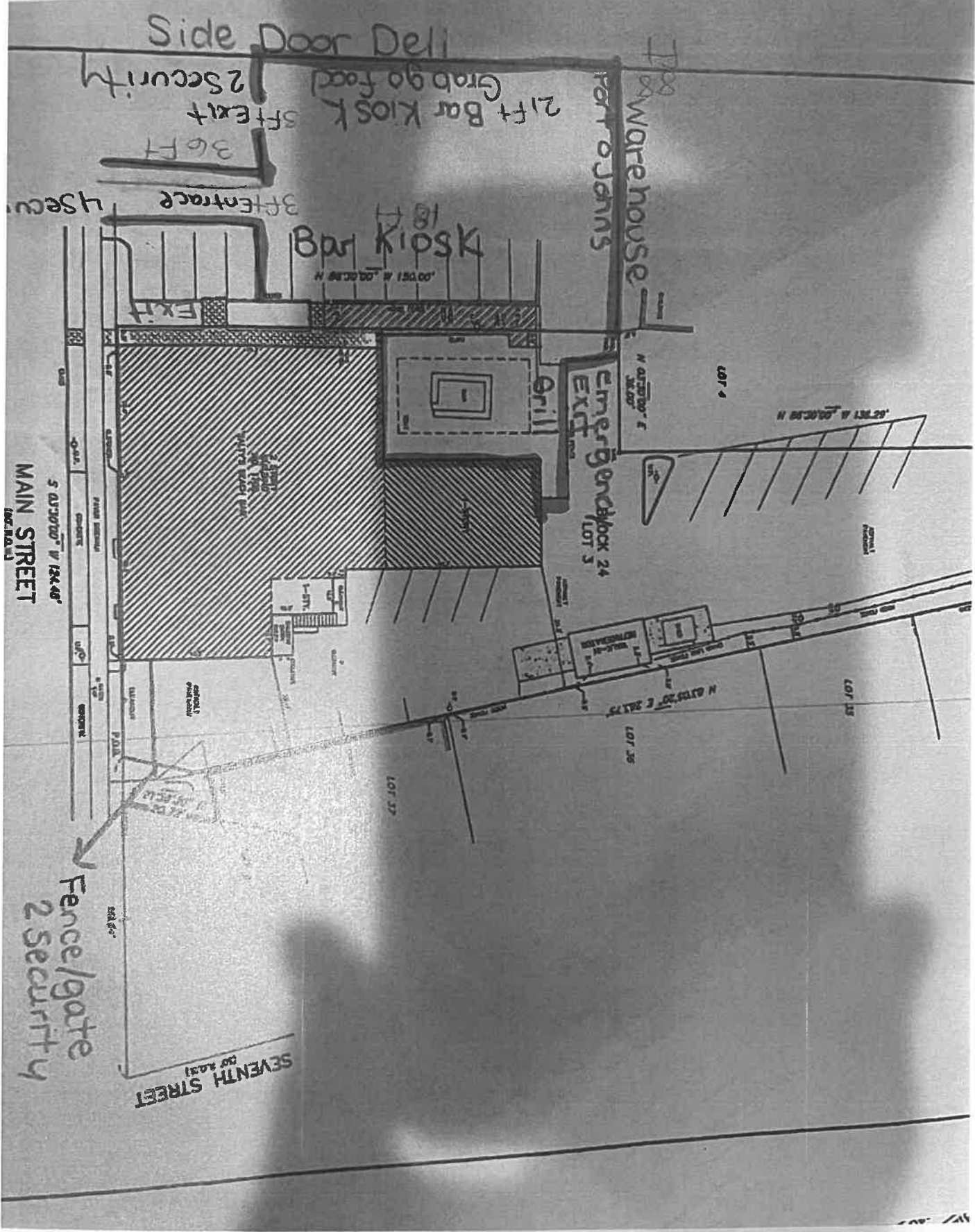
Email Address: _____

If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

Please note: Upon the request by the Division, original signatures must be provided.



COLLINS, VELLA & CASELLO, L.L.C.

ATTORNEYS AT LAW
2317 HIGHWAY 34, SUITE 1A
MANASQUAN, NEW JERSEY 08736

Dennis A. Collins, Esquire
Gregory W. Vella, Esquire
Joseph M. Casello, Esquire

Tel: 732-751-1766
Fax: 732-751-1866

Direct Email: GWVESQ@aol.com

February 6, 2023

Via email aboney@lakecomonj.org
Amy L. Boney, Acting Borough Clerk
Borough of Lake Como
1740 Main Street
Lake Como, New Jersey 07719

RE: Parking Lot located at 1707 Main Street
Owned by Four Thirty, LLC

Dear Clerk Boney:

Please be advised that the undersigned represents the interest of Four Thirty, LLC, the owner of 1707 Main Street, which includes the parking lot that is presently leased to Salty's Beach Bar, which operates at 1705 Main Street, Lake Como, New Jersey. I also represent Payday Realty, Inc. which is the property owner of 1705 Main Street, Lake Como.

This correspondence is to advise that my client, Four Thirty, LLC does not consent to any application or Special Permit request by Salty's Beach Bar to serve alcohol or permit any individual from consuming alcohol on the parking lot located at 1707 Main Street. Presently, that property is leased solely for the purposes of a parking lot for Salty's Beach Bar. There is no provision in the Lease which permits the sale of alcohol or consumption of alcohol in the parking lot. Further, the liquor license that is owned by Salty's Beach Bar is only licensed for 1705 Main Street. The liquor license does not encompass the parking lot located at 1707 Main Street, as the parking lot and property are owned by two different entities. Neither entity is owned by the owner of Salty's Beach Bar and they are only operating temporarily pursuant to a Court Order.

My client has previously provided a copy of the parking lease for 1707 Main Street to the Borough which is attached hereto as Exhibit "A". Nothing in that Lease permits anyone to sell alcoholic beverages or consume alcohol beverages on the property.

As a result, my client, as property owner of 1707 Main Street, does not consent to any application or Special Permit for the sale of alcohol or consumption of alcohol on the my client's property.

If you have any questions, please feel free to contact me.

Very truly yours,

Gregory W. Vella

GWV:de

Enclosure

cc: Four Thirty Club, LLC (via email)

EXHIBIT A

Parking Lot Lease

LEASE

1707 Main Street

BASIC RENTAL AGREEMENT OR RESIDENTIAL LEASE

This Rental Agreement or Residential Lease shall evidence the complete terms and conditions under which the parties whose signatures appear below have agreed. Landlord/Lessor/Agent, 430 Club, shall be referred to as "OWNER" and Tenant(s)/Lessee, Salty's Beach Bar, shall be referred to as "RESIDENT." As consideration for this agreement, OWNER agrees to rent/lease to RESIDENT and RESIDENT agrees to rent/lease from OWNER for use solely as a private residence, the premises located at 1705 Main Street in the city of Asheville Lake Como.

1. TERMS: RESIDENT agrees to pay in advance \$1000 per month on the 1 day of each month. This agreement shall commence on _____ and continue; (check one)
A. until 2026 as a leasehold. Thereafter it shall become a month-to-month tenancy. IF RESIDENT should move from the premises prior to the expiration of this time period, he shall be liable for all rent due until such time that the Residence is occupied by an OWNER approved paying RESIDENT and/or expiration of said time period, whichever is shorter.
B. until _____ on a month-to-month tenancy until either party shall terminate this agreement by giving a written notice of intention to terminate at least 30 days prior to the date of termination.

2. PAYMENTS: Rent and/or other charges are to be paid at such place or method designated by the owner as follows _____ All payments are to be made by check or money order and cash shall be acceptable. OWNER acknowledges receipt of the First Month's rent of \$ 1000, and a Security Deposit of \$ _____, and additional charges/fees for _____, for a total payment of \$ _____. All payments are to be made payable to 430 Club.

3. SECURITY DEPOSITS: The total of the above deposits shall secure compliance with the terms and conditions of this agreement and shall be refunded to RESIDENT within _____ days after the premises have been completely vacated less any amount necessary to pay OWNER; a) any unpaid rent, b) cleaning costs, c) key replacement costs, d) cost for repair of damages to premises and/or common areas above ordinary wear and tear, and e) any other amount legally allowable under the terms of this agreement. A written accounting of said charges shall be presented to RESIDENT within _____ days of move-out. If deposits do not cover such costs and damages, the RESIDENT shall immediately pay said additional costs for damages to OWNER.

4. LATE CHARGE: A late fee of \$ 0, (not to exceed _____% of the monthly rent), shall be added and due for any payment of rent made after the _____ of the month. Any dishonored check shall be treated as unpaid rent, and subject to an additional fee of \$ _____.

5. UTILITIES: RESIDENT agrees to pay all utilities and/or services based upon occupancy of the premises except 0.

6. OCCUPANTS: Guest(s) staying over 15 days without the written consent of OWNER shall be considered a breach of this agreement. ONLY the following individuals and/or animals, AND NO OTHERS shall occupy the subject residence for more than 15 days unless the expressed written consent of OWNER obtained in advance _____.

7. PETS: No animal, fowl, fish, reptile, and/or pet of any kind shall be kept on or about the premises, for any amount of time, without obtaining the prior written consent and meeting the requirements of the OWNER. Such consent if granted, shall be revocable at OWNER'S option upon giving a 30 day written notice. In the event laws are passed or permission is granted to have a pet and/or animal of any kind, an additional deposit in the amount of \$ _____ shall be required along with additional monthly rent of \$ _____ along with the signing of OWNER'S Pet Agreement. RESIDENT also agrees to carry insurance deemed appropriate by OWNER to cover possible liability and damages that may be caused by such animals.

* This lease covers resolution 91-06
Lake Como Planning Board requirements
for Pay Day Inc.

5/20/21

R. Reginald Appleby
Managing Partner
4:30 Club LLC