



*Borough of Lake Como*

1740 Main Street • Lake Como, New Jersey 07719  
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Andrew Huisman  
Administrator

**\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\***

**SPECIAL EVENTS PERMIT APPLICATION**

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

EVENT NAME: Spring Lake Five Mile Run

DATE OF EVENT: Saturday, May 24, 2025

TIME OF EVENT: 8: 00 am / pm until 9 : 30 am / pm  
Events must begin by 9:00am

APPLICANT/ORGANIZATION: Friends of the Spring Lake Five Mile Run, INC

APPLICANT ADDRESS: P O Box 841  
Spring Lake NJ 07762

TELEPHONE NUMBER: [REDACTED]

**DAY OF EVENT CONTACT INFORMATION**

PERSON RESPONSIBLE FOR EVENT: Edwin J. Hale

NUMBER OF VOLUNTEERS FOR EVENT: 200

(Volunteers must be over the age of 18 and must be wearing safety vests at all times)

ADDRESS: Ocean Avenue, Spring LAke

PHONE NUMBER: [REDACTED]

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  X  YES   NO

IF YES, HOW MUCH?:  \$ 60.00

LIABILITY INSURANCE COVERAGE?  X  YES   NO

AMOUNT OF COVERAGE:  \$ 2,000,000/

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  YES   NO

EVENTS WITH MORE THAN 500 PARTICIPANTS MUST APPLY TO WALL TWP.

IF NO, WHY? Race does not go into or near Wall Township. We have never applied to Wall Twp in the past.

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***



# Borough of Lake Como

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## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Race runs along Ocean Avenue, North Blvd and turns back along Third Ave into Spring Lake and then down Monroe Avenue All intersections will be controlled by Police

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police presence at various intersections coordinated with Spring Lake Police Department.  
No parking on North Boulevard on the morning of the race.

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 12,000

**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

SIGNATURE OF APPLICANT

Edwin J. Hale

DATE

01/22/2025

*Julie Kiss 1/22/25*

*Julie Kiss*

JULIE KISS  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 11, 2027

### FOR OFFICE USE ONLY

Date Application Received

*3/3/25*

Received by

*A Boney*

Date Application Reviewed & Approved by DPW

Reviewed by

Date Application Reviewed & Approved by Police

Reviewed by

Price from Police Department

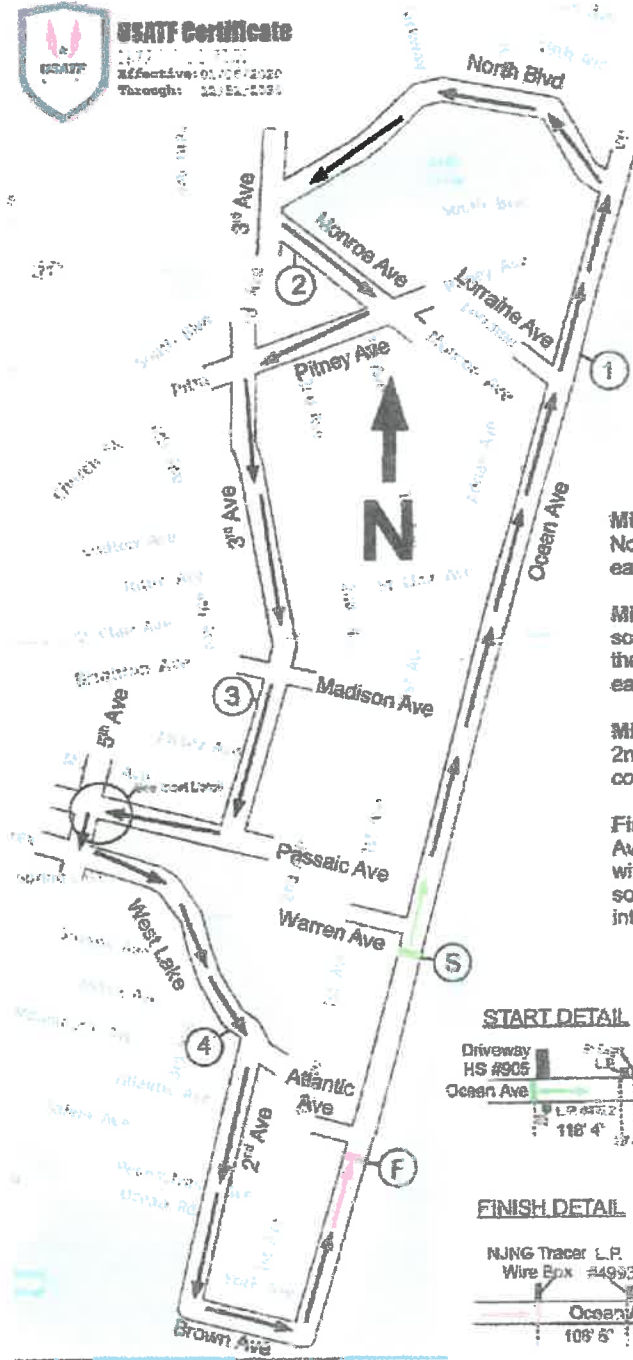
Date Approved by Mayor & Council

The Spring  
Lake Five Mile  
Run

Spring Lake, NJ  
Course Map  
(not to scale)



**USATF Certificate**  
1177  
Effective: 01/07/2010  
Through: 12/31/2014



**Start:** Facing north on Ocean Ave at the south edge of the driveway to house (HS) #905, 118' 4" south of the south edge of un-numbered lamp post (LP) at the Warren Ave intersection, 138' south of the concrete street sign, 6' south of LP #4722 on the east side of Ocean Ave.

**Mile 1:** Heading north on Ocean Ave between Lorraine Ave and Howell Ave, 127' 6" north of the north edge of LP #4944, in line with the left side lite of the front door to HS #2303.

**Mile 2:** Heading south on Monroe after the turn from North Blvd, 18' south of the storm sewer grate on the east side of the road, 114' south of the stop sign.

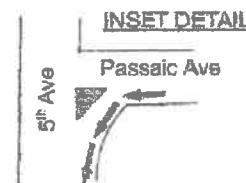
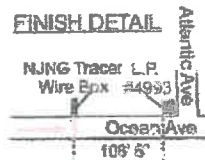
**Mile 3:** Heading south on 3rd Ave, 56' south of the south edge of the sidewalk at the crosswalk, 58' south of the "Reduced Speed Ahead" sign, in line with the south east end of HS #301 Madison Ave.

**Mile 4:** Heading southeast on West Park just before 2nd Ave, 27' south of the south edge of the manhole cover in front of HS #203.

**Finish:** Heading north on Ocean Ave before the Atlantic Ave intersection. at the New Jersey Natural Gas tracer wire box on the west side of Ocean, 108' 6" south of the south edge of LP #4993 at the Atlantic Ave, Ocean Ave intersection.

**Notes:** All streets will be closed to vehicular traffic during the race. All markers are in white paint on the asphalt. Start and finish lines are marked with PK nails and washers and white paint.

Measured By: Jark Wehler on  
December 25, 2013 and December 28, 2010  
908-692-6686





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b>		Strategic Risk Transfers Inc P.O. Box 639		CONTACT NAME: Certificate Department	
		Somers CT 06071		PHONE (A/C, No Ext): 508-304-6106	FAX (A/C, No): 508-304-6107
				E-MAIL ADDRESS: scott@srtins.com	
<b>INSURED</b>		The Friends of the Spring Lake 5, Inc 1011 NJ-71 Spring Lake NJ 07762-3232		<b>INSURER(S) AFFORDING COVERAGE</b>	
				INSURER A: US Specialty Insurance Co 29599	
				INSURER B: Philadelphia Indemnity Company 18058	
				INSURER C:	
				INSURER D:	
				INSURER E:	
				INSURER F:	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSUR LTR	TYPE OF INSURANCE	ADDL SUBR INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability <input checked="" type="checkbox"/> Medical Expense GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	U24SE14194	01/09/2025	05/27/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	Y	PHPK2657751	02/15/2025	02/15/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$	Y	Y	H24SE00054	01/09/2025	05/27/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE      OFFER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
Borough of Lake Como 1740 Main Street  Lake Como NJ 07719	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 

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Resolution 2025 - 51

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

<u>CURRENT ACCOUNT:</u>	
Per Attached Bill List	\$ 381,855.38
<u>WATER/SEWER ACCOUNT:</u>	
Per Attached Bill List	\$ 1,870.90
<u>DOG LICENSE ACCOUNT:</u>	
Per Attached Bill List	\$ 73.20
<u>GENERAL CAPITAL FUND:</u>	
Per Attached Bill List	\$ 12,379.00
<u>GRANT FUND ACCOUNT:</u>	
Per Attached Bill List	\$ 248.38
<u>ACH WIRE PAYMENTS:</u>	
Per Attached Bill List	\$ 556,478.16
<b>TOTAL:</b>	<b>\$ 952,905.02</b>

Dated: February 18, 2025

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Kevin G. Higgins  
Mayor

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Douglas Witte  
Council President

Certification

I hereby certify that the foregoing Resolution to be a true and exact copy of the Resolution adopted by the Lake Como Borough Council at its meeting held on February 18, 2025.

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Amy L. Boney  
Borough Clerk

**BILL LIST 2-18-25**

**PURCHASE ORDER LIST:**

<b>Vendor Name</b>	<b>Description</b>	<b>Amount</b>
ARCARI & IOVINO ARCHITECTS PC	NEW BORO HALL ARCH SERVICE	12,300.00
BOROUGH OF BELMAR	DIESEL SERVICE JAN 2025	242.01
BOROUGH OF BELMAR	GAS SERVICE JAN 2025	848.26
BISDIGITAL	MNT-R-DCR SERVICE CONTRACT	2,062.78
CME ASSOCIATES	IMPROVEMENTS TO 17TH PHASE III	79.00
DELISA WASTE SERVICES	TIPPING FEES JAN 16-31,2025	2,612.45
DELISA WASTE SERVICES	RECYCLE TIPPING FEES JAN 2025	1,830.00
DELTA DENTAL OF NEW JERSEY	GROUP DENTAL INS MARCH 2025	754.80
DENTAL SERVICE ORGANIZATION	EMPLOYEE DENTAL MARCH	198.27
EDMUNDS GOV TECH	CLOUD HOSTING	1,297.92
EDMUNDS GOV TECH	CLOUD HOSTING	1,297.92
EDMUNDS GOV TECH	CLOUD HOSTING	1,297.92
FRANCOTYP POSTALIA, INC.	POSTAGE MACHINE LEASE FEB	117.00
GANNETT NY/NJ LOCALIQ	AP PRESS 1/22/25 IMP MARG AVE	100.12
GARDEN STATE LABORATORIES, INC	WATER TESTING 1/15/25	247.00
GOOD FRIEND ELECTRIC	ELECTRICAL SUPPLIES 1/8/25	25.12
JAMM PRINTING	ENVELOPES	173.50
JAMM PRINTING	ENVELOPES	173.50
JAMM PRINTING	BUSINESS CARDS - WATERS	78.00
JAMM PRINTING	DOOR HANGERS	174.00
JAMM PRINTING	TYPESET LAYOUT PROOFS	48.00
KEPWEL SPRING WATER CO.	WATER COOLER DPW JAN	10.00
KEPWEL SPRING WATER CO.	WATER SERVICE DPW JAN	9.75
KEPWEL SPRING WATER CO.	WATER COOLER BORO JAN	10.00
KEPWEL SPRING WATER CO.	WATER SERVICE BORO JAN	9.75
MUNICIPAL CLERKS ASSOC MON CTY	2025 MEMBERSHIP DUES	75.00
COUNTY OF MONMOUTH	BRINE PICK UP 1/8/25	101.70
NJ Department of Health	MONTHLY DOG LICENSE REPORT JAN	73.20
OLIWA & COMPANY	AUDIT BILLING YR ENDING 12/23	21,000.00
ONE CALL CONCEPTS	REGULAR LOCATES JANUARY	24.31
ONE CALL CONCEPTS	VOICE TICKET JANUARY	7.50
LAKE COMO BOARD OF EDUCATION	SCHOOL TAX LEVY FEBRUARY 2025	345,074.50
SHAIN SCHAFFER PC	MONTHLY LEGAL SERVICE FEBRUARY	2,125.00
STATE OF NEW JERSEY-PWT	WATER TAX OCT/NOV/DEC 2024	120.67
TAYLOR HARDWARE	Grip Bar Clamp	33.99
TAYLOR HARDWARE	Electrical Tape	9.98
TAYLOR HARDWARE	Blue Tape	8.49
TAYLOR HARDWARE	Painter Tape	9.99
TAYLOR HARDWARE	Drilling Hammer	21.99
TAYLOR HARDWARE	Bypass Looper	29.99

TAYLOR HARDWARE	PT Shovel	43.98
TAYLOR HARDWARE	Trans Shovel	39.98
TAYLOR HARDWARE	Manure Fork	49.99
TAYLOR HARDWARE	HARDWARE STORE JANUARY 3	12.99
TAYLOR HARDWARE	HARDWARE STORE JANUARY 3	7.99
TAYLOR HARDWARE	HARDWARE STORE JANUARY 8	16.54
TAYLOR HARDWARE	HARDWARE STORE JANUARY 28	19.98
VAN WICKLE AUTO SUPPLY, INC.	AUTO SUPPLY 1/22/25	79.30
VERIZON WIRELESS	OFFICE CELLULAR SERVICE FEB	243.32
VERIZON	DISPATCH PHONE FEBRUARY	79.41
TOWNSHIP OF WALL	LEAF COMPOST TOTALS SSA21-1215	1,120.00

PURCHASE ORDER TOTAL: 396,426.86

**ACH PAYMENT LIST:**

2-12-25 PAYROLL	45,893.66
EMPLOYEE HEALTH BENEFITS FEBRUARY	33,162.83
USDA II LOAN	52,119.00
MONMOUTH COUNTY TAXES	425,302.67

556,478.16

**GRAND TOTAL: 952,905.02**

**RESOLUTION 2025-52**

**RESOLUTION AUTHORIZING THE EXTENSION OF 2025 BUDGET  
INTRODUCTION AND ADOPTION DATES**

**WHEREAS**, the Local Finance Board has authorized revisions to the statutory budget deadlines as per Local Finance Notice LFN 2024-20 dated December 18, 2024; and

**WHEREAS**, the revised dates allow municipalities to extend the statutory budget introduction date from February 10 to March 31, and the budget adoption date from March 20 to April 30, in calendar year 2025; and

**WHEREAS**, to avail itself of these revised dates, the governing body must adopt a resolution by no later than March 31, 2025.

**NOW THEREFORE BE IT RESOLVED** by Mayor and Council of the Borough of Lake Como, County of Monmouth, that the Borough of Lake Como hereby avails itself to the revised budget introduction and adoption dates for the calendar year 2025 budget as follows:

Budget Introduction Date: Extended to March 31, 2025

Budget Adoption Date: Extended to April 30, 2025

**BE IT FURTHER RESOLVED** that the temporary budget appropriations are hereby extended as may be necessary to accommodate this extension of the budget introduction and adoption dates.

**BE IT FURTHER RESOLVED** that the Chief Financial Officer, is directed to submit a certified copy of this resolution to the Director of the Division of Local Government Services using the Financial Automation Submission Tracking (FAST) system, as required by Local Finance Notice LFN 2024-20.

Dated: February 18, 2025

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Kevin G. Higgins  
Mayor

---

Douglas Witte  
Council President

**Certification**

I hereby certify that the foregoing Resolution to be a true and exact copy of the Resolution adopted by the Lake Como Borough Council at its meeting held on February 18, 2025.

---

Amy L. Boney, RMC  
Municipal Clerk



State of New Jersey  
Office of the Attorney General  
Division of Alcoholic Beverage Control

**Municipal Notification Regarding  
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • [www.nj.gov/oag/abc](http://www.nj.gov/oag/abc)

**FOR ALL APPLICANTS:** You are receiving a courtesy copy of your application.

**FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT :** You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

**FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY:** You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

**FOR APPLICANTS OF TEMPORARY STORAGE PERMITS:** You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

**FOR MUNICIPAL ISSUING AUTHORITIES:** A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

**FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY:** You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

**FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.**

This notification is being sent to the following email addresses:

- [aboney@lakecomonj.org](mailto:aboney@lakecomonj.org)

- [REDACTED]

Permit Type: Catering  
File Number: 756073

Permittee: ALEATORY INC

License Number: 1347-33-009-005  
Mailing Address: PO Box 483  
LAKE COMO, NJ 07719  
USA

Physical Address: PO Box 483  
BELMAR, NJ 07719  
USA

Contact: REGINALD R HYDE II  
( [REDACTED]

Applicant Email: [REDACTED]

Additional Permit Information

County: 13 - MONMOUTH COUNTY  
Municipality: 47 - LAKE COMO BOROUGH

Location

Location Description:  
Parking lot at 1707 Main Street, Lake Como, NJ 07719

Address:  
1707 Main STREET  
Lake Como, NJ 07719  
USA

Event Details

What is the specific event being held?  
Saint Patrick's Day Parade Party

Event Dates

Mar 02, 2025 from 9:00 AM to 9:00 PM

Application Questions

Question 1:

Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response: Thomas Jannarone [REDACTED]

Question 2: Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response: N/A

Question 3: Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response: No

Question 4: Does the premise conduct mercantile business?

Yes / No Response: No

Question 5: Will a charge be assessed by a ticket?

Yes / No Response: No

Question 6: Will there be a cash bar?

Yes / No Response: Yes

Question 7: Will you be dispensing Wine?

Yes / No Response: Yes

What is the cup size?

Response: 8 oz

Question 8: Will you be dispensing Distilled Spirits?

Yes / No Response: Yes

What is the cup size?

Response: 8 and 14oz

Question 9: Will you be dispensing Malt Alcoholic Beverages?

Yes / No Response: Yes

What is the cup size?

Response: 8 and 14oz

Question 10: How many people are expected to attend the event on a daily basis?

Response: 500

Question 11: What is the approximate age group of the attendees?  
Response: 21 - 65

Question 12: Will persons under the legal age to consume alcohol be in attendance?  
Yes / No Response: No

Question 13: Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.  
Response: The perimeter will be enclosed with temporary 6-8ft high chain link fencing. At least four trained professional ID checkers will man the entrance. There will be at least ten (10) trained professional security personnel stationed at the entrances, exits as well as throughout the permitted area. Key personnel will be equipped with radios to communicate with each other. A security manager will also be on site. Only 21 and over will be admitted. All bartenders will be trained and experienced. And they will also be instructed to not serve anyone who is visibly intoxicated.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?  
Yes / No Response: No

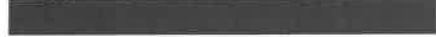
Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.  
Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the

applicant with approval for the event being held at the location specified.

Response:

Reggie Hyde Four Thirty, LLC (property owner)



Question 17:

The Division must be notified for cancellation or rescheduling prior to the date of the event; refunds will not be issued if cancellation is provided after the event date. Do you acknowledge the above statement and wish to submit your application?

Yes / No Response:

Yes

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	Licensed Premises Diagram for 1707 - 2025 Parade.pdf	Feb 06, 2025

**SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY**

- 1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.
- 2) This notification and all documents identified above must be submitted to the appropriate officials;
- 3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.
- 4) The Endorsements required herein must be returned to the Division via email ([NJABCPermits@njoag.gov](mailto:NJABCPermits@njoag.gov)) by no later than five business days prior to the date of the event. Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

**THIS SECTION IS TO BE COMPLETED BY THE OFFICIALS OF THE COUNTY OR STATE ENTITY WITH JURISDICTION OVER THE PREMISES OR PROPERTY ON**

WHICH THE EVENT IS TO BE HELD

CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

1. I have the authority to act on behalf of the State or County entity in this matter;
2. I have reviewed the application submitted;
3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Chief Administrative Official

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of State or County Entity: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Chief Law Enforcement Officer

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of State or County Entity: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

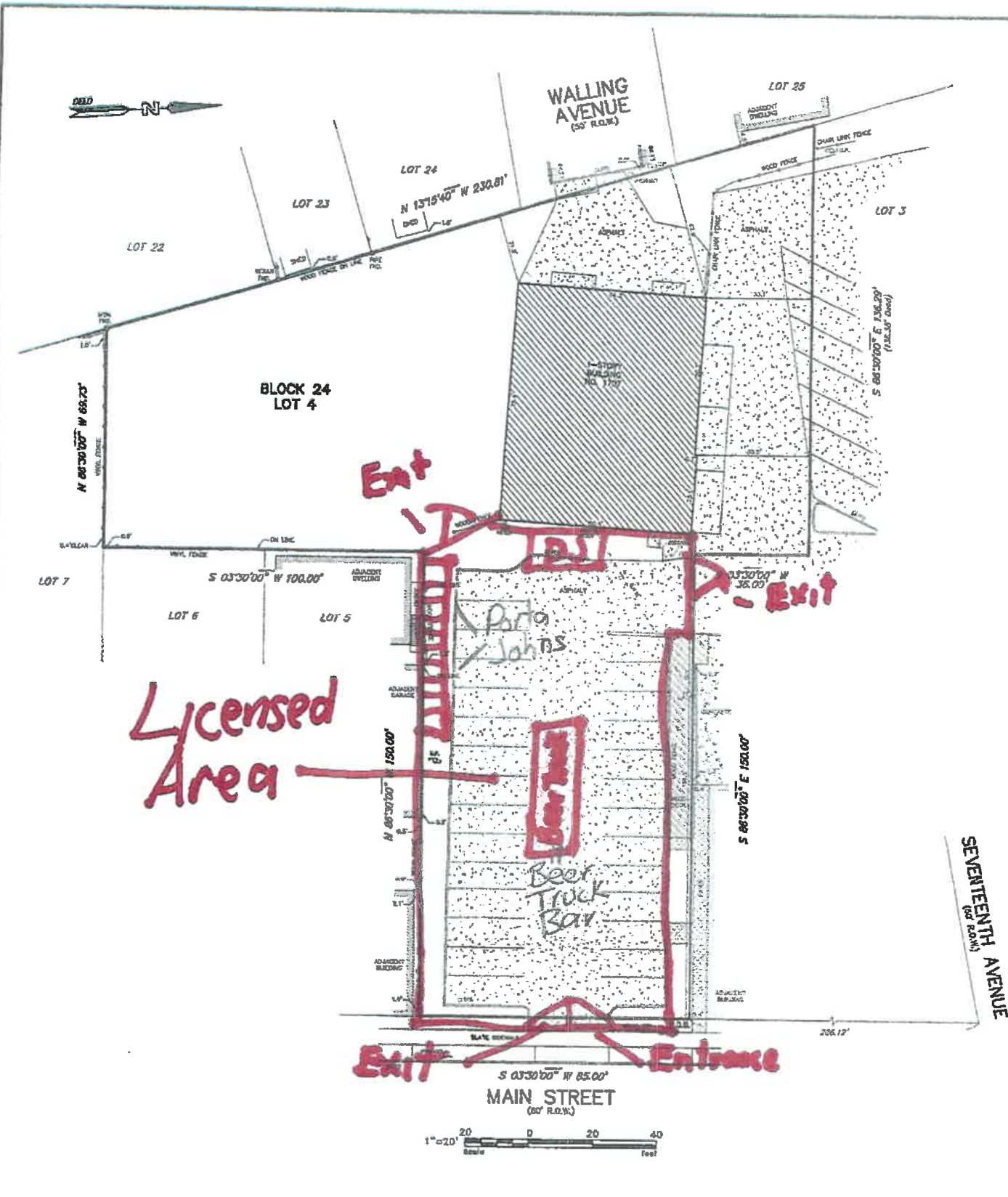
Email Address: \_\_\_\_\_

If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

Please note: Upon the request by the Division, original signatures must be provided.



THIS SURVEY IS CERTIFIED TO:

- FOUR THIRTY CLUB, LLC
- FIDELITY NATIONAL TITLE INSURANCE COMPANY
- TRIDENT ABSTRACT TITLE AGENCY, LLC (TA-142501)
- MANASQUAN BANK Its Successors And/Or Assigns, As Their Interest May Appear
- GREGORY W. VELLA, ESQUIRE

DEED REFERENCE:  
DEED BOOK 3977, PAGE 162 of 509.

NOTES:

1. SHOWN AS LOT 4 IN BLOCK 24 AS SHOWN ON THE OFFICIAL TAX MAPS OF THE BOROUGH OF LAKE COMO, MONMOUTH COUNTY, NEW JERSEY, SHEET No. 1.
2. EXCEPT AS SHOWN, UNDERGROUND UTILITIES NOT LOCATED BY THIS SURVEY.
3. A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c.14 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:40-3.1(d).

SURVEY OF PROPERTY			
1707 MAIN STREET LOT 4 BLOCK 24			
BOROUGH OF LAKE COMO		MONMOUTH COUNTY	
		NEW JERSEY	
Charles Surmonte P.E. & P.L.S. New Jersey Professional Engineer and Land Surveyor License No. 35885		301 Main Street, 2nd Floor Aberdeen, New Jersey 07711 Phone 732-250-3636 Fax 732-650-0404	
PROJECT No.	DATE	SCALE:	SHEET
18-1480	01-07-18	1"=20'	1 OF 1