



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: JANUARY 21, 2020  
REGULAR MEETING IMMEDIATELY FOLLOWING THE 7:00 PM WORKSHOP**

**MEETING CALLED TO ORDER**

Mayor Higgins called the meeting to order at 8:15pm

**SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION**

**SUNSHINE LAW**

Introduction as required under the Sunshine Law: Adequate notice of this meeting has been provided by the adoption of a Resolution by the Mayor and Council on the seventh day of January 2020 in which Resolution the time and place of Agenda and Regular Meetings commencing with January 7, 2020 were set forth. Notice of same was delivered to the Asbury Park Press and the Coast Star and a copy of the notice was posted on the bulletin board in Borough Hall. All meetings are open to the public.

**ROLL CALL**

|                       |                  |
|-----------------------|------------------|
| Douglas Witte         | Present          |
| Virginia Kropac       | Excused Absenece |
| Hawley Scull          | Present          |
| Christopher D'Antuono | Present          |
| David Gardner         | Present          |
| Nick DeMauro          | Present          |

**APPROVAL OF MINUTES**

Councilman Witte made a motion to approve the minutes from the January 7, 2020 Reorganization Meeting seconded by Councilwoman Scull, all are in favor.

**COMMUNICATIONS**

None on the agenda

**REPORTS OF COMMITTEES**

- Councilman DeMauro reported that there is a need for upgrades and work to the Little League Fields at Behrman Park and asked if there was a possibility of acquiring grants for those upgrades. All other matters are in order.
- Councilman Gardner reported that all matters are in order.
- Councilman D'Antuono reported that all matters are in order.

- Councilwoman Scull reported that all matters are in order.
- Councilman Witte reported that as of December 31<sup>st</sup>, Chief Huisman retired, Captain Tina Scott will be promoted to Chief at a meeting on February 9<sup>th</sup> at 3pm at the Belmar Elementary School. Councilman Witte also reported that at that time, Ptl. Yee will be promoted to Sergeant. All other matters are in order.
  
- Mayor Higgins reported that all matters are in order.

**UNFINISHED BUSINESS**

No Unfinished Business

**PUBLIC COMMENTS ON NEW BUSINESS**

Councilman Witte made a motion to open the meeting to the public, seconded by Councilwoman Scull, all are in favor.

No Public Comments

Councilwoman Scull made a motion to close the meeting to the public, seconded by Councilman Witte, all are in favor.

**CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Raffle Application

Big Blue Boosters Manasquan High School 50/50

Raffle Application

Big Blue Boosters Manasquan High School Gift Auction

Special Events Application

Lake Como Romp

Special Events Application

Mama Mare 5k

Special Events Application

Belmar 5

Special Events Application

St. Patrick's Day Parade

Special Events Application

Kilt Run

Special Events Application

## HDSA 5k Application

Councilman DeMauro made a motion to approve the items on the Consent Agenda, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, Gardner and DeMauro

No: None

Abstain: None

Absent: Councilwoman Kropac

## **NEW BUSINESS**

Resolution 2020-55

Award of Bid - FY2019 NJDOT Grant

Improvements to 17<sup>th</sup> Avenue & Oak Terrace

Tabled to a future meeting

Resolution 2020-56

Award of Bid - FY2018 Local Aid Infrastructure Fund

Improvements to Main Street Phase IV & North Boulevard

Tabled to a future meeting

Resolution 2020-57

Appropriations Transfer

Offered by Councilman D'Antuono, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, Gardner and DeMauro

No: None

Abstain: None

Absent: Councilwoman Kropac

Resolution 2020-58

Payment of Bills

Offered by Councilman Gardner, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, Gardner and DeMauro

No: None

Abstain: None

Absent: Councilwoman Kropac

Resolution 2020-59

Payment of NJNG Bills

Offered by Councilwoman Scull, seconded by Councilman Witte, roll call vote as follows:

Yes: Councilmembers Witte, Scull, Gardner and DeMauro

No: None

Abstain: Councilman D'Antuono

Absent: Councilwoman Kropac

Resolution 2020-60

Authorizing and Directing the Planning Board to Conduct an Investigation to Determine Whether Certain Properties Constitutes a Need of Redevelopment

Offered by Councilman Witte, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Scull, D'Antuono, Gardner and DeMauro

No: None

Abstain: None

Absent: Councilwoman Kropac

### **PUBLIC COMMENTS**

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilman Witte, all are in favor.

Sue Luterzo of Fernwood Road came before the Council asking about the dredging of Lake Como and what Bradley Beach is doing. Mayor Higgins responded that the State comes up with a list of tidal lakes in need of improvement and Lake Como doesn't make that list. Mayor Higgins stated that the 3 towns that own the lake need to come together to put pressure on the legislature. Mrs. Luterzo asked if DPW could cut down the dead brush at the butterfly garden to make it more manageable come spring.

Councilman Gardner made a motion to close the meeting to the public, seconded by Councilwoman Scull, all are in favor.

### **NEXT MEETING**

The next regular meeting of the Mayor and Council will be held on Tuesday, February 4, 2020, immediately following the 7:30 PM Workshop meeting in the Lake Como Meeting Room. All meetings are open to the public.

### **MOTION TO ADJOURN**

Councilwoman Scull made a motion to adjourn, seconded by Councilman Witte, all are in favor.

Respectfully Submitted  
Amy L. Boney  
Deputy Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.



**New Jersey Office of the Attorney General**  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

# Application for a Raffle License

Application No. RA 2020-02  
 Identification No. 279-5-22011

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Como

### Part A - General

- Name of applying organization: Big Blue Boosters Manasquan High School
- Street address of headquarters: \_\_\_\_\_
- Mailing address (if different): PO Box 444  
Manasquan, NJ 08736
- A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date               | Hours        | Date  | Hours |
|--------------------|--------------|-------|-------|
| <u>May 9, 2020</u> | <u>4p-9p</u> | _____ | _____ |
| <u>50/50</u>       | _____        | _____ | _____ |
| _____              | _____        | _____ | _____ |
| _____              | _____        | _____ | _____ |
| _____              | _____        | _____ | _____ |
| _____              | _____        | _____ | _____ |

- Address of place where raffles will be played: 703-705 16<sup>th</sup> Ave.  
Lake Como, NJ 07719
- Does the applicant own the premises or regularly occupy them for its general purposes?  Yes  No
- If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

### Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense        | Name and address of supplier                         | Purpose                  |
|------------------------|--|--------------------------|
| <u>printed tickets</u> | <u>McClearie Printing - 18<sup>th</sup> Ave Wall</u> | <u>for 50-50 drawing</u> |
| _____                  | _____  | _____                    |
| _____                  | _____  | _____                    |
| _____                  | _____  | _____                    |
| _____                  | _____  | _____                    |
| _____                  | _____  | _____                    |
| _____                  | _____  | _____                    |



**Part E - Officers of Applicant**

(1) Office President Name of officer Arthur Melchionda Age 48

Residence address 1206 Wall Rd. Spring Lake Heights Telephone No. (include area code) Day 704-292-5669 Evening \_\_\_\_\_

(2) Office Vice President Name of officer Thomas Deveney Age 52

Residence address 403 Brielle Ave. Brielle, NJ 08730 Telephone No. (include area code) Day 732-275-7846 Evening \_\_\_\_\_

(3) Office \_\_\_\_\_ Name of officer \_\_\_\_\_ Age \_\_\_\_\_

Residence address \_\_\_\_\_ Telephone No. (include area code) \_\_\_\_\_  
Day \_\_\_\_\_ Evening \_\_\_\_\_

(4) Office \_\_\_\_\_ Name of officer \_\_\_\_\_ Age \_\_\_\_\_

Residence address \_\_\_\_\_ Telephone No. (include area code) \_\_\_\_\_  
Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

| Name of member in charge | Residence address            | Telephone No. (include area code)<br>Day / Evening | Age            |
|--------------------------|------------------------------|--|----------------|
| <u>Arthur Melchionda</u> | <u>1206 Wall Rd. SLH, NJ</u> | <u>704-292- /</u><br><u>5669 /</u>                 | <u>48</u>      |
| _____                    | _____                        | _____/_____<br>_____/_____                         | _____<br>_____ |
| _____                    | _____                        | _____/_____<br>_____/_____                         | _____<br>_____ |
| _____                    | _____                        | _____/_____<br>_____/_____                         | _____<br>_____ |

**Part G - Members of Applicant who will assist in conducting the games**

| Name of member        | Residence address                        | Age       |
|-----------------------|--|-----------|
| <u>Thomas Deveney</u> | <u>403 Brielle Rd. Brielle, NJ 08730</u> | <u>52</u> |
| _____                 | _____                                    | _____     |
| _____                 | _____                                    | _____     |

**Part H - Names of other organizations whose members will assist in conducting the games**

| Name and address of organization | How related | Identification No. |
|----------------------------------|-------------|--------------------|
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey } ss.  
County of Monmouth

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this  
16<sup>th</sup> day of January, 2020  
Amy L. Boney  
Notary Public (Print name)  
Amy L. Boney  
Signature of Notary Public

[Signature]  
Signature of Officer and Title  
Thomas Benoney  
Signature of Member-in-Charge  
\_\_\_\_\_  
Signature of Member-in-Charge  
\_\_\_\_\_  
Signature of Member-in-Charge  
\_\_\_\_\_  
Signature of Member-in-Charge



**If more space is needed in any section of this application, insert extra sheets of paper.**

**Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.**



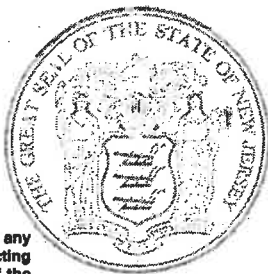
Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 08/07/2018

Expiration date: 08/07/2020

Registration identification: 279-5-22011

Big Blue Boosters Manasquan High School  
PO BOX 444  
MANAQUAN, NJ 08736




*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
**This Registration Certificate may only be utilized by the above-named organization.**

Mail to: BIG BLUE BOOSTERS MANASQUAN HIGH SCHOOL  
PO BOX 444  
MANAQUAN, NJ 08736  
Attn:

  
Edward F. Barrett, Secretary  
Legalized Games of Chance Control Commission

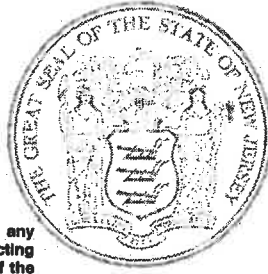
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Name of organization on application and license must be the same as it appears on this registration.  
This Registration Certificate may only be utilized by the above-named organization.

Mail to: BIG BLUE BOOSTERS MANASQUAN HIGH SCHOOL  
PO BOX 444  
MANAQUAN, NJ 08736  
Attn:

A handwritten signature in black ink, appearing to read "E. Barrett".

**Edward F. Barrett, Secretary**  
Legalized Games of Chance Control Commission



**New Jersey Office of the Attorney General**  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

# Application for a Raffle License

Application No. RA 2020-03  
 Identification No. 279-5-22011

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Lake Como

## Part A - General

1. Name of applying organization: Big Blue Boosters Manasquan High School
- 2a. Street address of headquarters: PO Box 444 Manasquan, NJ 08736
- b. Mailing address (if different): \_\_\_\_\_

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date                | Hours        | Date  | Hours |
|---------------------|--------------|-------|-------|
| <u>May 9, 2020</u>  | <u>4p-9p</u> | _____ | _____ |
| <u>gift auction</u> | _____        | _____ | _____ |
| _____               | _____        | _____ | _____ |
| _____               | _____        | _____ | _____ |
| _____               | _____        | _____ | _____ |
| _____               | _____        | _____ | _____ |

- 4a. Address of place where raffles will be played: 703-705 16th Ave.  
Lake Como, NJ 07719
- b. Does the applicant own the premises or regularly occupy them for its general purposes?  Yes  No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense | Name and address of supplier | Purpose |
|-----------------|------------------------------|---------|
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |
| _____           | _____                        | _____   |



**Part E - Officers of Applicant**

(1) Office President Name of officer Arthur Melchionda Age 48

Residence address 1206 Wall Rd Spring Lake Hts Telephone No. (include area code)  
07762 Day 704-292-5669 Evening Same

(2) Office Vice President Name of officer Thomas Deveney Age 52

Residence address 403 Brielle Ave. Brielle 08730 Telephone No. (include area code)  
 Day 732-275-7846 Evening \_\_\_\_\_

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 Day \_\_\_\_\_ Evening \_\_\_\_\_

(4) Office \_\_\_\_\_ Name of officer \_\_\_\_\_ Age \_\_\_\_\_

Residence address \_\_\_\_\_ Telephone No. (include area code)  
 Day \_\_\_\_\_ Evening \_\_\_\_\_

**Part F - Members of Applicant who will be in charge of the games**

| Name of member in charge | Residence address            | Telephone No. (include area code)<br>Day / Evening | Age       |
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| <u>Arthur Melchionda</u> | <u>1206 Wall Rd. SLH, NJ</u> | <u>704-292- /<br/>5669 /</u>                       | <u>48</u> |
| _____                    | _____                        | _____ / _____                                      | _____     |
| _____                    | _____                        | _____ / _____                                      | _____     |
| _____                    | _____                        | _____ / _____                                      | _____     |

**Part G - Members of Applicant who will assist in conducting the games**

| Name of member        | Residence address                        | Age       |
|-----------------------|--|-----------|
| <u>Thomas Deveney</u> | <u>403 Brielle Rd. Brielle, NJ 08730</u> | <u>52</u> |
| _____                 | _____                                    | _____     |
| _____                 | _____                                    | _____     |

**Part H - Names of other organizations whose members will assist in conducting the games**

| Name and address of organization | How related | Identification No. |
|----------------------------------|-------------|--------------------|
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |
| _____                            | _____       | _____              |

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey

} ss.

County of Monmouth

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1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this  
16<sup>th</sup> day of January, 2020.

Amy L. Boney  
Notary Public (Print name)  
Amy L Boney  
Signature of Notary Public



[Signature]  
Signature of Officer and Title

Thomas Leveney  
Signature of Member-in-Charge

\_\_\_\_\_  
Signature of Member-in-Charge

\_\_\_\_\_  
Signature of Member-in-Charge

\_\_\_\_\_  
Signature of Member-in-Charge

**If more space is needed in any section of this application, insert extra sheets of paper.**

**Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.**



*Borough of Lake Como*

1740 Main Street • Lake Como, New Jersey 07719  
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

**\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\***

**SPECIAL EVENTS PERMIT APPLICATION**

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: 4/25/2020

TIME OF EVENT: 10:00 am / pm until 10 : 45 am / pm  
Events with more than 500 participants must begin at 9:00am

APPLICANT/ORGANIZATION: Jersey Shore Running Club

APPLICANT ADDRESS: 107 Riverview Ave, unit 136  
Neptune City, NJ 07753

TELEPHONE NUMBER: 732-598-2832

**DAY OF EVENT CONTACT INFORMATION**

PERSON RESPONSIBLE FOR EVENT: Carly Alburtus

ADDRESS: 107 Riverview Ave 136  
Neptune City, NJ 07753

PHONE NUMBER: 732-598-2832

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  YES  NO

IF YES, HOW MUCH?: \$ 25

LIABILITY INSURANCE COVERAGE?  YES  NO

AMOUNT OF COVERAGE: \$ 2,000,000

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY? Event only goes through Lake Como & Spring Lake

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***

will be emailed asap



# Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719  
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

see attached map & description of certified course. We will provide volunteers and course marshals at corners, turns, etc.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

road barriers, police for brief traffic direction

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD RESONABLY BE ANTICIPATED TO ATTEND THE EVENT: 150-200

**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

Carly R. Alburtus  
SIGNATURE OF APPLICANT

12/17/2019  
DATE

### FOR OFFICE USE ONLY

|  |          |
|--|----------|
| Date Application Received                      | 12-17-19 |
| Received by                                    | Aboney   |
| Date Application Reviewed & Approved by DPW    | _____    |
| Reveiwed by                                    | _____    |
| Date Application Reviewed & Approved by Police | _____    |
| Reviewed by                                    | _____    |
| Price from Police Department                   | _____    |
| Date Approved by Mayor & Council               | _____    |



**Lake Como 5k**  
**Lake Como, New Jersey**  
**Course Map**  
**(Not to Scale)**  
**USATF Certificate # \_\_\_\_\_**  
**Effective Dates: \_\_\_\_\_**



**Start -** On Main Street in Lake Como heading south, south of 16<sup>th</sup> Ave, in front of pizza shop at #1617 Main Street, 12' south of utility pole 40104 SBL.

**Turn around -** On North Boulevard in Lake Como, 15' west of hydrant in front of house #300 just before the intersection of North and B St.

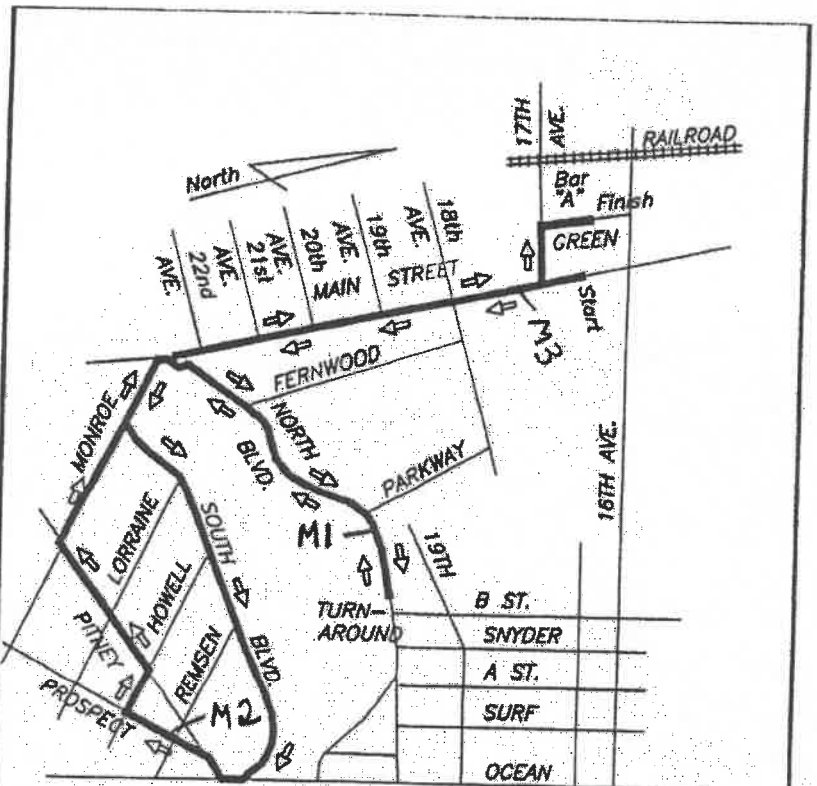
**Mile 1 -** Heading west on North Boulevard in Lake Como in front of house #397 east of intersection with Parkway, 16' 4" east of lamp post #4553.

**Mile 2 -** In Spring Lake heading west on Prospect and Remsen 12' 6" west of utility pole JC 85 SL.

**Mile 3 -** Heading north on Main Street in Lake Como south of the corner of 17<sup>th</sup> Ave and just south of the continuation of 17<sup>th</sup> Ave which is on the east side of Main Street, opposite the garage of #1703 Main Street, 23' 2" south of telephone pole #BT 11 SBM, 4' north of 25 MPH Speed Limit sign.

**Finish -** Heading north on Green Street, 9' 5" south of lamp post #25 next to storm sewer grate in the middle of the road which runs alongside Bar Anticipation.

**Measured by:**  
**Jack Werbler on**  
**April 21, 2015**  
**jwerb@optonline.net**  
**908-692-6686**



*Race to Start On Main St. bet. 17th & 16th Ave. Proceed South along Main St. to North Blvd., East to just before "B" St., turnaround and proceed West on N. Blvd. to Main St. South on Main to Monroe in Spring Lake, Easterly along South Blvd. to Ocean Ave. Turn Southwest to Prospect, south to Howell, NW to Pitney Ave., southwest to Monroe, northwest to Main St., North along Main St. to 17th Ave., West on 17th to Green St. finish opposite Bar Anticipation.*

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# Borough of Lake Como

1740 Main Street, R.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Melkosh  
Borough Clerk/Administrator

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

## SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT:

TIME OF EVENT:  am / pm until

APPLICANT/ORGANIZATION:

APPLICANT ADDRESS:

TELEPHONE NUMBER:

### DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT:

ADDRESS:

PHONE NUMBER: \_\_\_\_\_

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  YES  NO

IF YES, HOW MUCH?

LIABILITY INSURANCE COVERAGE?  YES  NO

AMOUNT OF COVERAGE:

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY?  
\_\_\_\_\_  
\_\_\_\_\_

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***



# Borough of Lake Como

1740 Main Street, P.O. Box 569 • Lake Como, New Jersey 07719-0569  
(732) 681-3232 • FAX (732) 681-8981

Brian T. Wilton  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL:

Our Annual De-FEET Breast Cancer 5K Run/Walk (10th Annual in 2020) always starts & ends at Bar Anticipation:703 16th Ave, Lake Como, NJ. Our 5K goes through 3 towns (Lake Como, Belmar, Spring Lake)-See attached 5K course we intend to use, same course as a majority of our previous annual 5Ks. Same as the last 9 years of our 5K, our team with our 5K day-of race director will ensure the course is set the day-of, & he will work with the police of each town so our course is secure for the duration of the 5K.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

As always in the past for our annual event, we will require police to secure our course for the 5K, as it goes through Lake Como, Belmar, and Spring Lake.

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 800 registrants and 50 spectators (part of that includes all our volunteers)

**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

Jonathan Arroyo, 5K Event Director,  
Mama Mare Breast Cancer Foundation

SIGNATURE OF APPLICANT

11/8/2019

DATE

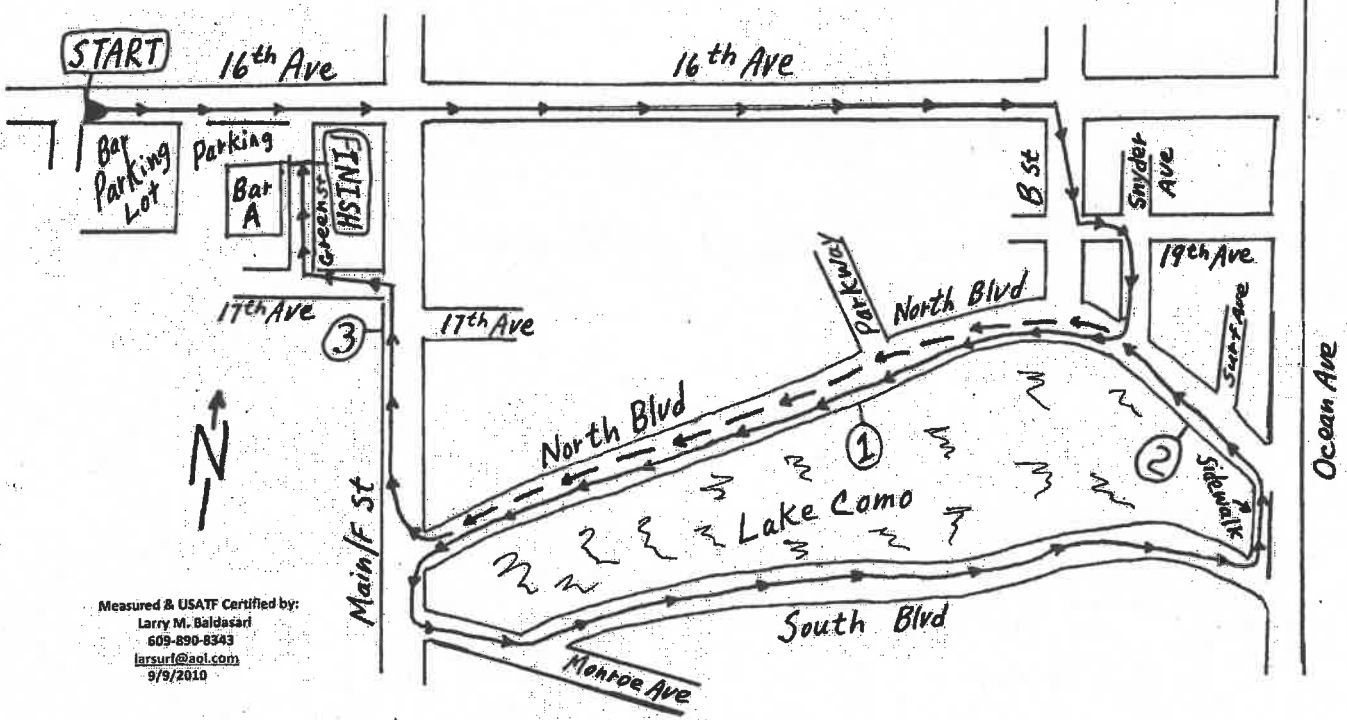
### FOR OFFICE USE ONLY

|  |       |
|--|-------|
| Date Application Received                      | _____ |
| Received by                                    | _____ |
| Date Application Reviewed & Approved by DPW    | _____ |
| Reveiwed by                                    | _____ |
| Date Application Reviewed & Approved by Police | _____ |
| Reviewed by                                    | _____ |
| Price from Police Department                   | _____ |
| Date Approved by Mayor & Council               | _____ |

**LAKE COMO 5K**  
**Course Map(not to scale)**  
**Lake Como, NJ**  
**NJ10023LMB**

Effective 9/9/2010 to 12/31/2020

START- On 16<sup>th</sup> Ave, directly even with the unnumbered light pole(LP) that is located at the E. corner of the Westernmost driveway for Bar Anticipation, a.k.a. Bar A & at the middle of the driveway for building #712 on N. side of street; 54' E. of telephone pole(TP) 3322 on S. side; 38' W. of TP #254 on N. side.  
 1 MILE- On North Blvd; just W. of Parkway & just E. of the Gazebo on S. side; at the middle of the driveway for house #500; 47' W. of LP #4552 on S. side; 24' E. of the E. end of the sewer grate on S. side; 35' W. of the fire hydrant on N. side.  
 2 MILE- On North Blvd, directly even with the flagpole that is located at the E. end of the property for house #106; 35' W. of the concrete sign pole for Surf Ave. on N. side; 56' E. of LP #4048 on S. side.  
 3 MILE- On Main St, in front of building #703; 20' S. of the S. end of the sewer grate on W. side; 30' N. of TP #111 on W. side.  
 FINISH- On Green St, directly even with the N.E. end of the Bar A building & across from the rear doors to building #1607 on W. side; 40' N. of the N. end of the sewer grate that is located



Measured & USATF Certified by:  
 Larry M. Baldasari  
 609-890-8343  
 larsurf@aol.com  
 9/9/2010



# Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719  
(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

**\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\***

## SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: Belmar Five Mile July 11, 2020

TIME OF EVENT: 8:00 am/pm until 9:30 am/pm  
Events with more than 500 participants must begin at 9:00am

APPLICANT/ORGANIZATION: Belmar Goodwill Hose Co.

APPLICANT ADDRESS: Po Box 21  
Belmar, NJ 07719

TELEPHONE NUMBER: 732-604-0551 Eugene Cavenagh

## DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: Daniel Napolitano

ADDRESS: 1731 Pascal Pl.  
Wall, NJ 07719

PHONE NUMBER: 732-859-6146

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  YES  NO

IF YES, HOW MUCH?: \$ 25 - \$40

LIABILITY INSURANCE COVERAGE?  YES  NO

AMOUNT OF COVERAGE: \$ 2,000,000

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY? \_\_\_\_\_

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***

*Insurance cert. will be provided after 1/1/2020  
prior to event*



# Borough of Lake Como

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(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mckosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Part of the Five Mile Race Course goes  
around Lake Como. Will utilize volunteer  
course marshals, firemen, & police for security &  
traffic control.

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Public Works & Police for street closures  
\_\_\_\_\_  
\_\_\_\_\_

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD RESONABLY BE ANTICIPATED TO ATTEND THE EVENT: 3000

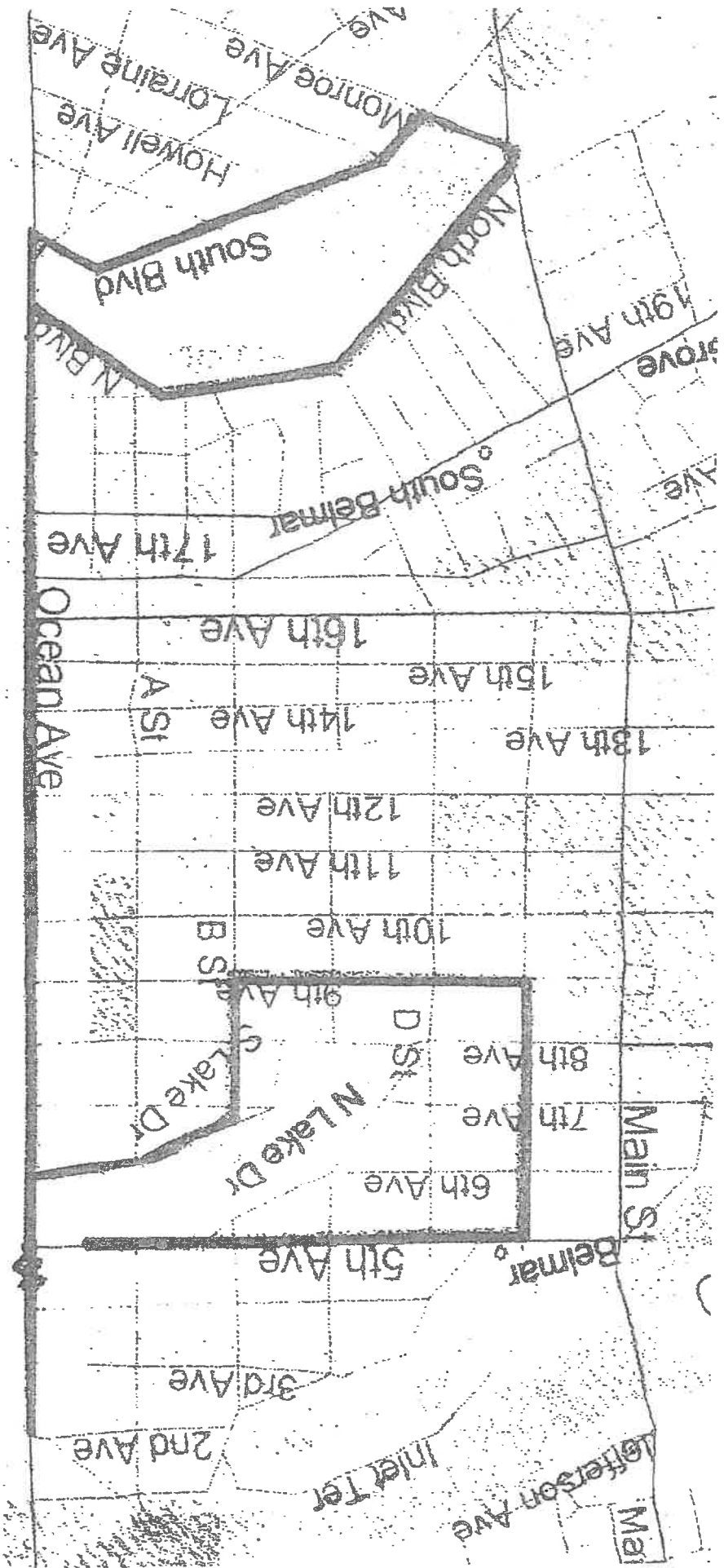
**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

David Napalitan  
SIGNATURE OF APPLICANT

11/10/2019  
DATE

### FOR OFFICE USE ONLY

|  |       |
|--|-------|
| Date Application Received                      | _____ |
| Received by                                    | _____ |
| Date Application Reviewed & Approved by DPW    | _____ |
| Reviewed by                                    | _____ |
| Date Application Reviewed & Approved by Police | _____ |
| Reviewed by                                    | _____ |
| Price from Police Department                   | _____ |
| Date Approved by Mayor & Council               | _____ |





# Borough of Lake Como

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Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

**\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\***

## SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: 3/1/20

TIME OF EVENT: 9:00 am/pm until 4:00 am/pm  
Events with more than 500 participants must begin at 9:00am

APPLICANT/ORGANIZATION: BELMAR LAKE Como ST Patrick's Day PARADE Comm

APPLICANT ADDRESS: P.O. Box 331  
BELMAR N.J. 07719

TELEPHONE NUMBER: 732-290-2648

## DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: CHIP CAVANAGH

ADDRESS: 1840 FERNWOOD RD  
LAKE Como N.J. 07719

PHONE NUMBER: 732-604-0551

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?: YES  YES  NO

IF YES, HOW MUCH?: \$ \_\_\_\_\_

LIABILITY INSURANCE COVERAGE? YES  YES  NO

AMOUNT OF COVERAGE: \$ \_\_\_\_\_

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY? \_\_\_\_\_

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***





# Borough of Lake Como

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(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

NORTH Blvd for participant staging  
main ST for PARADE

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

SOME AS WE HAVE USED IN PREVIOUS  
YEARS

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 40,000

**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

  
SIGNATURE OF APPLICANT

12/6/15  
DATE

### FOR OFFICE USE ONLY

|  |       |
|--|-------|
| Date Application Received                      | _____ |
| Received by                                    | _____ |
| Date Application Reviewed & Approved by DPW    | _____ |
| Reviewed by                                    | _____ |
| Date Application Reviewed & Approved by Police | _____ |
| Reviewed by                                    | _____ |
| Price from Police Department                   | _____ |
| Date Approved by Mayor & Council               | _____ |

## ***Belmar/Lake Como St. Patrick's Day Parade Official Parade Rules and Regulations***

- 1. Absolutely NO Alcoholic Beverages are permitted in the line of march, in the staging area or along the parade route.**
- 2. The Parade Chairman, representing the Parade Committee, reserves the right to refuse participation to any individual or group deemed offensive or in bad taste.**
- 3. The Parade does not promote any political cause or election campaign; therefore there will be NO distribution of political fliers or endorsements of any kind.**
- 4. All signs and banners MUST be approved by the Parade Chairman before 11:30 am on Parade Day.**
- 5. There will be NO throwing candy, gum, leaflets or distribution of any type from any individual group, vehicle or float.**
- 6. There will be no stopping at the Reviewing Stand to insure a steady flow of the Parade and Line of March.**

**On this day as we honor St. Patrick and the Irish who have come before us, let us demonstrate our pride in our Irish heritage and culture in a dignified forum and make this an enjoyable event for all.**

From: **Chip Cavanagh** chip401@me.com  
Subject: **Letter**  
Date: **Jan 5, 2020 at 3:43:03 PM**  
To: **Chip Cavanagh** chip401@mac.com

---

**Dear Friends of the Belmar/Lake Como St. Patrick's Day Parade:**

The Belmar/Lake Como St. Patrick's Day Parade Committee cordially invites your organization **AA Gloop Industries** to participate in the 47th annual parade. This year the parade will be held on Sunday, March 1st, 2020 and will step off promptly at 12:30 p.m. from Lake Como.

This year the Parade is doing on-line registration only. Since you marched in last year's parade you have a login below to check your information and make changes. The Online Parade Information Sheet must be completed no later than Friday, February 14, 2020. **YOU MUST LOGIN and AGREE to the rules.** We request, that your contact person, complete the form in its entirety so that on Parade Day the commentary will be correct. If we have not received your registration information by February 19th, your entry to the Line of March cannot be guaranteed.

If you have any further questions or concerns, please do not hesitate to contact the Parade committee at: or e-mail us at: [info@belmarparade.com](mailto:info@belmarparade.com)

If you have any technical issues logging in to update your info, please email: [info@e-parademanagement.com](mailto:info@e-parademanagement.com)

This is pre-registration only

Sent from my iPhone

ATTACHMENT TO SPECIAL EVENTS PERMIT  
APPLICATION  
BELMAR LAKE COMO ST. PATRICK'S DAY PARADE  
COMMITTEE  
PARADE TO BE HELD: MARCH 1, 2020

**FIRST PORTION OF PARADE:** The parade will start off at 12:30 p.m. with the contingent of fire engines, first aid vehicles etc. These vehicles will line up on 18<sup>th</sup> Avenue per instructions emailed from the South Monmouth Chiefs Association going to each Fire and First Aid Department in the parade.

**SECOND PORTION OF THE PARADE:** Will follow immediately behind the fire engines and first aid equipment. This contingent will include all bands, marching units, floats, etc. and will assemble at Lake Como (per attached map of parade assembly route and line of march).

As usual, the St. Patrick's Day Parade Committee will furnish, at their expense, 13 port-o-johns, to be located at the following locations.

**TOTAL UNITS**

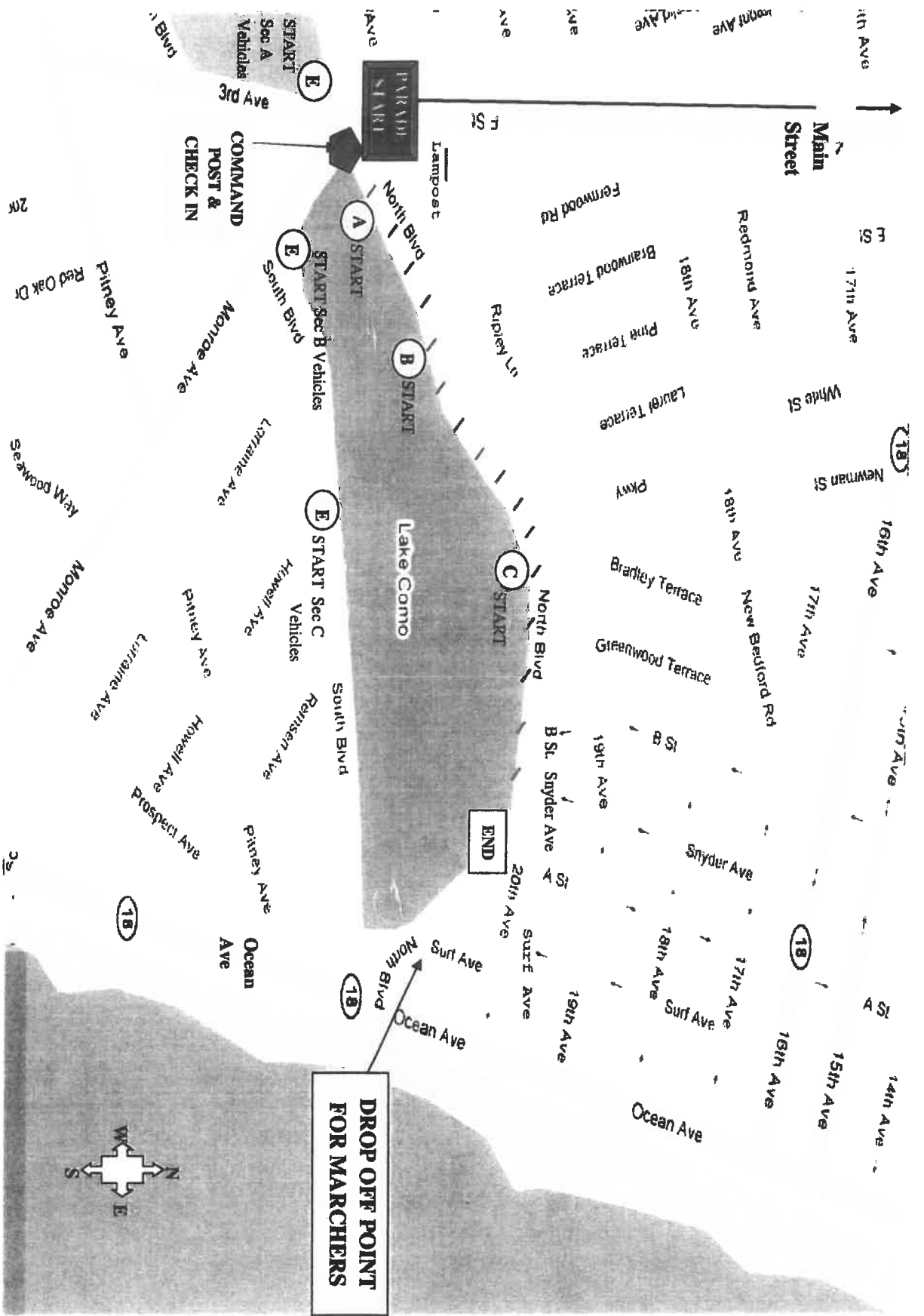
|   |   |   |
|---|---|---|
| North Side of Lake Como   | 8 |   |
| Memorial Field at 15 <sup>th</sup> Ave (including 1 handicapped)      |   | 3 |
| Rear of 9 <sup>th</sup> Ave Reviewing Stand (including 1 handicapped) | 2 |   |

**TOTAL UNITS 13**

Enclosed is a packet of 2 sheets of Instructions which will be emailed to all participating bands, floats, marching units, vehicles, etc., which include the following:

1. Letter of instructions from St. Patrick's Day Parade Committee
2. Copy of the Line of March Map

If you need any further information, please do not hesitate to contact us.



**DROP OFF POINT  
FOR MARCHERS**



# Borough of Lake Como

1740 Main Street • Lake Como, New Jersey 07719

(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

## SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: 3 / 28 / 20

TIME OF EVENT: 10 am / pm until 11: am / pm  
Events with more than 500 participants must begin at 9:00am

APPLICANT/ORGANIZATION: BELMAR LAKE Como PARADE COM

APPLICANT ADDRESS: PO Box 331  
BELMAR N.J.

TELEPHONE NUMBER: 732-260-2648

## DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: CHRIS CAVANAGH

ADDRESS: 1840 FERNWOOD RD  
LAKE Como

PHONE NUMBER: 732 604 0551

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  YES  NO

IF YES, HOW MUCH?: \$ 25.00

LIABILITY INSURANCE COVERAGE?  YES  NO

AMOUNT OF COVERAGE: \$ 1,000,000.00

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY? Kilt Run will only be in  
Boro of LAKE Como

**\*Certificate of Insurance MUST be submitted with the application before application will be reviewed\***



# Borough of Lake Como

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(732) 681-3232 • FAX (732) 681-8981

Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

Run Leave at 17<sup>th</sup> and main goes down  
Main St to North Blvd goes around triangle  
on North Blvd Returns to Main St to  
17<sup>th</sup> Ave to Bar "A"

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police for traffic Public works for  
Supply Barricade

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 300

**THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.**

[Signature]  
SIGNATURE OF APPLICANT

1/4/20  
DATE

### FOR OFFICE USE ONLY

|  |       |
|--|-------|
| Date Application Received                      | _____ |
| Received by                                    | _____ |
| Date Application Reviewed & Approved by DPW    | _____ |
| Reviewed by                                    | _____ |
| Date Application Reviewed & Approved by Police | _____ |
| Reviewed by                                    | _____ |
| Price from Police Department                   | _____ |
| Date Approved by Mayor & Council               | _____ |



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/06/2019

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


|   |  |                        |
|---|--|------------------------|
| <b>PRODUCER</b><br>McCue Captains Agency<br>680 Branch Ave<br><br>Little Silver NJ 07739                      | <b>CONTACT NAME:</b> Collin Buckley<br><b>PHONE:</b> (732) 842-0444<br><b>FAX:</b> (732) 575-1856<br><b>EMAIL:</b> call@mcuecaptains.com |                        |
|   | <b>INSURERS AFFORDING COVERAGE</b>   |                        |
| <b>INSURED</b><br><br>J & G Graphics Inc. T/A<br>DBA: Dador T Shirt,<br>221 Highway #71<br>Manasquan NJ 08736 | <b>INSURER A:</b> Excelsior Ins Co   | <b>NAIC #</b><br>11045 |
|   | <b>INSURER B:</b> PMC Insurance Group  |                        |
|   | <b>INSURER C:</b>  |                        |
|   | <b>INSURER D:</b>  |                        |
|   | <b>INSURER E:</b>  |                        |

**COVERAGES**      **CERTIFICATE NUMBER:** CL1911615946      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDITIONAL INSURED | POLICY NO.  | POLICY EFF. DATE (MM/DD/YYYY) | POLICY EXP. DATE (MM/DD/YYYY) | LIMITS   |
|----------|--|--------------------|-------------|-------------------------------|-------------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN. AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> INCIDENT <input type="checkbox"/> LOC<br>OTHER: |                    | BMW58951352 | 10/28/2019                    | 10/28/2020                    | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Per occurrence) \$ 50,000<br>MED EXP (Per occurrence) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMPR/PAGE \$ 4,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> NON-OWNED AUTOS ONLY<br><input type="checkbox"/> OTHER:   |                    |             |                               |                               | COMBINED SINGLE LIMIT (Per accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
|          | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> RETENTION \$  |                    |             |                               |                               | EACH OCCURRENCE \$<br>AGGREGATE \$   |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below.  | Y/N<br>N           | TWC3671845  | 10/28/2019                    | 10/28/2020                    | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |

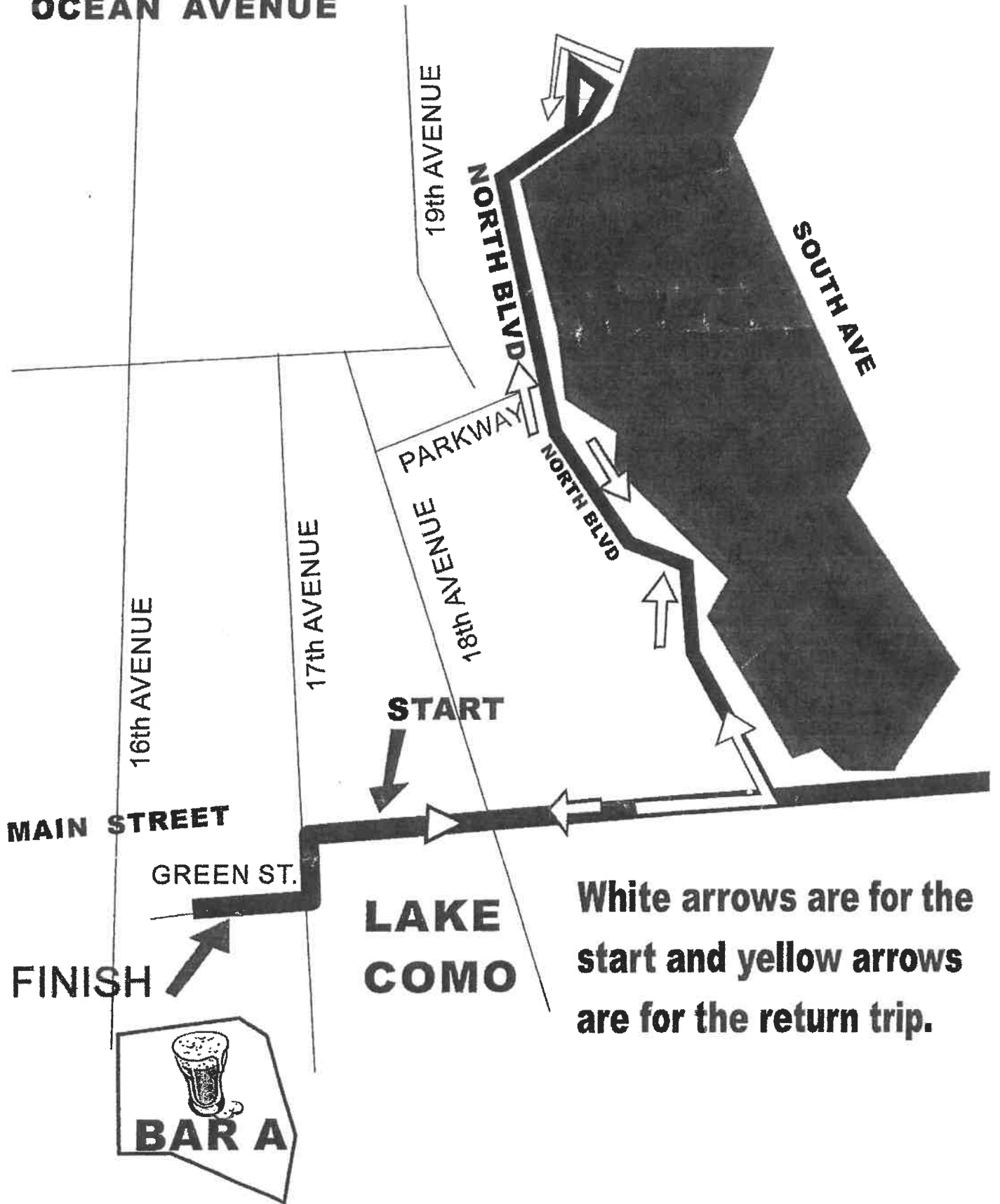
**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Borough of Lake Como & Bar Anticipation are named as Additional Insured if required by written contract. A Waiver of Subrogation applies where permitted by law.

|  |   |
|--|---|
| <b>CERTIFICATE HOLDER</b><br><br>Borough of Lake Como &<br>Bar Anticipation<br>703 16th Avenue<br>Lake Como NJ 07748 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | <b>AUTHORIZED REPRESENTATIVE</b><br><br>   |

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**OCEAN AVENUE**



**START**

**MAIN STREET**

**GREEN ST.**

**FINISH**

**LAKE  
COMO**

**White arrows are for the  
start and yellow arrows  
are for the return trip.**

**BAR A**



# Borough of Lake Como

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Kevin G. Higgins  
Mayor

Louise A. Mekosh  
Borough Clerk/Administrator

\*\*\*MUST BE TYPED OR PRINTED NEATLY\*\*\*

## SPECIAL EVENTS PERMIT APPLICATION

PLEASE COMPLETE THE FOLLOWING INFORMATION, AS REQUIRED BY  
BOROUGH ORDINANCE NO. 93-576.

DATE OF EVENT: 9 2020 Sunday, May 3, 2020

TIME OF EVENT: 8:00 am / pm until 6:00 am / pm  
Events with more than 500 participants must begin at 9:00am

APPLICANT/ORGANIZATION: Huntington's Disease Society of America

APPLICANT ADDRESS: 505 8<sup>th</sup> Ave Suite 902  
New York, NY 10018

TELEPHONE NUMBER: 212-242-1968 ext 237

### DAY OF EVENT CONTACT INFORMATION

PERSON RESPONSIBLE FOR EVENT: Joe Cosentino

ADDRESS: 248 Oak Drive ve  
Roseland, NJ 07068 07052

PHONE NUMBER: 973-634-8287

WILL THERE BE AN ADMISSION CHARGE TO ATTEND?:  YES  NO

IF YES, HOW MUCH?: \$ 35

LIABILITY INSURANCE COVERAGE?  YES  NO

AMOUNT OF COVERAGE: \$ 1,000,000

HAVE YOU APPLIED TO BELMAR & SPRING LAKE?  YES  NO

IF NO, WHY? \_\_\_\_\_

**\*Certificate of Insurance MUST be submitted with the application  
before application will be reviewed\***



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Louise A. Mekosh  
Borough Clerk/Administrator

## SPECIAL EVENTS PERMIT APPLICATION

LOCATION OF EVENTS AND COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY AND TRAFFIC CONTROL. EVENTS WITH OVER 500 PARTICIPANTS CANNOT USE VOLUNTEERS:

5k Start + End at Bar Anticipation  
Utilizing Board Members, Fraternity Volunteers +  
Police for security + traffic control

DESCRIBE ALL BOROUGH RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

Police

APPROXIMATE NUMBER OF CONTESTANTS, PARTICIPANTS, SPECTORS, AND/OR OTHER PEOPLE THAT COULD REASONABLY BE ANTICIPATED TO ATTEND THE EVENT: 250

THE BOROUGH OF LAKE COMO RESERVES THE RIGHT TO CANCEL ANY SPECIAL EVENT DUE TO CIRCUMSTANCES BEYOND ITS CONTROL, SUCH AS STORMS OR ANY NATURAL DISASTER.

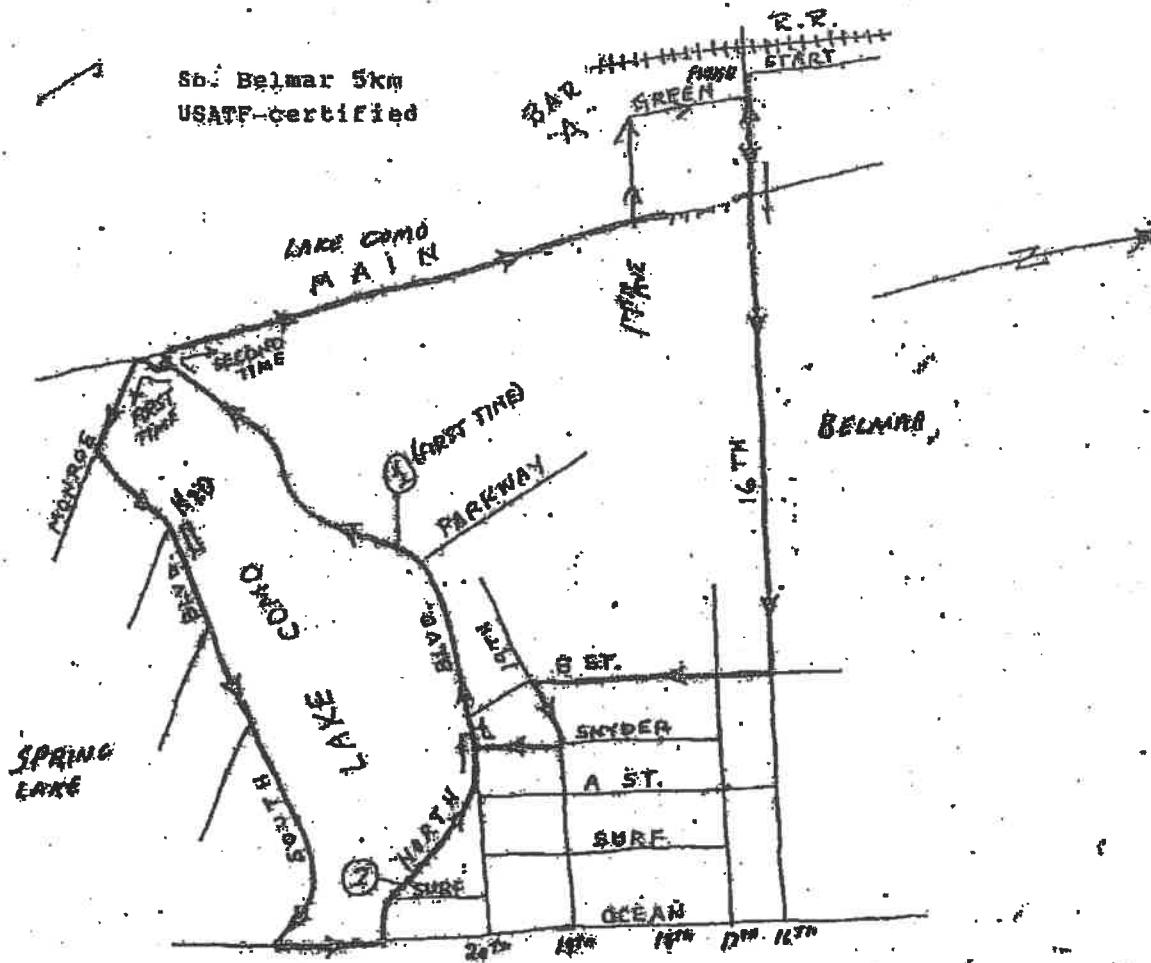
SIGNATURE OF APPLICANT

9/23/17  
DATE

### FOR OFFICE USE ONLY

|  |       |
|--|-------|
| Date Application Received                      | _____ |
| Received by                                    | _____ |
| Date Application Reviewed & Approved by DPW    | _____ |
| Reviewed by                                    | _____ |
| Date Application Reviewed & Approved by Police | _____ |
| Reviewed by                                    | _____ |
| Price from Police Department                   | _____ |
| Date Approved by Mayor & Council               | _____ |

Sb. Belmar 5km  
USATF-certified



**START:** On 16th St. between Green St. & railroad tracks; 13' E of utility pole BT323BL, which is on E side.

**FINISH:** 19th to Green St

The following marks are described relative to running direction:

- 1 MILE: On North Blvd. (first time), just past Parkway; 10' past lamppost #4551, which is on Left side.
- 2 MILE: On North Blvd., after left turn off Ocean Ave.; just past Surf; @ driveway to house #110, which is on Right side.

Resolution 2020 – 57

Whereas, it appears that there was a deficit in budget appropriation reserves for the calendar year 2019 and there is a surplus in other appropriation reserves in the same budget:

Now, therefore, be it resolved by the Mayor and Council of the Borough of Lake Como that there be transferred from the following appropriation reserves the amounts hereinafter set forth:

CURRENT ACCOUNT:

From:

|                    |               |            |
|--------------------|---------------|------------|
| Financial Admin OE | 9-10- 003-201 | \$3,500.00 |
|--------------------|---------------|------------|

To:

|                               |               |            |
|-------------------------------|---------------|------------|
| Public Buildings & Grounds OE | 9-10- 011-201 | \$3,500.00 |
|-------------------------------|---------------|------------|

Dated: January 21, 2020

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

Resolution 2020 – 58

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

Per Attached Bill List \$439,743.61

WATER/SEWER ACCOUNT:

Per Attached Bill List \$174,729.84

PAYROLL ACCOUNT:

|      |                                 |                 |
|------|---------------------------------|-----------------|
| 4575 | Employee Payroll Dated 12/24/19 | \$ 36,982.50    |
| 2257 | Employee Payroll Dated 12/24/19 | 5,639.34        |
| 4581 | Employee Payroll Dated 1/8/20   | 27,302.70       |
| 2259 | Employee Payroll Dated 1/8/20   | 7,844.45        |
| 1413 | Employee Payroll Dated 1/8/20   | 129.18          |
| 4587 | Employee Payroll Dated 1/22/20  | 28,213.06       |
| 2262 | Employee Payroll Dated 1/22/20  | 7,554.64        |
| Wire | State of NJ – PERS              | <u>2,138.47</u> |
|      |                                 | \$115,804.34    |

TOURISM ACCOUNT:

|      |                           |               |
|------|---------------------------|---------------|
| 1412 | Stacy 5 Star, LLC         | \$ 250.00     |
| 1413 | Lake Como Payroll Account | <u>129.18</u> |
|      |                           | \$ 379.18     |

DOG LICENSE ACCOUNT:

|      |                   |         |
|------|-------------------|---------|
| 1108 | NJ Dept of Health | \$ 1.20 |
|------|-------------------|---------|

REDEMPTION ACCOUNT:

|      |                                  |             |
|------|----------------------------------|-------------|
| 1180 | Sunshine St. Cert VII/BankUnited | \$ 4,027.91 |
|------|----------------------------------|-------------|

PREMIUM ACCOUNT:

|      |                                  |              |
|------|----------------------------------|--------------|
| 1127 | Sunshine St. Cert VII/BankUnited | \$ 11,200.00 |
|------|----------------------------------|--------------|

Dated: January 21, 2020

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

Res 20.58

CURRENT ACCOUNT:

|                                |                             |            |
|--------------------------------|-----------------------------|------------|
| Amco Pest Control              | PB&G OE                     | 110.00     |
| Borough of Belmar              | Senior Activities           | 700.00     |
| CME Associates                 | Eng Costs/Street Project    | 162.00     |
| CME Associates                 | Eng Costs/Street Project    | 108.00     |
| CME Associates                 | Eng Costs/Street Project    | 2354.25    |
| 4584 Costco                    | PB&G OE                     | 217.44     |
| Delisa Waste Services          | Landfill/Solid Waste Disp.  | 2334.31    |
| Delisa Waste Services          | Recycle OE                  | 6500.00    |
|                                | Solid Waste OE              | 6500.00    |
| Delta Dental                   | Insurance-Other             | 1012.12    |
| Dental Services Org            | Insurance-Other             | 94.39      |
| Edmunds Gov Tech               | Collection of Taxes OE      | 2740.00    |
|                                | Financial Adm. OE           | 3410.00    |
| Ellicott Network Cons.         | Financial Adm. OE           | 326.39     |
|                                | Collection of Taxes OE      | 326.39     |
| Franklin Waste Services        | Streets & Roads OE          | 390.00     |
|                                | PB&G OE                     | 237.60     |
| GFOA of NJ                     | Financial Adm. OE           | 90.00      |
| H2M Associates, Inc.           | Plan Bd Escrow-Laurett      | 80.00      |
|                                | Plan Bd Escrow-Zero's       | 80.00      |
|                                | Plan Bd Escrow-Zero's       | 540.00     |
|                                | Pland Bd Escrow-Zero's      | 135.00     |
| Image Systems                  | Assessment of Taxes OE      | 78.84      |
|                                | Collection of Taxes OE      | 78.84      |
|                                | Financial Adm. OE           | 78.84      |
|                                | Const Code OE               | 78.84      |
|                                | Planning Board OE           | 78.86      |
| 4579 JCP&L                     | Street Lighting OE          | 1,980.28   |
| 4578 JCP&L                     | PB&G OE                     | 895.92     |
| JCP&L                          | Public Health & Services OE | 60.46      |
| Jeannette Jimenez              | PB&G OE                     | 336.00     |
| Jersey Shore Florist           | Celebration Public Event    | 375.00     |
| Jungle Lasers, LLC             | Nat Geomatica               | 670.00     |
|                                | Nat Geomatica               | 680.00     |
| Kay Printing                   | Const Code OE               | 152.67     |
| Lake Como Board of Education   | School Tax                  | 257,471.00 |
| 4575 Lake Como Payroll Account | S&W                         | 34,831.81  |
|                                | Social Security             | 2,150.69   |
| 4581 Lake Como Payroll Account | S&W                         | 24,872.20  |
|                                | Social Security             | 1,969.80   |
|                                | Medicare                    | 460.70     |
| 4587 Lake Como Payroll Account | S&W                         | 25,738.46  |
|                                | Social Security             | 2005.54    |
|                                | Medicare                    | 469.06     |
| 2258 Lake Como Water/Sewer     | Due to Water/Sewer          | 100.00     |
| 4573 L. Mekosh, Petty Cash     | Municipal Clerk OE          | 15.93      |

|                             |                              |                  |
|-----------------------------|------------------------------|------------------|
|                             | Adv of Youth Activities      | 12.80            |
| 4580 L. Mekosh, Petty Cash  | Petty Cash                   | 75.00            |
| Monarch Electric            | Streets & Roads OE           | 131.18           |
| Monmouth Cty SPCA           | Public Health & Services OE  | 312.50           |
| 4585 Mon Municipal JIF      | General Liability            | 5,864.49         |
|                             | General Liability            | 4,051.06         |
|                             | Workers Comp                 | 20,372.24        |
|                             | Surety Bonds                 | 1,320.21         |
| Mon&Ocean TC&T Assoc        | Financial Adm. OE            | 80.00            |
|                             | Collection of Taxes OE       | 80.00            |
| 4582 Neofunds               | Financial Adm. OE            | 300.00           |
| NJ Conference of Mayors     | Mayor & Council OE           | 295.00           |
| NJ League of Municipalities | A&E OE                       | 315.00           |
| Wire NJP&B                  | Employee Group Insurance     | 15,583.88        |
|                             | Due from Payroll             | 1,891.02         |
| NJ Registrar's Assoc        | Municipal Clerk OE           | 50.00            |
| 4577 Optimum                | Telephone                    | 844.02           |
| Primepoint LLC              | Financial Adm. OE            | 217.85           |
| NJ State Treasurer          | Marriage Lic/Civil Union fee | 50.00            |
| Quill Corp                  | Const Code OE                | 9.99             |
|                             | A&E Misc OE                  | 10.79            |
|                             | Financial Adm. OE            | 62.84            |
| A. Schneider                | Planning Board OE            | 201.25           |
|                             | Plan Board Escrow-Zero's     | 388.13           |
|                             | Plan Board Escrow-Laurett    | 531.87           |
|                             | Plan Board Escrow-Schaad     | 86.25            |
|                             | Plan Board Escrow-Sigismondo | 86.25            |
| Screen Styles               | Public Health & Services OE  | 183.00           |
| Shain, Schaffer             | Legal Service-Fees           | 357.00           |
| 4583 Staples                | Streets & Roads OE           | 71.98            |
| Taylor Fence Co., Inc.      | PB&G OE                      | 1,085.00         |
| Taylor Hardware             | PB&G OE                      | 177.74           |
| TCTANJ                      | Financial Adm. OE            | 100.00           |
|                             | Collection of Taxes OE       | 100.00           |
| Van Wickle Auto Supply      | Streets & Roads OE           | 173.07           |
| Verizon                     | Public Health & Services OE  | 75.31            |
| Verizon                     | Const Code OE                | 42.22            |
| Watchung Spring Water       | PB&G OE                      | 77.04            |
|                             |                              | <hr/> 439,743.61 |



WATER/SEWER ACCOUNT:

|                           |                   |            |
|---------------------------|-------------------|------------|
| Edmunds Gov Tech          | OE                | 2,855.00   |
| Ellicott Network Cons.    | OE                | 326.39     |
| Garden State Labs., Inc.  | OE                | 207.00     |
| 2257 Lake Como Payroll    | S&W               | 5,074.39   |
|                           | Medicare          | 564.95     |
| 2259 Lake Como Payroll    | S&W               | 7,844.45   |
| 2262 Lake Como Payroll    | S&W               | 7,554.64   |
| NJ American Water         | Purchase of Water | 7,242.42   |
| 2260 State of NJ-PWT      | OE                | 119.55     |
| NJ Water Supply Authority | Purchase of Water | 9,546.65   |
| SMRSA                     | SMRSA             | 125,572.23 |
| Lake Como Sewer Rent Res. | SMRSA             | 232.51     |
| SMRSA                     | SMRSA             | 7,589.66   |
|                           |                   | <hr/>      |
|                           |                   | 174,729.84 |

Resolution 2020 – 59

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following account:

CURRENT ACCOUNT:

|                        |               |            |
|------------------------|---------------|------------|
| NJ Natural Gas Company | 9-10- 011-201 | \$1,002.13 |
|------------------------|---------------|------------|

Dated: January 21, 2020

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

**BOROUGH OF LAKE COMO, MONMOUTH COUNTY**

**RESOLUTION NO. 2020- 60**

**RESOLUTION OF THE BOROUGH OF LAKE COMO COUNCIL AUTHORIZING AND DIRECTING THE BOROUGH PLANNING BOARD TO CONDUCT A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER CERTAIN PROPERTY, IDENTIFIED AS BLOCK \_\_\_\_\_, LOTS \_\_\_\_\_; BLOCK \_\_\_\_\_, LOTS \_\_\_\_\_; BLOCK \_\_\_\_\_, LOTS \_\_\_\_\_ AS SHOWN ON THE OFFICIAL TAX MAP OF THE BOROUGH OF LAKE COMO, CONSTITUTES A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1, *ET SEQ.***

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**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, *et seq.* (the "Act"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment in accordance with the Act; and

**WHEREAS**, N.J.S.A. 40A:12A-6 authorizes the governing body of any municipality, by resolution, to have its Planning Board conduct a preliminary investigation to determine whether an area of the municipality is a non-condemnation "area in need of redevelopment" pursuant to the criteria contained in N.J.S.A. 40A:12A-5; and

**WHEREAS**, the Mayor and Borough Council consider it to be in the best interest of the Borough to have the Borough Planning Board (the "Planning Board") conduct such an investigation to determine if certain property identified as Block \_\_\_\_\_, Lots \_\_\_\_\_, Block \_\_\_\_\_, Lots \_\_\_\_\_; Block \_\_\_\_\_, Lots \_\_\_\_\_ as shown on the official Tax Map of the Borough (the "Study Area"), constitute(s) a non-condemnation "area in need of redevelopment," in accordance with the Act; and

**WHEREAS**, the preliminary investigation will be designed to evaluate the area to determine whether designation of the Study Area as a non-condemnation "area in need of redevelopment" is appropriate and in conformance with the statutory criteria contained in N.J.S.A. 40A:12A-5; and

**WHEREAS**, the Borough is desirous of continuing revitalization and redevelopment efforts in the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of Lake Como as follows:

**I. GENERAL**

The aforementioned recitals are incorporated herein as though fully set forth at length.

**II. INVESTIGATION OF STUDY AREA AUTHORIZED**

The Planning Board is hereby authorized and directed to conduct an investigation pursuant to N.J.S.A. 40A:12A-6 to determine whether all or a portion of the Study Area satisfies the criteria set forth in the Act, including N.J.S.A. 40A:12A-5, to be designated as a **non-condemnation** area in need of redevelopment.

**Exhibit A**

**Tax Map of Study Area**