



**LAKE COMO BOROUGH  
1740 MAIN STREET  
LAKE COMO, NJ 07719  
(732) 681-3232  
MINUTES**

**DATE: JUNE 18, 2019  
REGULAR MEETING IMMEDIATELY FOLLOWING THE WORKSHOP**

**MEETING CALLED TO ORDER**

Mayor Higgins called the meeting to order at 7:30pm

**SALUTE TO FLAG AND MOMENT OF SILENT REFLECTION**

**SUNSHINE LAW**

INTRODUCTION AS REQUIRED UNDER THE SUNSHINE LAW: ADEQUATE NOTICE OF THE MEETING HAS BEEN PROVIDED BY THE ADOPTION OF A RESOLUTION BY THE MAYOR AND COUNCIL ON THE SECOND DAY OF JANUARY 2019 IN WHICH RESOLUTION THE TIME AND PLACE OF AGENDA AND REGULAR MEETINGS COMMENCING WITH JANUARY 2, 2019 WERE SET FORTH. NOTICE OF SAME WAS DELIVERED TO THE ASBURY PARK PRESS AND THE COAST STAR AND A COPY OF SAME IS POSTED ON THE BULLETIN BOARD IN THE BOROUGH HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**ROLL CALL**

Douglas Witte	Present
Virginia Kropac	Present
John Carvelli	Present
Hawley Scull	Present
Christopher D'Antuono	Present
David Gardner	Present

**APPROVAL OF MINUTES**

Councilman Witte made a motion to approve the minutes from the June 5, 2019 Regular Meeting seconded by Councilwoman Kropac, all are in favor.

**COMMUNICATIONS**

None of the Agenda

**REPORTS OF COMMITTEES**

- Councilman Gardner reported that all matters are in order.
- Councilman D'Antuono reported that all matters are in order.
- Councilwoman Scull reported that all matters are in order.

- Councilman Carvelli reported that all matters are in order.
- Councilwoman Kropac reported that the Borough should be receiving the paperwork for the Community Development Block Grant funds for the Main Street Lighting project next week. All other matters are in order.
- Councilman Witte reported that tomorrow night there is a meeting in Belmar for the Community Policing Program at 7:00pm. All other matters are in order.
- Mayor Higgins reported that at the last meeting we had a moment of silence for 2 of our former Councilmen. Former Councilman Shinn was laid to rest last week and his services took place here in New Jersey. Former Councilman Wolfe's services will be held in West Virginia, where he was born and it has been decided that there will be a Memorial Service in the meeting room this Saturday at 10:00am. All other matters are in order.

**UNFINISHED BUSINESS**

No Unfinished Business

**PUBLIC COMMENTS ON THE CONSENT AGENDA & NEW BUSINESS**

Councilwoman Scull made a motion to open the meeting to the public, seconded by Councilwoman Kropac, all are in favor.

No Public Comments

Councilman Witte made a motion to close the meeting to the public, seconded by Councilwoman Scull, all are in favor.

**CONSENT AGENDA**

All items listed under this section are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Raffle Application 2019-21  
 Legal Aid Society of Monmouth County, Inc.  
 50/50

Resolution 2019-103  
 Executive Session

Councilman Witte made a motion to approve the items on the Consent Agenda, seconded by Councilwoman Kropac, all are in favor.

**NEW BUSINESS**

Resolution 2019-99  
 Notice of Tax Sale Fee

Offered by Councilman Witte, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Kropac, Carvelli, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: None

Resolution 2019-100

Electronic Tax Sale

Offered by Councilman D'Antuono, seconded by Councilwoman Kropac, roll call vote as follows:

Yes: Councilmembers Witte, Kropac, Carvelli, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: None

Resolution 2019-101

Payment of Bills

Offered by Councilman Gardner, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Kropac, Carvelli, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: None

### **PUBLIC COMMENTS**

Councilwoman Kropac made a motion to open the meeting to the public, seconded by Councilwoman Scull, all are in favor.

No Public Comments

Councilman Witte made a motion to close the meeting to the public, seconded by Councilwoman Scull, all are in favor.

### **ALCOHOLIC BEVERAGE CONTROL BOARD**

Resolution 2019-102

Renewal of License

Mac-Tav Inc. t/a McCann's Tavern

Michelle McCann, owner of McCann's Tavern, came before the Council. She understands and accepts the conditions on this license. The Police Department and Fire Marshal have no concerns.

Offered by Councilman Witte, seconded by Councilwoman Scull, roll call vote as follows:

Yes: Councilmembers Witte, Kropac, Carvelli, Scull, D'Antuono and Gardner

No: None

Abstain: None

Absent: None

At this point in time, the Council entered into Executive Session as per Resolution 2019-103, returning at 7:57pm with nothing to report.

**NEXT MEETING**

THE NEXT REGULAR MEETING OF THE MAYOR AND COUNCIL WILL BE HELD ON TUESDAY, JULY 16, 2019, IMMEDIATELY FOLLOWING THE 7:30PM WORKSHOP MEETING IN THE LAKE COMO MEETING ROOM. ALL MEETINGS ARE OPEN TO THE PUBLIC.

**MOTION TO ADJOURN**

Councilwoman Scull made a motion to adjourn, seconded by Councilwoman Kropac, all are in favor.

Respectfully Submitted  
Amy L. Boney  
Deputy Borough Clerk

The minutes of this meeting are not verbatim. Please call Borough Hall at (732)681-3232 to schedule an appointment to hear the tape(s) of this meeting in its entirety. All tapes are subject to being destroyed 80 days after the approval of the Minutes.



**Part C - Schedule of Purposes**

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

Half of the proceeds go to the winner of the 50/50 and the other half goes to the Legal Aid Society of Monmouth County, Inc to be used for indigent individuals of Monmouth County to pay for Legal Services.

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

"It is hereby certified that \_\_\_\_\_  
Name of organization

will accept from the licensee any part of the net proceeds of the games listed in this application to be turned over to it."

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Part D - Schedule of Prizes**

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

Description of Prize	Donated (Yes or No)	Retail value
Monetary prize 50-50 on premise	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
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_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____

**Part E - Officers of Applicant**

<b>(1) Office</b>	<b>Name of officer</b>	<b>Age</b>
President	Mark T. Apostolou, Esq.	21+

<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
655 Shrewsbury Avenue, Shrewsbury, NJ 07702	Day 732 663-1122	Evening _____

<b>(2) Office</b>	<b>Name of officer</b>	<b>Age</b>
Vice-President	Thomas Ehrlich, Esq.	21+

<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
608 Main Street, Suite 2, Belmar, NJ 07719	Day 732 223-8480	Evening _____

<b>(3) Office</b>	<b>Name of officer</b>	<b>Age</b>
Secretary	Beth J. Urlich	21+

<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
2600 Highway 35, Manasquan, NJ 08735	Day 732 677-7012	Evening _____

<b>(4) Office</b>	<b>Name of officer</b>	<b>Age</b>
Treasurer	William Stabile, CPA	21+

<b>Residence address</b>	<b>Telephone No. (include area code)</b>	
730 Hope Road, Tinton Falls, NJ 07724	Day 732 787-4100	Evening _____

**Part F - Members of Applicant who will be in charge of the games**

<b>Name of member in charge</b>	<b>Residence address</b>	<b>Telephone No. (include area code) Day / Evening</b>	<b>Age</b>
Valerie Hemhauser, Esq.	125 Half Mile Road, Red Bank, NJ 07701	732 869-5619 / _____	21+
_____	_____	_____ / _____	_____
_____	_____	Borough of Lake Como / _____	_____
_____	_____	Legal Aid Society of Monmouth County / _____	_____
_____	_____	_____ / _____	_____

**Part G - Members of Applicant who will assist in conducting the games**

<b>Name of member</b>	<b>Residence address</b>	<b>Age</b>
Mark T Apostolou, Esq.	Same as above	21+
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Part H - Names of other organizations whose members will assist in conducting the games**

<b>Name and address of organization</b>	<b>How related</b>	<b>Identification No.</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

If more space is needed in any section of this application, insert extra sheets of paper.

**Part I - Statement of Applicant and member(s) in charge**

State of New Jersey  
County of Monmouth } ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this  
11 day of June, 20 19

Jacqueline M. Fritsche

Notary Public (Print name)

*Jacqueline M. Fritsche*  
Signature of Notary Public

*[Signature]* President  
Signature of Officer and Title  
*[Signature]* Executive Director  
Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge



**If more space is needed in any section of this application, insert extra sheets of paper.**

**Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.**



Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 01/01/2018

Expiration date: 12/31/2019

Registration Identification: 12-4-29564

Legal Aid Society Monmouth Cty  
PO BOX 2006  
OCEAN, NJ 07712



*New Jersey Office of the Attorney General*  
Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
**Registration**

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.  
**This Registration Certificate may only be utilized by the above-named organization.**

Mail to: LEGAL AID SOCIETY MONMOUTH CTY

PO BOX 2006

OCEAN, NJ 07712

Attn:

A handwritten signature in black ink, appearing to read "E. Barrett".

**Edward F. Barrett, Secretary**  
Legalized Games of Chance Control Commission

**RESOLUTION OF THE BOROUGH OF LAKE COMO,  
RESOLUTION NO. 2019-103**

**COUNTY OF MONMOUTH, STATE OF NEW JERSEY,  
RESOLUTION OF THE BOROUGH COUNCIL AUTHORIZING  
CLOSED PORTION OF PUBLIC MEETING**

**WHEREAS**, the Open Public Meetings Act N.J.S.A. 10:4-12b(6) permits the Borough Council to exclude the public from a meeting, or any portion thereof, at which the Council wishes to discuss litigation; and

**WHEREAS**, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public;

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council shall exclude the public from that portion of its June 18, 2019 meeting which pertains to the aforementioned matter, and that such matters that are not covered by the attorney-client privilege will be disclosed to the public if and when confidentiality is no longer required.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Lake Como, that the public portion of this meeting is hereby closed.

**Dated:06/18/2019**

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**Kevin G. Higgins**  
**Mayor**

**CERTIFICATION**

I hereby certify the foregoing Resolution to be a true and exact copy of a Resolution adopted by the Lake Como Borough Council at its meeting held on June 18, 2019.

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**Louise A. Mekosh, RMC, CMC, CMFO**  
**Borough Clerk/Administrator**

**RESOLUTION NO. 2019-99**

**WHEREAS**, NJSA 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Local Government Services, and

**WHEREAS**, the rules and regulations require a municipality to send two (2) notices of tax sale to all properties included in said sale; and

**WHEREAS**, the rules and regulations allow said municipality to charge a fee of \$25.00 per notice for the creation, printing and mailing of said notice; and

**WHEREAS**, in an effort to more fairly assign greater fiscal responsibility to delinquent taxpayers, the Borough of Lake Como wishes to charge \$25.00 per notice mailed which will be assessed specifically to the delinquent accounts that are causing the need for a tax sale and not to the general tax base.

**BE IT RESOLVED** by the Council of the Borough of Lake Como that a fee of \$25.00 per notice be established and is hereby authorized and directed to be charged for each notice of tax sale that is sent in conjunction with the 2019 electronic tax sale.

Dated: 6/18/2019

\_\_\_\_\_  
Kevin G. Higgins  
Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk/Administrator

**RESOLUTION 2019-100**

**WHEREAS**, NJSA 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Government Services, and

**WHEREAS**, the Director of the Division of Local Government Services has approved NJ Tax Lien Investors/RealAuction.com to conduct electronic tax sales, and

**WHEREAS**, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process, and

**WHEREAS**, the municipality of Borough of Lake Como wishes to participate in an electronic tax sale.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of Lake Como, Monmouth County, New Jersey, that the Tax Collector is hereby authorized to participate in an electronic tax sale and submit same to the Director of the Division of Local Government Services if necessary.

Dated: 6/18/2019

\_\_\_\_\_  
Kevin G. Higgins  
Mayor

\_\_\_\_\_  
Louise A. Mekosh, RMC,CMC,CMFO  
Borough Clerk/Administrator

Resolution 2019 – 101

Be it resolved by the Mayor and Council of the Borough of Lake Como that the proper officers be directed and authorized to make payment from the following accounts:

CURRENT ACCOUNT:

Per Attached Bill List \$ 44,853.67

WATER/SEWER ACCOUNT:

Per Attached Bill List \$237,627.15

PAYROLL ACCOUNT:

Wire NJPB-PERS \$ 6,180.00

DOG LICENSE ACCOUNT:

1101 NJ Dept. of Health \$ 2.40

Dated: June 18, 2019

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Kevin G. Higgins, Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator

June 17, 2019  
01:48 PM

*2019-101*

Borough Of Lake Como  
Purchase Order Status Report by P.O. Number

Range: First to Last  
P.O. Type: All  
Format: Condensed  
Include Non-Budgeted: Y  
Include Revenue: Y

First Enc Date Range: to 06/17/19

Open: N Rcvd/Avprv/Held: Y Paid: N Void: N Deleted: N  
Bid: Y State: Y Other: Y Exempt: Y As of Date: 06/17/19

PO #	PO Date	Vendor	Description	R/A/H	Amount
19-00328	05/09/19	BOROUGH OF BELMAR	BELMAR MONTHLY SENIOR LUNCHEON		500.00
19-00348	05/20/19	GAGLIANO & COMPANY	FIRST AID-BUILDING APPRAISAL		2,000.00
19-00351	05/21/19	JOSEPH KELLY	CELL PHONE REIMBURSEMENT		17.31
19-00369	05/24/19	WINNING TEAMS BY NISSEL LLC	DIRT DOCTOR JR INFIELD DRAG		4,075.00
19-00373	05/28/19	CLAUDE DESTIMONE	RES19-78 TREE REMOVAL REFUND		400.00
19-00374	05/30/19	INTERPORT MAINTENANCE CO., INC	20' CONTAINER		1,975.00
19-00377	05/16/19	MONMOUTH CTY PUBLIC WORKS&ENG	STREET SWEEPING 5/8/19		573.47
19-00378	05/29/19	JAEGER LUMBER	EPOXY COAT TORX DRIVE		15.20
19-00380	05/23/19	MGL PRINTING SOLUTIONS	TAX BILLS-ORIGINAL & ADVICE		423.50
19-00382	05/30/19	SO. MONMOUTH REG. SEWAGE AUTH.	SEWER USE CHARGE 3RD QUARTER		126,263.59
19-00383	05/30/19	LAKE COMO SEMER RENT RESERVE	DEPOSIT TO RENT RESERVE 3RD QT		2,525.27
19-00384	05/30/19	SO. MONMOUTH REG. SEWAGE AUTH.	SEMI ANNUAL I&I PROJECT		73,517.64
19-00388	05/30/19	NORTHEAST FIRE & SAFETY EQUIP	2.5 FIRE EXT		65.00
19-00389	05/20/19	HI-WAY OIL SERVICE, INC.	BLACK NITRILE		18.99
19-00390	05/14/19	RELIANCE GRAPHICS	DESIGN&PRINT PRIMARY BALLOTS		382.00
19-00394	05/30/19	DYNAMIC TESTING SERVICE	RANDOM TESTING		80.00
19-00395	05/21/19	AMERICAN PIPE CLEANING, INC.	CCTV VIDEO UNIT 17TH AVE		1,600.00
19-00396	06/04/19	EDWARD TIRE COMPANY, INC.	TRAILER TIRE		113.77
19-00397	06/04/19	RICHARDS RENTAL	HEDGE TRIMMER		279.99
19-00398	06/04/19	QUILL CORPORATION	OFFICE SUPPLIES		185.22
19-00399	05/31/19	DELISA WASTE SERVICES	TIPPING FEES MAY 16-31, 2019		3,733.02
19-00403	06/07/19	MARGUERITE SHARKEY	REIMBURSE BELMAR SENIOR LUNCH		50.00
19-00404	06/05/19	COSTCO WHOLESALE CLUB	COPY PAPER/SUPPLIES		414.87
19-00405	05/31/19	THE COAST STAR	LEGAL ADVERTISING		21.70
19-00406	06/07/19	JERSEY SHORE FLORIST	VETERAN/MEMORIAL DAY WREATHS/F		700.00
19-00408	05/31/19	CME ASSOCIATES	MAIN ST SECTON 4/NORTH BLVD		5,259.75
19-00409	05/31/19	CME ASSOCIATES	WATERMAIN C&L ORD 16-918		6,119.75
19-00410	06/07/19	STATE OF NJ PENSION&BENEFITS	EMPLOYEE GROUP INS-JUNE		17,898.78
19-00411	06/04/19	SCRUBBER DOCTOR JANITORIAL SUPP	MULTIFOLD PAPER TOWELS		62.22
19-00413	05/31/19	ONE CALL CONCEPTS	ONE CALL SERVICE		16.32
19-00414	06/10/19	VERIZON	DISPATCH LINE		74.68
19-00416	06/11/19	IMAGE SYSTEMS	COPY MACHINE LEASE		394.22
19-00417	06/11/19	DENTAL SERVICE ORG	DENTAL JULY		94.39
19-00418	06/11/19	DELTA DENTAL OF NEW JERSEY	DENTAL JULY		947.59

PO #	PO Date	Vendor	Description	R/A/H Amount
19-00419	05/31/19	DELISA WASTE SERVICES	RECYCLE TIPPING FEES MAY	699.13
19-00420	06/14/19	VERIZON WIRELESS	BUILDING CELL PHONE	42.04
19-00421	06/14/19	NEW JERSEY AMERICAN WATER CO.	PURCHASE WATER MAY	29,119.54
19-00423	06/17/19	JCP&L	STREET LIGHTING	1,821.87
Total Purchase Orders:				38
Total P.O. Line Items:				74
Total R/A/H Amount:				282,480.82

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	8-10	400.00	0.00	0.00	400.00
	9-10	44,453.67	0.00	0.00	44,453.67
	9-20	237,627.15	0.00	0.00	237,627.15
Year Total:		282,080.82	0.00	0.00	282,080.82
Total of All Funds:		282,480.82	0.00	0.00	282,480.82



## RESOLUTION NO. 2019-102

**WHEREAS**, Mayor and Council of the Borough of Lake Como has approved the renewal of Alcoholic Beverage License No. 1347-33-005-008 in the name of:

**MAC-TAV INC.  
T/A McCANN'S TAVERN  
1704 MAIN STREET  
LAKE COMO, NJ 07719**

**WHEREAS**, the seasonal area originally designated in Resolution 2014-94 delineated an expansion onto the Borough sidewalk for a distance not exceeding 7 feet from the front of the building and 20'4" in length, leaving 11'3" from the curb line open for use of the sidewalk on Main Street. This extension shall be for the purpose of selling and consuming alcohol, only for patrons seated at tables not exceeding eight in number from 5:00pm until 10:00pm from July 1, 2019 until October 15, 2019 and from April 15, 2020 until June 30, 2020. The applicant shall also comply with the Borough of Lake Como's outside dining ordinance. This area shall be subject to be renewed on a year-by-year basis and shall be a licensed premises for the sale and consumption of alcoholic beverages.

**BE IT RESOLVED** that the licensee has agreed with the following:

1. All windows in the licensed premises shall be closed at all times during hours of operation. All doors shall remain closed except for providing ingress and egress to patrons and employees. At no time shall doors be left continually open to provide ingress and egress. Doors may be opened to allow air flow between the hours of 12:00 noon and 6:00 p.m. provided there is no noise emanating from any source.
2. No bottles or garbage shall be dumped by the Licensee between 11:00 pm- 7:00 a.m.
3. The licensee shall keep an accurate count either by electronic or manual means of the number of persons entering and exiting the premises in order to have an accurate count of the occupancy of the license premises at all times.
4. It is a requirement that all employees licensed to handle alcoholic beverages undergo TAMS training within 30 days of being hired; records of this requirement are to be maintained by the licensee.
5. The Licensee shall provide a litter patrol, which shall remove litter and debris on the East side of Main Street, between 17<sup>th</sup> and 18<sup>th</sup> Avenue.
6. Shush patrol to be implemented at the discretion of the Chief of Police.
7. Unruly Patrons: All personnel responsible for the distribution of alcohol and providing security will be trained in the ServSafe program as well as have knowledge of the local ordinances. When a patron acts in a manner that is violent, abusive, indecent, profane, boisterous, or otherwise disorderly, they will be immediately asked to leave. If a patron refuses, management will notify the Borough of Belmar's Police Department.

8. Intoxicated Patrons: All personnel may not sell, dispense, or give away alcohol to any person who is deemed intoxicated. When a customer has been "cut-off", the server will notify the other employees. Management will support the server's decision to terminate service to any customer. The customer will be asked to leave and management will secure a sober driver or provide a taxi service to take the patron home. If the customer refuses, management will notify the Borough Belmar's Police Department with a description of the person and the license plate number of the vehicle, if possible.
9. False IDs: All identification cards used to prove age must be valid (i.e., may not be expired), and must be government issued. If the identification card is expired or appears at all questionable to the employee, the employee shall request a second form of identification. The employee shall make sure that the individual purchasing the liquor resembles the identification card. All employees are encouraged to ask purchasers questions relating to their identification in order to verify the information. If the employee checking an ID has a strong suspicion that an ID is false, altered, or belongs to someone other than the person presenting the ID, he/she shall confiscate the ID and turn it over to management, to be presented to the police.
10. Control/Supervision of Patron under 21 (restaurant applications) Licensee will request proof of age from any customer who appears to be 30 years of age or younger, and will refuse service to any customer who cannot produce adequate ID.
11. Circumstances under which the Police will be called: The police will be called, in a timely manner, any time management or staff has information to believe a crime has been or is about to be committed and/or whenever a threat of or act of violence occurs in the premises or off premises in areas that would be considered in view or earshot of the establishment.
12. Handling of Physical Disturbances, including Fights: Security or management will ask anyone who is fighting to leave. If necessary, security or management will call the local law enforcement agency for assistance. Licensee will permanently refuse admittance to any chronic problem customer.

**BE IT RESOLVED** that the Licensee agrees to provide a copy of the layout of the establishment to the Belmar Fire Company marking all exits, floor plan and fire panel. Licensee shall send updated layouts any time a change is made.

**BE IT FURTHER RESOLVED** that the State of New Jersey Alcoholic Beverage Control Board be notified and License be issued to the above for the period of July 1, 2019 through June 30, 2020.

Dated: June 18, 2019

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Kevin G. Higgins  
Mayor

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Louise A. Mekosh, RMC, CMC, CMFO  
Borough Clerk/Administrator