

BOROUGH OF LAKE COMO  
1740 MAIN STREET  
LAKE COMO, NJ 07719

ENVIRONMENTAL COMMISSION  
REGULAR MEETING~IN PERSON

THURSDAY, JULY 27, 2023, 6:30 PM

I. CALL TO ORDER

II. SUNSHINE LAW

THE NOTICE REQUIREMENTS OF R.S. 10:4-18 OPEN PUBLIC MEETINGS ACT HAVE BEEN SATISFIED BY THE PUBLICATION OF THE REQUIRED ADVERTISEMENT IN THE COAST STAR ON JULY 13, 2023, AND BY POSTING IT ON THE BULLETIN BOARD IN BOROUGH HALL. A COPY OF THE SAID NOTICE HAS BEEN FILED WITH THE BOROUGH CLERK. NOTICE OF THE MEETING WILL ALSO BE POSTED ON OUR BOROUGH WEBSITE. ALL MEETINGS ARE OPEN TO THE PUBLIC.

\*\*FLAG SALUTE\*\*

III. OATHS OF OFFICE

COLLEEN GREBERIS, ALTERNATE NO. 2

VG

IV. ROLL CALL

VG

V. COMMUNICATIONS

None.

VI. NEW BUSINESS

1. DISCUSS MAINTENANCE OF BUTTERFLY GARDEN
2. SPECIAL PRESENTATION(S)
3. LAKE COMO DAY

THE LUTERZOS  
DH/MW  
ALL

VII. UNFINISHED BUSINESS

1. REVIEW OF ENVIRONMENTAL VISION (DISCUSS W/ MAYOR) & VISIT WITH MAYOR HIGGINS AND MR. HUISMAN REGARDING COMMUNICATIONS AND INITIATIVES (FUTURE MEETING)
2. COMMUNICATION WITH MAYOR & COUNCIL/REPORT TEMPLATE

DH  
DH

VIII. UPDATES ON ONGOING/PREVIOUS PROJECTS

1. MAIN STREET ARBORETUM (RESULT OF WHSAD VISIT)
2. BEHRMAN PARK & OTHER MUNICIPAL PROJECTS
3. CLONet TESTING SINCE MARCH 2023
4. EDUCATIONAL INITIATIVE (RECYCLING COACH, ETC.)
5. JON GIBBONS REPORT~PATCHWORK FOR WILDLIFE/GARDEN TOUR

PV/DH  
PV/DH  
JB  
DH/VG  
JG

IX. FUTURE TOPICS

1. PRESENTATION ON FINISHED DESIGN OF PARKWAY MEDIAN BY WHSAD STUDENT~JENNIFER

JG

X. PUBLIC COMMENTS

XI. MINUTES TO BE APPROVED

XII. MOTION TO ADJOURN

THE NEXT REGULAR MEETING OF THE LAKE COMO ENVIRONMENTAL COMMISSION WILL BE HELD IN PERSON AT LAKE COMO BOROUGH HALL ON THURSDAY, SEPTEMBER 21, 2023, AT 6:30 PM. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**OATH OF OFFICE**  
**BOROUGH OF LAKE COMO**  
**ENVIRONMENTAL COMMISSION MEMBER**

I, Colleen Greberis, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New Jersey and that I will bear true faith and allegiance to the same and to the Governments established in the United States and in this State, under the authority of the people; and that I will faithfully, impartially and justly perform all of the duties of the office of Alternate No. 2 to the Environmental Commission according to the best of my ability. So help me God.

Date: July 27, 2023

Attest: \_\_\_\_\_

\_\_\_\_\_  
Colleen Greberis, Alternate No. 2